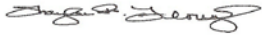




ARAPAHOE COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Arapahoe County Extension Office
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(303) 730-1920
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DATE: May 20, 2019
TO: Dog Project Members and Leaders
FROM: Shaylen R. Florez, 4-H Program Coordinator 
RE: 2019 Arapahoe County Fair 4-H Dog Show

Remember to do your entry online @ ArapahoeCounty.FairEntry.com. The 4-H Fairbook is usually delivered in April/May to organizational leaders. You may also find it on our website at: arapahoextension.org. Pre-entries are required and due by Friday, June 21, 2019.

The deadline for Dog ID information on 4honline was on May 1. A printed copy of your online Colorado 4-H Dog ID is required for your Dog e-record.

The DOG SHOW is scheduled @ 9 AM on Sunday, July 21, 2019, in the Exhibition Hall at the Fairgrounds, 25690 E. Quincy Ave., in Aurora. Please see backside of cover page of fair book for a map. Registration is from **8- 8:30 AM** and the show starts promptly at **9 AM**. A late fee of **\$25.00** will be charged for any dogs registered after 8:30 AM (unless previously arranged with the superintendent). You may wish to bring snacks/lunch and bring water for you and your dog for the Dog Show. You might want to bring a camera to take pictures for your e-record. Also, remember to bring soft treats to be used only in the **Showmanship** ring- not Rally or Obedience Rings.

Your dog must be on a leash (no longer than 6 feet) at all times, except when judging requires off-lead work (flexi-leads are permitted outside only). You will also be responsible for cleaning up after your dog – come prepared.

E-RECORDS MUST BE PRESENTED TO THE SUPERINTENDENT AT REGISTRATION. MEMBERS WHO FAIL TO BRING THEIR E-RECORDS WILL BE ALLOWED TO SHOW THEIR DOG FOR EXHIBITION ONLY AND WILL NOT BE AWARDED PLACEMENT, PREMIUMS, OR STATE FAIR ELIGIBILITY. The E-Record will be initialed by the superintendent and returned to you for completion. The E-Record must show proof of effective vaccination for rabies and parvovirus. You must have a current rabies certificate with a veterinarian's signature. EXHIBITORS WHO DO NOT HAVE THIS INFORMATION WILL NOT BE ALLOWED TO SHOW THEIR DOG AT THE FAIR.

State Fair Dog Show contestants **must qualify** at the Arapahoe County 4-H Dog Show. Those eligible for participation @ the State fair dog Show will be notified after the Arapahoe County Fair is over.

Donor Thank You Notes

1. A thank you note **must** be written to each donor (i.e. IREA, Four Rivers, etc.)
2. **All donations with the name and address of the donor to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
 - a. **4-H Cat Show**
 - b. **4-H Dog Show**
 - c. **4-H Consumer Science & General Project Judging**
 - d. **4-H Mandatory Livestock Meeting**
 - e. **Horse Show English/Western Written Test**
3. **All Donor thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed above in order to receive the donation at check-in.**
4. **The Donor(s) name and mailing address will be available at the 4-H fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 28 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 28, donations distributed and fair premiums paid, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations.**
7. **If your thank you note is deemed unacceptable, you will be asked to re-write it.**

All Thank You Note Envelopes:

- a. **Must be properly addressed (in ink) and stamped to be considered complete.**
- b. **Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.**
- c. **Must have a complete return address with name and address of youth.**

The Grand Champion fair awards will be presented at the annual Achievement Program that is scheduled for Thursday, October 10, 2019.

We'll see you at the County Fair 4-H Dog Show on Sunday, July 21, 2019! If you have any questions, please contact me at sflorez@arapahoegov.com.

Thanks.

