

## 2022-2023 4-H Dates & Deadlines

*All dates are subject to chang. This document will be updated as dates/deadlines are made. Check it often!*

Last updated - 3/30/2022 (Additions will be in yellow)

| Date                        | Day   | Event  | Location   | Time                      |
|-----------------------------|---|--|--|---------------------------|
| <b>October 2022</b>         |   |  |  |                           |
| <b>October 1</b>            | <b>4-H Enrollment Opens</b>   |  |  |                           |
| October 1                   | Saturday  | 4-H Expo Open House  | 17 Mile Farm House (Parker, CO)                    | 10-1:00 PM                |
| October 2-8                 | <b>National 4-H Week</b>  |  |  |                           |
| October 5                   | Wednesday   | Arapahoe County 4-H Foundation Meeting   | CSU Extension Office                               | 6:30 PM                   |
| October 10                  | Monday  | Arapahoe County 4-H Jr. Leaders Council Meeting                                    | CSU Extension Office                               | 7:00 PM                   |
| October 11                  | Tuesday   | 4-H Livestock Advisory Committee Meeting   |  | 7:00 PM                   |
| <b>October 12</b>           | <b>Wednesday</b>  | <b>Arapahoe County 4-H Achievement Night</b>                                       | <b>Fairgrounds</b>                                 | <b>6:30 PM</b>            |
| October 17                  | Monday  | 4-H Horse Advisory Committee Meeting   | Zoom (For more info email ecahill@arapahoegov.com) | 7:30 PM                   |
| October 19                  | Wednesday   | Fair Planning Committee Meeting  | Fairgrounds  | 6:30 PM                   |
| October 20                  | Thursday  | 4-H Volunteer Leader Meeting   | Zoom (Registration required)                       | 6:30 PM                   |
| October 22                  | Saturday  | Treat Street (4-H Information Booth)   | Fairgrounds  | 11-4:00 PM                |
| October 24-27               | Mon-Thurs   | Annual CSU Extension Forum- Extension Team out of the office                       | CSU Campus   | 7:30 AM-5 PM each day     |
| <b>October 28</b>           | <b>Friday</b>   | <b>Deadline - Arapahoe County 4-H Foundation Wreath orders due to club leaders</b> |  |                           |
| <b>November 2022</b>        |   |  |  |                           |
| November 1                  | Tuesday   | 4-H Jr. Livestock Committee Meeting  | Zoom   | TBD                       |
| November 7                  | Monday  | 4-H Shooting Sports Advisory Committee Meeting                                     | Zoom   | 6:30 PM                   |
| <i>November 11</i>          | <i>Friday</i>   | <i>Office Closed - Veterans Day</i>  |  |                           |
| November 15                 | Tuesday   | Arapahoe County 4-H Companion Animal Committee Meeting                             | Fairgrounds  | <i>6:30 PM</i>            |
| <i>November 16</i>          | <i>Wednesday</i>  | <i>Joint Fair Planning &amp; 4-H Livestock Advisory Committee Meeting</i>          |  |                           |
| November 21                 | Monday  | 4-H Horse Advisory Committee Meeting   | Zoom   | 7:30 PM                   |
| <i>November 24-25</i>       | <i>Thursday &amp; Friday</i>  | <i>Office Closed - Thanksgiving</i>  |  |                           |
| November 29                 | Tuesday   | 4-H Foundation Wreath Decorating   | <i>Arapahoe County Elections Warehouse</i>         | 1 PM-Finish               |
| November 30                 | Wednesday   | Wreath Club Pick-up (Littleton, Englewood and Aurora clubs)                        | <i>Arapahoe County Elections Warehouse</i>         | 3-6 PM                    |
| <b>December 2022</b>        |   |  |  |                           |
| <b>December 1</b>           | <b>Deadline - Returning Cloverbud &amp; 4-H Member Enrollment (Late enrollment with a \$25 late fee begins Dec. 2nd and ends Jan. 31st)</b>                     |  |  |                           |
| December 5                  | Monday  | 4-H Shooting Sports Advisory Committee Meeting                                     | Zoom   | 6:30 PM                   |
| December 12                 | Monday  | Arapahoe County 4-H Jr. Leaders Council Meeting                                    | CSU Extension Office                               | 7 PM                      |
| December 13                 | Tuesday   | 4-H Livestock Advisory Committee Meeting   |  | 7:00 PM                   |
| December 19                 | Monday  | 4-H Horse Advisory Committee Meeting   | Zoom   | 7:30 PM                   |
| <i>December 23 &amp; 26</i> | <i>Friday &amp; Monday</i>  | <i>Office Closed - Christmas (Observed)</i>  |  |                           |
| <b>January 2023</b>         |   |  |  |                           |
| <i>January 2</i>            | <i>Monday</i>   | <i>Office Closed - New Years (Observed)</i>  |  |                           |
| January 2                   | Monday  | 4-H Shooting Sports Advisory Committee Meeting                                     | Zoom   | 6:30 PM                   |
| January 10                  | Tuesday   | 4-H Livestock Advisory Committee Meeting   |  | 7:00 PM                   |
| January 11                  | Wednesday   | Arapahoe County 4-H Foundation Meeting   | CSU Extension Office                               | 6:30 PM                   |
| <i>January 16</i>           | <i>Monday</i>   | <i>Office Closed - Martin Luther King Day</i>                                      |  |                           |
| January 18                  | Wednesday   | Fair Planning Committee Meeting  | Fairgrounds  | 6:30 PM                   |
| <b>January 28-30</b>        | <b>Saturday-Monday</b>  | <b>Colorado 4-H Leadership Development Conference (LDC)</b>                        |  |                           |
| <b>January 31</b>           | <b>Deadline - Late enrollment (with \$25 late fee) for returning Cloverbud &amp; 4-H members closes, no returning members allowed to enroll after this date</b> |  |  |                           |
| <b>January 31</b>           | <b>Deadline - Returning Volunteer/Leader enrollment deadline, no returning volunteers allowed to enroll after this date</b>                                     |  |  |                           |
| <b>February 2023</b>        |   |  |  |                           |
| <b>February 1</b>           | <b>Deadline - Arapahoe County 4-H Foundation Scholarship Application Due</b>  |  |  |                           |
| <b>February 4</b>           | <b>Saturday</b>   | <b>4-H Extravaganza</b>  | <b>Fairgrounds</b>                                 | <b>10:00 AM - 1:00 PM</b> |
| February 6                  | Monday  | 4-H Shooting Sports Advisory Committee Meeting                                     | Zoom   | 6:30 PM                   |
| February 10                 | Friday  | <b>Regional Creative Cooks Contest Registration Deadline</b>                       |  |                           |
| February 13                 | Monday  | Arapahoe County 4-H Jr. Leaders Council Meeting                                    | CSU Extension Office                               | 7:00 PM                   |
| February 14                 | Tuesday   | 4-H Livestock Advisory Committee Meeting   |  | 7:00 PM                   |

|                    |  |  |                                     |                        |
|--------------------|--|--|-------------------------------------|------------------------|
| February 15        | Wednesday  | Fair Planning Committee Meeting  | Fairgrounds                         | 6:30 PM                |
| <i>February 20</i> | <i>Monday</i>  | <i>Office Closed - President's Day</i>   |                                     |                        |
| February 21-23     | Tues-Thurs   | 4-H Statewide Meeting- 4-H Team will be out of the office                      | CSU Spur Campus (Denver, CO)        | 7:30 AM-5 PM each day  |
| February 25        | Saturday   | Regional Creative Cooks Contest  | Adams County Regional Park          | TBD                    |
| February 28        | Tuesday  | Arapahoe County 4-H Companion Animal Committee Meeting                         | Fairgrounds or Zoom                 | 6:30 PM                |
| <b>March 2023</b>  |  |  |                                     |                        |
| <b>March 1</b>     | <b>Deadline - Sign-up deadline for Market Beef Project (on 4HOnline)</b>   |  |                                     |                        |
| <b>March 1</b>     | <b>Deadline - State 4-H Scholarship Applications Close</b>   |  |                                     |                        |
| <b>March 1</b>     | <b>Wednesday</b>   | <b>Arapahoe County 4-H Foundation Scholarship Interviews</b>                   | <b>CSU Extension Office</b>         | <b>TBD</b>             |
| <b>March 4</b>     | <b>Saturday</b>  | <b>Market Beef Tag-In</b>  | <b>Fairgrounds</b>                  | <b>8:00 - 10:30 AM</b> |
| March 4            | Saturday   | 4-H Shooting Sports Safety Meeting   | Fairgrounds                         | 10:00 AM               |
| March 4            | Saturday   | 4-H Shooting Sports Archery, Air Pistol, and Hunting/OS practice               | Fairgrounds                         | 11:00 AM               |
| March 6            | Monday   | 4-H Shooting Sports Advisory Committee Meeting                                 | Zoom                                | 6:30 PM                |
| March 14           | Tuesday  | 4-H Livestock Advisory Committee Meeting                                       |                                     | 7:00 PM                |
| March 15           | Wednesday  | Fair Planning Committee Meeting  | Fairgrounds                         | 6:30 PM                |
| March 20           | Monday   | 4-H Horse Advisory Committee Meeting   | Zoom                                | 7:30 PM                |
| March 25           | Saturday   | 4-H Shooting Sports Practice - Trap  | Quint Valley Fairgrounds, Byers, CO | 9:00 AM                |
| March 26           | Sunday   | 4-H Shooting Sports Practice - All disciplines EXCEPT Skeet and Sporting Clays | Sorber's Ranch                      | 1:00 - 3:00 PM         |
| March 26           | Sunday   | 4-H Shooting Sports Practice - Sporting Clays                                  | Kiowa Creek Sporting Club           | 9:00 AM                |
| March 28           | Tuesday  | 4-H Companion Animal Committee Meeting   | Fairgrounds                         | 6:30 PM                |
| <b>April 2023</b>  |  |  |                                     |                        |
| <b>April 1</b>     | <b>Deadline - New Cloverbud &amp; 4-H member enrollment</b>  |  |                                     |                        |
| <b>April 1</b>     | <b>Saturday</b>  | <b>4-H Shooting Sports Safety Meeting</b>                                      | <b>Sober's Ranch</b>                | <b>12:00 PM</b>        |
| April 1            | Saturday   | 4-H Shooting Sports Practice - All disciplines EXCEPT Skeet and Sporting Clays | Sorber's Ranch                      | 1:00 - 3:00 PM         |
| April 1            | Saturday   | 4-H Shooting Sports Practice - Sporting Clays                                  | Kiowa Creek Sporting Club           | 9:00 AM                |
| April 3            | Monday   | 4-H Shooting Sports Advisory Committee Meeting                                 | Zoom                                | 6:30 PM                |
| <b>April 6</b>     | <b>Thursday</b>  | <b>4-H Horse Safety 101 and Q&amp;A Session</b>                                | <b>Fairgrounds</b>                  | <b>6:30 PM</b>         |
| April 10           | Monday   | Jr. Leaders Council Meeting  | Zoom                                | 7:00 PM                |
| April 11           | Tuesday  | 4-H Livestock Advisory Committee Meeting                                       |                                     | 7:00 PM                |
| April 11-13        | Tues-Thurs   | CAE4-HA Conference- 4-H team will be out of the office                         | Colorado Springs                    | ALL DAY                |
| April 13           | Thursday   | 4-H Horse Open Arena   | Fairgrounds                         | 6:30 PM                |
| April 16           | Sunday   | 4-H Shooting Sports Practice - All disciplines EXCEPT Skeet and Sporting Clays | Sorber's Ranch                      | 1:00 - 3:00 PM         |
| April 16           | Sunday   | 4-H Shooting Sports Practice - Skeet   | Golden Gun Club                     | 10:30 AM               |
| April 17           | Monday   | 4-H Horse Advisory Committee Meeting   | Zoom                                | 7:30 PM                |
| April 19           | Wednesday  | IVY Breakfast  | Valley Country Club, Aurora         | 7:45 AM                |
| April 19           | Wednesday  | Fair Planning Committee Meeting  | Fairgrounds                         | 6:30 PM                |
| <b>April 20</b>    | <b>Thursday</b>  | <b>Swine Tag Check Out</b>   | <b>Fairgrounds</b>                  | <b>6:30 PM</b>         |
| April 20           | Thursday   | 4-H Horse Ride Meeting   | Fairgrounds                         | 6:30 PM                |
| April 22           | Saturday   | Regional Speech & Demo Contest   | CSU Spur Campus (Denver, CO)        | TBD                    |
| April 25           | Tuesday  | Arapahoe County 4-H Companion Animal Committee Meeting                         | Fairgrounds                         | 6:30 PM                |
| April 27           | Thursday   | 4-H Horse Open Arena   | Fairgrounds                         | 6:30 PM                |
| <b>May 2023</b>    |  |  |                                     |                        |
| <b>May 1</b>       | <b>Deadline - ID deadline for Cat, Dog, and Horse (on 4HOnline)</b>  |  |                                     |                        |
| <b>May 1</b>       | <b>Deadline - Last day to add/enroll in projects (on 4Honline) - Cannot add projects after this date</b>                         |  |                                     |                        |
| <b>May 1</b>       | <b>Deadline - Last day to drop projects (on 4HOnline) - Projects that are not dropped will be expected to be finished</b>        |  |                                     |                        |
| <b>May 1</b>       | <b>Monday</b>  | <b>Market Sheep and Market Goat Tag-in</b>                                     | <b>Fairgrounds</b>                  | <b>5:00 PM</b>         |
| <b>May 1</b>       | <b>Deadline - Market Swine DNA envelopes/nomination packets must be submitted (Can be dropped of at Sheep &amp; Goat Tag-in)</b> |  |                                     |                        |
| May 4              | Thursday   | 4-H Horse Ride Meeting   | Fairgrounds                         | 6:30 PM                |
| May 6              | Saturday   | Arapahoe County 4-H Horse Judging Contest                                      | Fairgrounds                         | 9:00 AM                |
| May 6              | Saturday   | 4-H Shooting Sports Practice - All disciplines EXCEPT Skeet and Sporting Clays | Sorber's Ranch                      | 1:00 - 3:00 PM         |

|                   |   |  |  |                    |
|-------------------|---|--|--|--------------------|
| May 6             | Saturday  | 4-H Shooting Sports Practice - Sporting Clays                                  | Kiowa Creek Sporting Club                              | 9:00 AM            |
| May 9             | Tuesday   | 4-H Livestock Advisory Committee Meeting                                       |  | 7:00 PM            |
| May 11            | Thursday  | Adams & Arapahoe County Livestock MQA Training                                 | Bennett School Ag Shop                                 | 4:30 - 6:30 PM     |
| May 11            | Thursday  | 4-H Horse Open Arena   | Fairgrounds  | 6:30 PM            |
| May 13            | Saturday  | CAC 4-H Dog Fun Match  | Fairgrounds  | 9:00 AM            |
| May 15            | Monday  | 4-H Horse Advisory Committee Meeting   | Zoom   | 7:30 PM            |
| May 17            | Wednesday   | Fair Planning Committee Meeting  | Fairgrounds  | 6:30 PM            |
| May 18            | Thursday  | 4-H Horse Ride Meeting   | Fairgrounds  | 6:30 PM            |
| May 20            | Saturday  | Red Carpet Prospect Show - Hosted by the 4-H Jr. Livestock Committee           | Fairgrounds  | 9:00 AM            |
| May 20            | Saturday  | 4-H Shooting Sports Practice - Trap  | Quint Valley Fairgrounds, Byers, CO                    | 9:00 AM            |
| May 21            | Sunday  | 4-H Shooting Sports Practice - All disciplines EXCEPT Skeet and Sporting Clays | Sorber's Ranch   | 1:00 - 3:00 PM     |
| May 21            | Sunday  | 4-H Shooting Sports Practice - Skeet   | Golden Gun Club  | 10:30 AM           |
| May 21            | Sunday  | Arapahoe County 4-H Horsemanship/Showmanship Clinic                            | Fairgrounds  | 9:00 AM            |
| May 25            | Thursday  | 4-H Horse Open Arena   | Fairgrounds  | 6:30 PM            |
| <i>May 29</i>     | <i>Monday</i>   | <i>Office Closed - Memorial Day</i>  |  |                    |
| <b>June 2023</b>  |   |  |  |                    |
| <b>June 1</b>     | <b>FAIR ENTRIES OPEN</b>  |  |  |                    |
| June 1            | Thursday  | 4-H Horse Ride Meeting   | Fairgrounds  | 6:30 PM            |
| June 3            | Saturday  | Arapahoe County 4-H & Open Horse Show  | Fairgrounds  | 9:00 AM            |
| June 3            | Saturday  | 4-H Shooting Sports Practice - All disciplines EXCEPT Skeet and Sporting Clays | Sorber's Ranch   | 1:00 - 3:00 PM     |
| June 3            | Saturday  | 4-H Shooting Sports Practice - Sporting Clays                                  | Kiowa Creek Sporting Club                              | 9:00 AM            |
| June 5            | Monday  | 4-H Shooting Sports Advisory Committee Meeting                                 | Zoom   | 6:30 PM            |
| June 6-9          | Tuesday - Friday  | Urban Ranchers Day Camp  | Fairgrounds  | 8:00 AM - 12:00 PM |
| June 8            | Thursday  | 4-H Horse Open Arena   | Fairgrounds  | 6:30 PM            |
| June 10           | Saturday  | 4-H Shooting Sports Practice - Trap  | Quint Valley Fairgrounds, Byers, CO                    | 9:00 AM            |
| June 11           | Sunday  | 4-H Shooting Sports Practice - All disciplines EXCEPT Skeet and Sporting Clays | Sorber's Ranch   | 1:00 - 3:00 PM     |
| June 11           | Sunday  | 4-H Shooting Sports Practice - Skeet   | Golden Gun Club  | 10:30 AM           |
| June 13           | Tuesday   | 4-H Livestock Advisory Committee Meeting                                       |  | 7:00 PM            |
| June 13-16        | Tuesday - Friday  | Crazy Critter Wildlife Camp  | CSU Extension Office                                   | 8:30 AM - 3:30 PM  |
| June 14           | Wednesday   | Fair Planning Committee Meeting  | Fairgrounds  | 6:30 PM            |
| June 15           | Thursday  | 4-H Horse Ride Meeting   | Fairgrounds  | 6:30 PM            |
| <b>June 15</b>    | <b>Deadline - Fair Entries close (with no late fee)</b>   |  |  |                    |
| <i>June 19</i>    | <i>Monday</i>   | <i>Office Closed - Juneteenth</i>  |  |                    |
| <b>June 20-23</b> | <b>State 4-H Conference, CSU Campus, Fort Collins</b>   |  |  |                    |
| June 21           | Wednesday   | Fair Planning Committee Meeting  | Fairgrounds  | 6:30 PM            |
| June 22           | Thursday  | 4-H Open Ride Arena  | Fairgrounds  | 6:30 PM            |
| <b>June 22</b>    | <b>Deadline - Fair Entries close (with \$25 late fee) ABSOLUTELY NO ENTRIES WILL BE ALLOWED INTO FAIR AFTER THIS DATE</b> |  |  |                    |
| <b>June 24</b>    | <b>Saturday</b>   | <b>Arapahoe County 4-H Shooting Sports County Shoot Championship</b>           | <b>Kiowa Creek Sporting Club &amp; Golden Gun Club</b> | <b>TBD</b>         |
| <b>June 25</b>    | <b>Sunday</b>   | <b>Arapahoe County 4-H Shooting Sports County Shoot Championship</b>           | <b>Sorber's Ranch</b>                                  | <b>TBD</b>         |
| June 27           | Tuesday   | Arapahoe County 4-H Companion Animal Committee Meeting                         | Fairgrounds  | 6:30 PM            |
| June 29           | Thursday  | 4-H Horse Open Arena   | Fairgrounds  | 6:30 PM            |
| <b>July 2023</b>  |   |  |  |                    |
| July 3            | Monday  | 4-H Shooting Sports Advisory Committee Meeting                                 | Zoom   | 6:30 PM            |
| <i>July 4</i>     | <i>Tuesday</i>  | <i>Office Closed - Independence Day</i>  |  |                    |
| July 6            | Thursday  | 4-H Horse Ride Meeting   | Fairgrounds  | 6:30 PM            |
| July 11           | Tuesday   | 4-H Livestock Advisory Committee Meeting                                       |  | 7:00 PM            |
| July 13           | Thursday  | 4-H Horse Open Arena   | Fairgrounds  | 6:30 PM            |
| July 17           | Monday  | 4-H Horse Advisory Committee Meeting   | Zoom   | 7:30 PM            |
| <b>July 20</b>    | <b>Thursday</b>   | <b>2022 ACF Horse Show - Written Test</b>                                      | <b>Fairgrounds</b>                                     | <b>TBD</b>         |
| <b>July 22</b>    | <b>Saturday</b>   | <b>2022 ACF Horse Show</b>   | <b>Fairgrounds</b>                                     | <b>TBD</b>         |
| <b>July 22</b>    | <b>Saturday</b>   | <b>ACF 4-H Cat Show</b>  | <b>Fairgrounds</b>                                     | <b>10 AM</b>       |
| <b>July 23</b>    | <b>Sunday</b>   | <b>ACF 4-H Dog Show</b>  | <b>Fairgrounds</b>                                     | <b>9 AM</b>        |



|                       |  |  |   |                |
|-----------------------|--|--|---|----------------|
| July 24               | Monday   | ACF 4-H FCS/GEN Judging Day  | Fairgrounds   | 8 AM           |
| July 25               | Tuesday  | ACF 4-H Fashion Revue  | Fairgrounds   | 5 PM           |
| July 25               | Tuesday  | Animal load-in for 2022 Arapahoe County Fair                               | Fairgrounds   | TBD            |
| July 27-30            | 2022 Arapahoe County Fair - Open to the public   |  | <a href="#">PLEASE ALWAYS CHECK THE OFFICIAL FAIR CALENDAR ON THE FAIR WEBSITE!</a> |                |
| <b>August 2023</b>    |  |  |   |                |
| August 4              | Friday   | Arapahoe County 4-H Foundation Meeting                                     | CSU Extension Office  | 6:30 PM        |
| August 7              | Monday   | 4-H Shooting Sports Advisory Committee Meeting                             | Zoom  | 6:30 PM        |
| August 8              | Tuesday  | 4-H Livestock Advisory Committee Meeting                                   |   | 7:00 PM        |
| August 9              | Wednesday  | State Fair Qualifiers - Non-food exhibits due to CSU Extension Office      |   |                |
| August 14             | Monday   | Jr. Leaders Council Meeting  | CSU Extension Office  | 7:00 PM        |
| August 15             | Tuesday  | State Fair Qualifiers - Cake and food exhibits due to CSU Extension Office |   |                |
| August 16             | Wednesday  | Fair Planning Committee Meeting  | Fairgrounds   | 6:30 PM        |
| August 21             | Monday   | 4-H Horse Advisory Committee Meeting                                       | Zoom  | 7:30 PM        |
| <b>August 31</b>      | <b>Deadline - Club Chartering Paperwork due to extension office</b>  |  |   |                |
| <b>September 2023</b> |  |  |   |                |
| <b>September 1</b>    | <b>Deadline - Club Status Report, Club Secretary &amp; Treasurer Books, Club Scrapbooks, Cloverbud Recognition, Achievement Awards Deadline</b>    |  |   |                |
| <i>September 4</i>    | <i>Monday</i>  | <i>Office Closed - Labor Day</i>   |   |                |
| September 5           | Pick up 4-H projects from Colorado State Fair  |  |   |                |
| September 5           | Tuesday  | 4-H Junior Livestock Committee Meeting                                     | Fairgrounds   | 6:30 PM        |
| September 12          | Tuesday  | 4-H Livestock Advisory Committee Meeting                                   |   | 7:00 PM        |
| <b>September 15</b>   | <b>Deadline - Livestock, Horse, and Companion Animal e-Records due to the Extension Office - NO e-RECORDS WILL BE ACCEPTED AFTER THIS DEADLINE</b> |  |   |                |
| September 18          | Monday   | 4-H Horse Advisory Committee Meeting                                       | Zoom  | 7:30 PM        |
| September 18          | Monday   | Jr. Leaders Council Officer's Meeting (via zoom)                           | Zoom  | 7:00 PM        |
| <b>October 2023</b>   |  |  |   |                |
| <b>October 1</b>      | <b>4-H Enrollment Opens</b>  |  |   |                |
| <i>October 2</i>      | <i>Monday</i>  | <i>Office Closed - Arapahoe Day</i>  |   |                |
| October 7             | Saturday   | 4-H Expo Open House w/ Douglas County                                      | 17 Mile Farm House (Parker, CO)   | 10-1:00 PM     |
| <b>October 11</b>     | <b>Wednesday</b>   | <b>Arapahoe County 4-H Achievement Night</b>                               | <b>Fairgrounds</b>  | <b>6:30 PM</b> |
| TBD                   | TBD  | Baking Camp  | CSU Extension Office  | TBD            |