



ARAPAHOE COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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June 25, 2019

Dear 4-H Club Organizational Leaders,

Please see information on special awards for the **4-H Achievement Award Program to be held on Thursday, October 10, 2019 at the Arapahoe County Fairgrounds**. Attached are application/nomination forms and requests for your response.

WEDNESDAY, SEPTEMBER 4- ABSOLUTE DEADLINE TO SUBMIT THE FOLLOWING:

1. Club Status Reports:

Citizenship certificates and prizes go to clubs who complete club status report.

2. Club Secretary & Treasurer Books:

All 4-H club secretaries and treasurers are to submit their club Secretary and Treasurer books for judging. Books will be judged on neatness, clarity, completeness of record book and correct form.

3. Club Scrapbooks:

Scrapbooks include pictures or anything representative of your 4-H Club program. They are judged on: neatness, creativity, and how well they tell the story of your 4-H club. Scrapbooks may be cumulative, but should be separated by years and **must be completed by members**. **Please list** the 4-H members who worked on the scrapbook.

4. Cloverbud Recognition:

Cloverbuds in attendance will be recognized by receiving a special prize and certificate at the Achievement Awards program. **Please call in names of those children who plan to attend so we can print their names on the certificate.**

5. T-Shirt "Make the Best Better" Award:

T-shirts are awarded at the Achievement Awards program to outstanding 4-H boys and girls in Arapahoe County. To be eligible, 4-H'ers must have completed two years in 4-H, be twelve by December 31, 2018 and not have received a major award (trip or Grand Champion Award) during this 4-H year. Awards are based on club and county participation including completion of 4-H projects. Leaders may recommend one or more members by completing the enclosed application. If you recommend more than one, please rank your nominees.

6. Danforth Award (Outstanding 4-H Member of the Year):

Members who were 14 by December 31, 2018 may submit applications or be nominated by their leader for the Danforth Award, which is presented each year to two 4-H'ers in the county. This must include a written letter of recommendation from an adult club leader. Judging is based on leadership qualities, academic achievements, school or community involvement, general character and integrity.

7. Learn By Doing:

Members must have completed two years in 4-H (count this year and any Cloverbud Years, be 8-11 years old this year and not have received a major award (trip or Grand Champion Award) during this 4-H year. Leaders may recommend one or more members, but are asked to rank them 1, 2, 3, etc.

8. Project Achievement Medal Applications - Application Deadline: Wednesday, September 4, 2019

Members are recognized each year for outstanding project work. Members must select one project and turn in the corresponding record book and completed Project Achievement Application. Members are then evaluated on their completion of project learning responsibilities. Since members are evaluated on a standard, more than one medal in each project area may be awarded.

Feel free to make additional copies of the application/nomination forms as needed. The forms for nominations can be found on the website.

THANKS FOR WORKING ON THESE ITEMS TO RECOGNIZE OUR 4-H YOUTH & LEADERS!

Sincerely,



Shaylen R. Florez
4-H Program Coordinator