2021 SPEECH, DEMONSTRATIONS, AND INTERPRETIVE READING CONTEST REGISTRATION

Arapahoe County

Friday, April 23, 2021

Registration Deadline: Friday, March 19, 2021

(Late entries will not be accepted)

RETURN FORMS TO:

sflorez@arapahoegov.com

Each 4-H member participating must fill out a form for demonstrations, speeches, and interpretive reading. Make copies of the form if more than one member in the family needs to complete the form. Participants may enter each event: Demonstration, Prepared Speeches, Impromptu Speaking, and Interpretive Reading.

Please print or type:

Name: _____ *Phone:* _____

Age as of Dec. 31, 2020: _____ *Birth Date:* _____ *4-H Club:* _____

Email address: _____(Print Clearly)

CIRCLE ONE: **Cloverbud (Ages 5-7)** **Junior (Ages 8-10)** **Intermediate (Ages 11-13)** **Senior (Ages 14-18)**

PLEASE CHECK EACH EVENT(S) IN WHICH YOU PLAN TO PARTICIPATE:

*****BE SURE TO LIST TITLES*****

You will be notified of your scheduled time before the contest

_____**DEMONSTRATION: Title**_____

Individual: _____ **Team:** _____ **Name of Teammate:** _____

A large and/or small table, easel, and an extension cord will be provided if needed.

_____**HORSE DEMONSTRATION: Title**_____

_____**HORSE SPEECH: Title**_____

Individual: _____ **Team:** _____ **Name of Teammate:** _____

A large and/or small table, easel and an extension cord will be provided if needed for demonstrations.

_____**PREPARED SPEECH: Title** _____

_____**IMPROMPTU SPEAKING** _____**INTERPRETIVE READING: Title**_____

THIS WILL BE SCHEDULED AS A VIRTUAL CONTEST. IF ALLOWED, IT WILL MOVE TO IN-PERSON BUT NO GAURENTEES. VERY IMPORTANT TO LIST THE BEST EMAIL ADDRESS SO THAT YOU CAN STAY UPDATED ON ANY INFORMATION FOR THE CONTEST.