2019 ARAPAHOE COUNTY FAIR 4-H SCHEDULE OF EVENTS

ARAPAHOE COUNTY FAIRGROUNDS

25690 E. Quincy Ave. – Aurora, CO 80016 (East of E-470 on Quincy)

ALL EXHIBITS WILL REMAIN ON DISPLAY
WEDNESDAY - JULY 24, 2019 THRU SUNDAY - JULY 28, 2019

Friday, June 21		**4-H Fair Exhibitor Pre-Entry Deadline**
Saturday, July 13		**Shooting Sports Competition for State Fair Eligibility**
Saturday, July 20		
7:00 a.m.	**Livestock Pavilion**	**English & Western Horse Show & Gymkhana**
10:00 a.m.	**Exhibition Hall**	**4-H Cat Show Entries**
10:30 a.m.		**4-H Cat Showmanship Written Test**
11:00 a.m.		**4-H Cat Show**
Sunday, July 21		
8:00 a.m. – 8:30 a.m.	**Exhibition Hall**	**4-H Dog Show Entries**
9:00 a.m.		**4-H Dog Show**
Monday, July 22		
8:00 a.m.	**Exhibition Hall**	**4-H Consumer Science & General Project Judging**
Tuesday, July 23		
7:00 a.m. – 10:00 a.m.	**East Wing**	**4-H Poultry Entries**
7:00 a.m. – 11:00 a.m.	**Livestock Pavilion**	**4-H Cattle, Sheep, Swine, Goat Alpaca, Llamas**
	East Wing	**Rabbit Entries**
11:30 a.m. - Noon	**Livestock Pavilion**	**Mandatory 4-H Livestock Exhibitor Meeting**
1:00 p.m. – 5:00 p.m.	**Livestock Pavilion**	**4-H Market Livestock Weigh-In & Ultra Sound**
3:00 p.m.	**East Wing**	**Poultry Weigh-In**
5:00 p.m.	**Exhibition Hall**	**4-H Public Fashion Revue**
Wednesday, July 24		
9:00 a.m.	**Livestock Pavilion Show Ring**	**4-H Dairy Goat Show**
12:30 p.m.	**Livestock Pavilion Show Ring**	**4-H Market Goat Show**
12:30 p.m.	**East Wing**	**4-H Poultry Show**
2:30 p.m.	**East Wing**	**4-H Poultry Showmanship**
6:00 p.m.	**East Wing**	**4-H Swine Showmanship**
Thursday, July 25		
7:30 a.m.	**East Wing**	**4-H Rabbit Show Weigh-In**
8:00 a.m.	**East Wing**	**4-H Rabbit Show**
10:00 a.m.	**Livestock Pavilion**	**4-H Sheep Show**
5:00 p.m.	**East Wing**	**4-H Market Swine Show**
Friday, July 26		
10:00 a.m.	**Livestock Pavilion**	**Catch a Calf Show**
		4-H Cattle Show
2:00 p.m.	**Livestock Pavilion**	**4-H Alpaca/Llama Show**
		4-H Goat Pack Obstacle Class
6:00 p.m.	**East Wing Show Ring**	**4-H Livestock Costume Contest**
Saturday, July 27		
8:00 a.m.	**Livestock Pavilion**	**4-H Round Robin**
12:00 p.m.	**Livestock Pavilion**	**Pee Wee Showmanship Entry**
1:00 p.m.	**Livestock Pavilion**	****Pee Wee Showmanship Contest**
4:00 p.m.	**Livestock Pavilion**	**4-H Livestock Sale BBQ**
6:00 p.m.	**Livestock Pavilion**	**4-H Livestock Auction**
9:00 p.m. – 11:00 p.m.	**West Exhibition Hall**	**4-H Dance**
Sunday, July 28		
10:00 a.m.	**Livestock Pavilion**	**Adult Round Robin**
11:30 a.m.	**4-H Fair Office**	**4-H Premier Exhibitor Test & Interviews**
12:00 p.m.	**Livestock Pavilion**	**Quick Draw Milking Contest**
1:30 p.		**Livestock Skillathon Contest**
5:00 p.m.		**4-H Livestock Exhibit Release**
6:00 p.m. – 7:00 p.m.	**Exhibit Hall**	**4-H Home Ec/General Exhibit Release**

****Not a 4-H Sponsored Event**

4-H MEMBER & PARENT ENTRANCE PASSES

PRE-FAIR EVENTS: July 20 – July 24, 2019
Pre-Fair Events are free to the public. See list of events on page 4.

Advanced sale admission and parking passes must be purchased when 4-H members submit their exhibit pre-entries. Payment must be made when entering either by credit card on-line or by check. The Season pass with a parking pass and the 4-H Advance Daily Admission with Unlimited Carnival Rides will **not** be available for purchase at or during the Fair. Checks must be made payable to the "**Arapahoe County Extension Fund**".

Entrance passes and parking passes paid for may be picked up at the Fairgrounds beginning Saturday, July 20 in the 4-H Fair office.

FREE - 4-H Exhibitor Wristbands
Season wristbands will be issued to all 4-H exhibitors at no cost. These wristbands include Fair admission only for all four days of the Fair, **but do not** include carnival rides, parking passes, or any other ticketed events. Valid Thursday, July 25 through Sunday, July 28, 2019. Visit the Fair gates to add unlimited carnival rides for $15 per day.

$20 – 4-H Advance Parent/Guardian Season Admission and Parking Pass
The 4-H Parent/Guardian Season Pass includes one (1) general admission and one (1) parking pass valid all four days of the Fair. It does not include carnival rides or other ticketed events. (Limit two parking passes with purchase of two Parent/Guardian Passes.) Valid Thursday, July 25 through Sunday, July 28, 2019. Visit the Fair gates to add unlimited carnival rides for $15 per day.

$10 – 4-H Advance Daily Admission with Unlimited Carnival Rides
4-H families may pre-purchase daily admission passes with unlimited carnival rides for $10 (save $5) when the 4-H member submits exhibit pre-entry. This pass does not include a parking pass. This pricing **will not** be available at the Fair. Each pass valid for one day only, Thursday, July 25 – Sunday, July 28.

$10 – 4-H Advance Daily Parking Pass
4-H families may pre-purchase a daily parking pass for $10 (no savings) when the 4-H member submits exhibit entry. These passes are also available at the Fair and required for each vehicle. Each pass valid for one day only, Thursday, July 25 – Sunday, July 28.

FAIR ADMISSION FOR THE GENERAL PUBLIC

$10 –Daily Parking Pass
Available at the Fair. Required for each vehicle. Valid for one day only, Thursday, July 25 – Sunday, July 28.

$15–Daily Admission with Unlimited Carnival Rides
Includes gate admission and unlimited carnival rides. Available for purchase at Fair gates. Valid for one day only, Thursday, July 25 – Sunday, July 28. Children 36" tall and under get in free.

Find ticketing information at www.arapahoecountyfair.com.

4-H EXHIBITOR RULES

PRE-ENTRY DEADLINE FOR ALL 4-H PROJECTS – Friday – June 21, 2019

Violation of any of the rules/requirements/policies listed in this fair book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or sale proceeds and/or sanctions as deemed appropriate.

4-H PRE-ENTRY INSTRUCTIONS:

1. **Pre-entry is required for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits.**
2. Entry form work sheets are in the back of this fair book, pages 108 – 118 and also on line at www.arapahoecountyfair.com or www.extension.colostate.edu/arapahoe/index.shtml.
3. **4-H project exhibit entry must be done on-line at "ArapahoeCounty.FairEntry.com".**
4. **4-H members will use their "4honline.com" ID to log into the fair entry system.**
5. For help with computer pre-entry, call Jean at 303-730-1920.
6. Exhibits must be entered by Friday, June 21, 2019.
7. A late fee of $25.00 per exhibitor will be assessed for entries received between June 22 and June 28, 2019.
8. After June 28, 2019, absolutely no entries will be accepted.
9. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 112.
10. All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry.
11. **Fees can be paid either on-line by credit card or by mailing a check.**

12. **If not using credit card, make checks payable to "Arapahoe County Extension Fund" for Admission/Parking passes.**
13. **If paying by check, print detailed invoice from on-line entry system and mail with check to:**
    Arapahoe County Extension
    6934 S Lima St. Suite B
    Centennial, CO 80112
    The check must be received by 4:30 p.m., June 21, 2019.
14. **Passes will be available for pickup beginning Saturday, July 20, 2019. Season passes do not include Carnival Rides. Carnival tickets may be purchased at the carnival ticket booth, by individual rides or a $15.00 daily pass.**
15. **It is the member's responsibility to check with the Extension office to make sure the entry was completed by the deadline.**
16. Faxed entries are not accepted as they are often not legible and because all fees must accompany all pre-entries.
17. 4-H Youth exhibitors are also eligible and encouraged to exhibit in Open Class Living Arts, Horticulture and Floriculture as well as 4-H.

4-H EXHIBITOR INFORMATION/REQUIREMENTS:

1. **Exhibitors (ages 8-18)** in each department must be bona fide 4-H members in Arapahoe County and enrolled in the project they are exhibiting. Exhibitors must be at least 8 years of age and must not have reached their 19th birthday prior to December 31 of the current enrollment year.
2. **Cloverbud 4-H members (ages 5-7)** exhibit **only** in Cloverbud classes listed under the 4-H Consumer Science and General projects department and receive participation ribbons. Cloverbud members may not show, stall, cage, bring or leave **animals of any type or size** at the County Fair. Cloverbuds may participate in Fashion Revue.
3. All entries must be the property of and shown by the eligible 4-H exhibitor.
4. Project work must be the 4-H member's own work and sources must be sited. Plagiarism will not be tolerated.
5. Check department rules pertaining to ownership of 4-H exhibit. All animals shown must have been fed and cared for by the 4-H member.
6. 4-H exhibits are not complete without all items required, including E-records.
7. The management will use all possible care to ensure the safety of animals, exhibits, exhibitors, and the people attending the Fair, but under no circumstances will the County Extension Office or any individual assisting with the Fair be responsible in any way for any loss, injury, or damage to, occasioned by, or arising from any animal or article on exhibit, or for any accident or injury to any person exhibiting, assisting with, or attending this Fair.
8. Exhibits, including animals, shown as a 4-H project in another county will not be eligible to compete in Arapahoe County 4-H classes.
9. Under no circumstances shall any superintendent or fair official be treated disrespectfully. If any question arises concerning the decision of a superintendent, such inquiries shall be brought to the attention of the Fair Planning Committee.
10. Any unethical conduct will be cause for disqualification of said individual from competing at the Arapahoe County Fair.

4-H RECORDS:

1. Member's E-records may be done in pencil, ink or on computer. Your choice will not affect judging. Content is the consideration in judging.
2. **E-records: Please refer to page 56 for E-record tips and help.**

4-H JUDGING:

1. The 4-H General, Consumer Science and Dog judging will be in accordance to the Danish Method (every exhibit is awarded a blue, red, or white placing award). In all other areas, the American System is used (one first, one second, one third, etc. place is awarded).

PROTESTS:

Protests will be handled as follows:

1. The decision of the superintendents and judges shall be final, except in the case of a Fair Treatment Challenge form written protest.
2. **A Fair Treatment Challenge Form, accompanied with a fee of $100.00 cash (no checks) must be filed in writing on the Fair Treatment Challenge Form with the Extension Agent responsible for the activity where the incident occurred within 24 hours of the incident. Challenges can only be submitted by 4-H members. Please see the Fair Treatment Protocol attached to the Fair Treatment Challenge Form for further information and procedures. NO WEIGHT CHALLENGES or JUDGING DECISONS WILL BE HEARD.**
3. The Fair committee will have the final decision on any protest.
4. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the exhibitor if the protest is sustained.

THANK YOU NOTE POLICIES:

Donor Thank You Notes

1. A thank you note must be written to each donor (i.e. IREA, Four Rivers, etc.).
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
   - **4-H Cat Show**
   - **4-H Dog Show**
   - **4-H Consumer Science & General Project Judging**
   - **4-H Mandatory Livestock Meeting.**
   - **Horse Show**
   - **4-H Alpaca/Llama Show**
3. **All thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed above in order to receive the donation the day of check-in.**

4. **The Donor(s) name and mailing address will also be available in the 4-H fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 28 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 28, donations distributed and fair premiums paid, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.**
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

Livestock Buyer Thank You Note:

1. A thank you note must be written to each buyer including Add-ons buyers of your animal(s).
2. Buyer and Add-on buyer lists with names and addresses will be made available Sunday, July 28 at 4:00 p.m. in the Livestock Show Pavilion.
3. **All Buyer and Add-On Buyer thank you notes must be submitted in an unsealed, addressed stamped envelope by Friday, August 9, 2019 to the CSU Extension Office/Arapahoe County, 6934 S Lima St. Suite B, Centennial, CO 80112.**
4. If your thank you note is deemed unacceptable, you will be asked to re-write it.
5. **The sale check will be held until a thank you note has been received in the CSU Extension Office/Arapahoe County.**
6. **Thank You Note Suggestions**: Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc.) The buyers are all interested in the young people that they are supporting during the livestock sale.

All Thank You Note Envelopes:

a. Must be properly addressed (in ink) and stamped to be considered complete.
b. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
c. Must have a complete return address with name and address of youth.

4-H AWARDS:

1. Awards and premiums will be made according to the merits of the entries. The decisions of the judges shall be final.
2. Champion and Reserve Champion ribbons shall be awarded only to exhibits that meet all the exhibit requirements and standards.
3. Projects cannot not be picked up without the appropriate donor thank you note. See thank you note rules, pages 6 - 7.
4. Premiums for Consumer Science and General 4-H exhibits **must be picked up at Exhibit Release, Sunday, July 28 at 6:00 p.m.**
5. Premiums for Livestock Fair placings will be paid by check and may be picked up by the exhibitor at the CSU Extension office/Arapahoe County once they are made available. They will also be available at the Arapahoe County 4-H Achievement Awards Program on Thursday, October 10, 2019 or the CSU Extension office/Arapahoe County after October 10, 2019.
6. Premium checks must be cashed by December 31, 2019 and will not be re-issued if not cashed by that date.
7. Premiums or awards from any Fair, other than the Arapahoe County Fair, cannot be displayed. Commercial displays or advertising will be permitted only by contract with the Arapahoe County Fair Management.

4-H CONSUMER SCIENCE & GENERAL PROJECTS

Arapahoe County Fairgrounds
25690 E. Quincy Ave. – Aurora, CO 80016 - (East of E-470 on Quincy)

Monday - July 22, 2019 – Project Judging
8:00 a.m. – Interviews Will be Scheduled

Thursday, July 25, 2019 – Sunday, July 28, 2019 – Exhibits On Display

Sunday – July 28, 2019 – Exhibit Release
6:00 p.m. – 7:00 p.m.

Superintendents

Fanny Garber **Darlene Buglovsky** **Wendy Rhyne**

PROJECT EXHIBIT DISPLAY RULES:

1. Read 4-H General Exhibitor rules at the beginning of the 4-H Division (pages 5-9) and project exhibit rules for each project.
2. Each exhibit and sturdy binder/notebook (containing the E-record and other materials) is to have a label listing the following: **Exhibitor name and age**, **city, project name and unit number, Fair book Division and class number**.
3. **4-H Exhibitor premiums will be forfeited if projects and E-records are taken off display prior to 6:00 p.m., Sunday, July 28, 2019.**

4. In projects with junior and senior divisions, juniors are 8 - 13 years of age and seniors are 14 – 18 years of age as of December 31, 2018.
5. In projects with junior, intermediate and senior divisions, juniors are 8-10 years of age; intermediates are 11-13 years of age and seniors are 14-18 years of age as of December 31, 2018.
6. Members must be enrolled in the project to be eligible to exhibit.
7. If a member enrolls in two units of the same project (Leathercraft for example: member enrolls in Unit 2 and Unit 3 – they must exhibit in the higher level – Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.
8. An exhibit must consist of all items listed under project exhibit rules for that unit. Exhibits must not exceed project skills, number, or size of requirements. Exhibits are not considered complete unless all required items are exhibited, including E-records, story, photos, and other attachments related to project where required.
9. If exhibitors are repeating a project or a unit, a new exhibit article must be completed. Members are to show growth and progress, i.e. new and different learning experiences from the previous year.
10. Exhibitors may not enter more than once in the same class.
11. **Only cardboard display boards may be used for project exhibits needing a display board**. See page 106 for cardboard display board specifications.
12. Display boards must meet the specifications. The standardized **display board size of 4 ft. x 3 ft.** with sides that do not overlap is to be used for 4-H projects. No additional items may be included on or in front of display board.
13. **Display boards not meeting size specification will not be judged.**
14. For more information on displays and projects, go to http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf and look under Display Hints and Tips and Project tips.

THANK YOU NOTES:

1. **Please refer to Donor Thank You Note Rules on pages 6-7.**

PROJECT DISPLAY AND RELEASE:

1. 4-H exhibits will be displayed for public viewing Thursday, July 25 from 4:00 p.m. – 9:00 p.m.; Friday, July 26 thru Saturday, July 27 from 11:00 a.m. – 9:00 p.m. and Sunday, July 28 from 11:00 a.m. – 4:30 p.m.
2. All exhibits must remain on display until the 6:00 p.m. release time on Sunday, July 28.
3. **4-H Exhibitor premiums will be forfeited if projects and E-records are taken off display prior to 6:00 p.m., Sunday July 28, 2019**.
4. Projects will be released between 6:00 p.m. and 7:00 p.m. on Sunday, July 28, 2019.
5. **Exhibits must be checked out through the Department Superintendents at the release desks on Sunday, July 28 at 6:00 p.m.**
6. **Exhibits must be picked up at Release time.** Exhibitors are asked to arrange for a friend or club leader/family to pick up for them if they are unable to pick up.
7. **4-H Consumer Science and General Project Premium checks will either be available for pickup at the checkout desk or mailed after the fair.**

JUDGING & AWARDS:

1. Interview judging will be held in 4-H General and 4-H Consumer Science projects (refer to department rules).
2. **4-H Consumer Science and General Projects will be entered and judged according to the schedule mailed to all exhibitors after the pre-entry deadline, June 21, 2019.**
3. It is to the member's advantage to participate in interview judging, which consists of the judge and exhibitor discussing the member's project. After the interviews are completed, the judge will decide on the ribbon placing.
4. A member unable to be interviewed by a judge may still submit their project to be judged and displayed.
5. **Incomplete exhibits will not be judged and are not eligible for awards, but can be displayed. They will receive a participation ribbon only.**
6. All projects will be evaluated on the quality of information completed in the manual and E-record (25 percent) and quality of exhibit (75 percent).
7. Projects are judged by the Danish Ribbon System which is based upon the following quality and standards:
   Blue Exhibit meets project requirements and is of high quality (well done).
   Red Exhibit meets project requirements but is of average quality.
   White Exhibit does not meet all project requirements and is below average quality (needs improvement).
8. Unit Champions and Reserve Champions shall be awarded from the blue group only.
9. Grand Champion and Reserve Grand Champions will be declared in each 4-H project division from designated unit champions.
10. Premiums paid are: first (blue), $5; second (red), $4; third (white), $3.
11. Grand Champion ad Reserve Grand Champion exhibits receive special recognition.
12. Tools of the Project awards are given to Champion and Reserve Champion winners in each unit of a 4-H Consumer Science and General project that do not receive Grand or Reserve Grand Champion special recognition.

13. Grand Champion and Reserve Grand Champion awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony on Thursday, October 10, 2019.
14. Tools of the Project will be awarded at the Arapahoe County 4-H Achievement Awards Ceremony Thursday, October 10, 2019.

STATE FAIR EXHIBITS:

1. **Champions** in each unit of a state 4-H project may send their exhibit to the State Fair. **Exception: Guide Dog, Cloverbud and County Projects are not exhibited at State Fair.**
2. If you choose to send your Champion project to the State Fair, you **must** fill out the pink "State Fair Exhibit" sheet which is included in the envelope with the judges comment sheet. They are available at the 4-H Booth or in the 4-H Fair office.
3. Return the completed pink sheet to the 4-H Fair office by 4:30 p.m., Saturday, July 27.
4. **All Eligible State Fair exhibits will be** released on Sunday, July 28, 6:00 p.m. – 7:00 p.m. **but** they must be returned to the Extension office, **6934 S Lima St., Suite B, Centennial, CO 80112** by 4:00 p.m., Wednesday, August 7, 2019.
5. Food and Cake Decorating exhibits selected for State Fair must be brought to the Extension office no later than 3:00 p.m. on Tuesday, August 13, 2019.
6. Every effort is made to safeguard the exhibits, but they are sent solely at the owner's responsibility and risk.

STATE FAIR RULE: "Exhibits that do not meet exhibit requirements will not be considered for Champion, Reserve Champion or 3rd thru 10th place ribbons." This includes exhibits that exceed project skills, number or size requirements. While this is a State Fair exhibit rule and not a county rule, we suggest you follow this guideline in case your exhibit is selected for State Fair.

DIVISION 3
3A – CATS
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 9.

Project Exhibit Rules:

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
2. 4-H members are not required to participate in the Cat Show.
3. Exhibitors can either do the Cat project exhibit or the cat show or both.

CLASS 022 JR:	**Unit 1**	**Purr-fect Pals**
CLASS 023 INT	**Unit 1**	**Purr-fect Pals**
CLASS 024 SR:	**Unit 1**	**Purr-fect Pals**
CLASS 025 JR:	**Unit 2**	**Climbing Up**
CLASS 026 INT:	**Unit 2**	**Climbing Up**
CLASS 027 SR:	**Unit 2**	**Climbing Up**
CLASS 028 JR:	**Unit 3**	**Leaping Forward**
CLASS 029 INT:	**Unit 3**	**Leaping Forward**
CLASS 030 SR:	**Unit 3**	**Leaping Forward**

Exhibits will consist of 2 items:

1. Companion Animal E-record, story, photos and other attachments related to project presented in a sturdy three-ring binder/notebook (See E-record tips on page 56) **and**
2. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible**.** No additional items may be included in front of the display board. **A cardboard display board must be used. See page 106 for display board instructions**.
3. **Reminder: Enter the cat show on Saturday, July 20. See pages 103 – 105.**

4-H LIVESTOCK AND SMALL ANIMAL RULES

PRE-ENTRY DEADLINE FOR ALL 4-H PROJECTS – Friday –June 21, 2019

SUPERINTENDENTS

Rabbit - Rod & Roxie Brockelman
Dog – Debbie Cuvelier
Goat – Regina Hopping
Katy Vincent
Cat – Janele Caldwell
Beef – Brian Hanlon
Swine - D J Jackson
Poultry – Shellie Miller
Llama &Alpaca - Shellie Miller
Auction - Auction Committee
Sheep – Shelby Gresham
Horse – Horse Committee
Round Robin - Brooke Hanlon

Note: Please make sure all animals are secured on Friday night, July 26 and Saturday night, July 27 during the Fireworks display.
Violation of any of the rules, requirements, policies listed in this fair book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or sale proceeds and/or sanctions as deemed appropriate.

PRE-ENTRY:

1. **Pre-entry is required for all 4-H Animal exhibits.**
2. Livestock entry work sheets are in the back of this fair book, pages 108-118 and also on line at www.arapahoecountyfair.com or www.extension.colostate.edu/arapahoe/index.shtml.
3. **4-H project exhibit entry is to be done on-line at "ArapahoeCounty.FairEntry.com".**
4. **4-H members will use their "4honline.com" ID to log into the fair entry system.**
5. Exhibits must be entered by Friday, June 21, 2019.
6. A late fee of $25.00 per exhibitor will be assessed for entries received between June 22 and June 28, 2019.
7. After June 28, 2019, absolutely no entries will be accepted.
8. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 112.
9. Drug test fees are $10.00 per animal and will be collected when animals are tagged-in for the Arapahoe County Fair. Drug testing fees may be paid either by cash or check the day of tag-in.
10. Swine Drug test fees, $10.00 per animal, will be collected when ear tag packets are picked up at the mandatory swine meeting.
11. All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry.
12. **Pass fees can be paid either on-line by credit card or by mailing a check.**
13. **If not using credit card, make checks payable to "Arapahoe County Extension Fund" for Admission/Parking passes.**
14. **If paying by check, print detailed invoice from system and mail with check to:**
    Arapahoe County Extension
    6934 S Lima St. Suite B
    Centennial, CO 80112
    Must be received by 4:30 p.m., June 21, 2019
15. **Passes will be available for pickup beginning Saturday, July 20, 2019. Season passes do not include Carnival Rides. Carnival tickets may be purchased at the carnival ticket booth, by individual rides or a $15.00 daily pass.**
16. It is the member's responsibility to check with the Extension office to make sure the entry was complete by the deadline.
17. Faxed entries are not accepted as they are often not legible and all fees must accompany all pre-entries.
18. The Drug Test Waiver, on page 120, will be done electronically when pre-entering.

PEN/STALL RESERVATIONS:

1. Number of stalls needed must be noted when pre-entering.
2. Space is at a premium at our fair and we need accurate counts on the number of animals you are bringing.
3. Please complete the pre-entry with the number of market animals and breeding animals you will be bringing. Please include cow/calf pairs.
4. Enter the name of anyone you wish to stall with or stall next to at the fair.
5. We will try to meet requests, but it is not guaranteed.
6. **Stall Assignments are final.**

EXHIBITOR RULES:

1. **All animal exhibitors except Market Beef must be enrolled in Arapahoe County 4-H by April 1, 2019.** Market Beef Exhibitors must be enrolled by **March 2, 2019.** This includes members of FFA chapters in Arapahoe County.
2. 4-H or FFA members from other counties may **not** show at the Arapahoe County Fair.
3. All exhibitors and their associates are required to cooperate with all Arapahoe County Fair officials including office clerks, grounds admission, fairgrounds management and the Sherriff's Office while on the grounds.
4. Arapahoe County Fair reserves the right to refuse entry of any exhibitor who has been barred from any other show on the basis of unethical practices, disqualified from competition at any major livestock show, from any state or county fair, or has had premiums withheld or withdrawn on the grounds of a violation of any competition requirement.

5. The use of alcohol by 4-H parents, family members, volunteers, etc. is prohibited in the barn stalling, preparation and holding areas. If alcohol is consumed by any of those mentioned then it should be done so away from the 4-H shows/stalls and preparation/holding areas.
6. The Arapahoe County Fair will not tolerate the use of profane, objectionable, derogatory or otherwise inappropriate language or any behavior that is threatening or vulgar toward any fair personnel.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Any member or family member who engages in such conduct will immediately be disqualified from county fair, removed from the fairgrounds, and will potentially lose their good standing as a member of 4-H in Colorado.
8. Any member or their parent who fails to comply with the Arapahoe County 4-H Code of Show Ring Ethics, signed by the member and parent and on file in the CSU Extension Office/Arapahoe County, will result in the member being immediately disqualified and removed from the fair.
9. Exhibitors must have continuously owned and **personally cared** for their animals since:

    March 2, 2019 Market Beef
    April 1, 2019 Dogs
    May 1, 2019 Market Sheep, Swine, Goat
    May 1, 2019 Breeding Rabbit
    (Rabbit: Junior Bucks and Does under 3 months must have been born after April 26. Exhibitor must have owned the doe by May 1, 2019.)
    May 1, 2019 Breeding Cattle, Dairy Cattle, Sheep, Swine, Goats, Llamas, Alpacas & Poultry Show Birds
    (Owned or Leased. See rule #10 below)
    May 1, 2019 Cats
    May 1, 2019 Horses (Owned or Leased)
    Market Chickens, ducks and other fowl within 15 days of hatching
    Market Turkeys within 30 days of hatching
    (See hatch dates Page 76. #8 Poultry Project Exhibit Rules)
    Market Rabbits:
        June 1, 2019 Roaster – Under 6 Months
        June 1, 2019 Stewer – 6 Month & Over
        June 1, 2019 Single Fryer & Pen of 3
        (Must have been born after May 16, 2019 if you own the bred doe or purchased prior to weaning.
10. Horses, breeding cattle, sheep, swine, llamas, alpacas and goats may be leased. Leases must be signed no later than May 1, 2019. Leases must be on file in Extension office.
11. All market animals must have been continuously owned and appropriately tagged with an official county tag at the appropriate designated tag-in day and time to be eligible to show. The exhibitor must be the bona fide owner of the market animal.
12. The member must immediately notify a 4-H Livestock Advisory Committee member or the CSU Extension agent if an ear tag is lost prior to or during the Fair.
13. Animals may not be brought to the Fair for exhibit unless a class is provided for them. Check the Arapahoe County Fair Book for each species.
14. **Retinal Scanning:**
    a. Market beef, lambs and goats are required to be retinal scanned at the tag-in to be eligible to show.
    b. Any animal that was retinal scanned at tag-in will be scanned again at County Fair if it has lost an ear tag or has an ear tag that appears to have been tampered with.
    c. Any animal entered at the fair may be retinal scanned again at any time.
    d. All Grand Champion and Reserve Grand Champion Market Beef, Goats and Lambs will be retinal scanned again prior to the sale.

FAIR ENTRY DAY & TIME:

1. All animal entry times are as follows:

Horse:	July 20 -	7:00 a.m. - 7:30 a.m.
Cat	July 20 -	10:00 a.m. –10:30 a.m.
Dog:	July 20 -	8:00 a.m. - 8:30 a.m.
Beef:	July 23 -	7:00 a.m. - 11:00 a.m.
Dairy Cattle	July 23 -	7:00 a.m. – 11:00 a.m.
Sheep:	July 23 -	7:00 a.m. - 11:00 a.m.
Swine:	July 23 -	7:00 a.m. - 11:00 a.m.
Goat:	July 23 -	7:00 a.m. - 11:00 a.m.
Poultry:	July 23 -	7:00 a.m. - 10:00 a.m.
Rabbit:	July 23 -	7:00 a.m. - 11:00 a.m.
Llamas	July 23 -	7:00 a.m. – 11:00 a.m.
Alpacas	July 23 -	7:00 a.m. – 11:00 a.m.
Catch A Calf	July 26 -	8:00 a.m.

2. **The superintendent must approve any deviation from these times. Exhibitors bringing late entries, unless pre-arranged, will be fined $25.**
3. **The mandatory Livestock meeting will be in the Livestock Pavilion at 11:30 a.m., Tuesday, July 23, 2019.**
4. Every animal entered for competition shall be under the control of the department superintendent. Upon arrival, the superintendent must check in animals. All entries must comply with MQA and health regulations on pages 59 - 60 entitled "MQA & Health Requirements".

VET CHECK:

1. **Exhibitors must keep their animals in the trailer until the vet checks the animals. Animals will not be allowed in the building until checked by the vet.**
2. **Poultry and rabbits are to be brought into the building to the vet inspection table.**
3. Rabbits and poultry must be left in their carriers until they have been checked by a vet. Then they may be placed in cages.
4. Please arrive at the entry times listed. Animals will be examined by a veterinarian for evidence of infections or contagious diseases, i.e. abnormal skin lesions, abnormal nasal and eye discharge and lameness, etc. Animals not complying with health rules will be held in quarantine and treated at owner's expense, and/or a request made to

exhibitor by the superintendent to take the animal home immediately.

5. **If your animal has evidence of an infectious or contagious disease (i.e. ringworm) do not bring it to the fair.**

LIVESTOCK SHOW DRESS CODE: All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low-cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages or logos, ball caps, hats, or bare-midriffs are not acceptable attire and shall not be worn during a show event. Recommended dress is as follows: long or short sleeved, button down shirt or blouse (shirts must be tucked in), clean jeans or slacks with a belt. Hard-soled, closed-toe shoes or boots are required to protect the feet. No hats are to be worn in the show ring at any time. All white attire is suggested when showing dairy animals. (See rabbit dress code rule page 79.)

SHOW RULES:

1. Exhibitor numbers must be clearly visible at all times and must be worn on exhibitors' back during livestock shows.
2. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent the animal will be disqualified.
3. **Only two calls will be made for each class**. **If exhibitor is not in the show ring following the second call, they will forfeit that class.** The time period between second call and last animal in the ring will be determined by the Superintendent of the show. **No Exceptions**.
4. Only the exhibitor/owner will be allowed in the show ring during official judging. In case of sickness or other emergency, an animal may be shown by a substitute providing the substitute is a bona fide **Arapahoe County 4-H member** and the superintendent grants permission.
5. No family member or other associates are allowed in the show ring holding pens. Exhibitors are responsible for the sole care of their animals while the judge has their animals penned in these areas.
6. Sheep, goats, swine, poultry, lamas, alpacas and rabbits cannot have paints, powders or glitters on them at the time of show. Commercially available products such as skin/coat conditioners for livestock species are permissible providing they do not contain any substances that would be detected as an illegal residue in the carcass or violate the County or National Code of Show Ring Ethics.
7. **All breeding and market beef, sheep, swine, goats, rabbits, llamas, alpacas and poultry exhibited at the 2019 Arapahoe County Fair must remain on display until Sunday, July 28, 2019 at 5:00 p.m. Failure to comply will result in forfeiture of premiums and exclusion from future Fairs.**
8. For security reasons, all livestock barns will be closed at 10:00 p.m., or one hour after the end of the final livestock show, whichever is later. Barns will remain locked until 6:00 a.m. Each barn will have security and Sheriff's Office personnel making rounds throughout the night. No one, except security personnel, is allowed in the barns while they are locked and secured. Please make sure your animals are properly secured when leaving for the night.

Arapahoe County curfew:

Tuesday, July 23 thru Thursday, July 25
11:00 p.m. to 5:00 a.m.
Friday, July 26 thru Saturday, July 27
12:00 midnight to 5:00 a.m.
Minors under age 19 must be accompanied by their parents.

WEIGH-IN:

1. Exhibitors must weigh their own animals.
2. Balancing of scales will be done prior to each animal being weighed.
3. In the event that the market animal does not make the weight range set by the committee, either over or under, it will automatically be re-weighed. At that time the animal will be removed from the scale and the scale re-balanced (zeroed). The animal will be re-weighed immediately. The animal is not permitted to leave the scale area. The second weight will be the official weight of the animal. If the animal makes market weight on the first weighing, no re-weigh will be allowed**.**
4. **NO WEIGHT PROTEST WILL BE HEARD. The decision of the weigh official (Superintendent or Extension representative) is final.**
5. Animals under the minimum weight and over the maximum weight will not sell at the sale.
6. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**
7. **All weights called by the Extension Office/Livestock Committee or other Fair Personnel are final.**
8. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

Tuesday - July 23, 2019

Large Animal Weigh-In – 1:00 p.m.
Species will Weigh Consecutively

Pavilion
Order of Weigh-In
Beef
Goat
Sheep
Market Beef Exhibitors must bring brand inspection papers.

East Wing
Poultry Weigh-In – 3:00 p.m.
Swine Weigh-In – 5:00 p.m.

Thursday - July 25, 2019
Rabbits - 7:30 a.m.

9. **Eligibility for market classes and the sale:**
   a. **Beef** must weigh a minimum of 1,000 lbs.
   b. **Small Breed market beef** must weigh a minimum of 650 lbs. and a maximum of 1000 lbs.
   c. **Lambs** a minimum of 100 lbs.
   d. **Goats** a minimum of 50 lbs. and a maximum of 120 lbs.

e. **Swine** a minimum of 225 lbs. and a maximum of 290 lbs.

f. **Poultry meat pen**: It must be determined by the judge that the birds are ready for market on the day of show. Birds not in market condition (based on age or other quality standards) will not be eligible to sell. Minimum weights for poultry classes are:
   a. Chickens –
      Broiler Pen: 4.5 lbs. – 6.5 lbs. each bird
      Roaster Pen: Over 6.5 lbs. each bird
   b. Ducks – Minimum 8 lbs. each bird
   c. Geese – Minimum 10 lbs. each bird
   d. Turkeys – Minimum 14 lbs. each bird

g. **Rabbits**: In order to sell rabbits they must meet the following weights and age:
   1. **Meat Pen of 3 Rabbits**, same breed & variety, a minimum weight 3.5 lbs., maximum weight 5.5 lbs. each, age not over 10 Weeks.
   2. **Single Fryer,** minimum weight 3.5 lbs., maximum weight 5.5 lbs., age not over 10 weeks.
   3. **Roaster**, minimum weight 5.5 lbs., maximum weight 9 lbs., age limit under 6 months.
   4. **Stewer,** minimum weight 8 lbs., age 6 months & over.

EXHIBITOR FAIR RESPONSIBILITIES:

1. All exhibitors named as owner will accept and acknowledge responsibility for the custody, care, and feeding of their animal(s). Exhibitors are expected to have prepared their own animal for exhibition. While on the Arapahoe County Fairgrounds, it is expected that animals exhibited in any show must be handled, fitted, dressed, washed, groomed and shown for show competition by the exhibitor themselves.
2. **"Professional Fitters" are prohibited from handling or caring for 4-H exhibitor's animals at any time during the fair. Those exhibitors that utilize these individuals will not be able to participate in the show and sale, and will lose all premiums associated with that species.**
3. The intent of the 4-H livestock program is for members to be the primary care provider for their project animals. To the greatest extent possible, the owner of the animal shall fit, block, groom, handle or care for their animals once they have entered the fairgrounds.
4. Immediate family members, Arapahoe County 4-H Leaders, **registered 4-H volunteers** and Arapahoe County 4-H youth in good standing may help with fitting, blocking, grooming, handling, and care for animals provided the project animal owner/4-H member is present and actively involved and participating.
5. Actively involved and participating means that a member may be washing one animal while another animal of the same species is being prepped by an appropriate person as outlined previously or the roles could be reversed. It does not mean that an animal of the same species can be washed by an appropriate person while the member is away tending to another project/species. The member must be present and actively involved in the species/project for which assistance is being provided. Example: If the legs are being fitted, then either they should be involved with the fitting of the legs that is taking place or they should be fitting their other animal simultaneously. Assistance may be provided while the member is in the show ring when situations dictate such as back to back classes, etc.
6. Siblings or other 4-H members may be assisting each other while one member tends to another animal/species/project. This includes cleaning of pens. If a conflict occurs where members have multiple pens/projects to attend to and it cannot be accomplished by the scheduled times or if other special accommodations are needed please discuss the situation and need with the superintendent so they are aware.
7. **One warning will be issued to any exhibitor who is deemed to be not actively participating in the fit job, is not present the entire time help is being received, or is receiving help from a non-family or non-4-H member. The second warning will result in loss of show premiums. A third warning will result in disqualification from the show and livestock sale.**
8. Members **must** leave the wash rack clean after using as a courtesy to other exhibitors.
9. Wood shaving sponsorship certificates will be provided to all livestock exhibitors. It is the exhibitor's responsibility to pick up certificates at the fair office beginning Saturday, July 20.
10. All alleys must be cleaned by 4:00 p.m. on Tuesday and 9:00 a.m. and 4:00 p.m. Wednesday through Sunday and kept clean throughout the day and also at the conclusion of the fair. Exhibitors are responsible for the alleyway in front of their pen and wash racks as well. All used bedding is to be placed in a designated location. Bedding is composted, so please keep it free of any and all trash.
11. **It is mandatory that 4-H members check their animals and provide water (poultry, rabbit, sheep, goat, beef, llama/alpaca and swine) two hours before barns are closed for the night.**
12. **A water container, with water, must be visible and available for watering on a regular basis in each pen at all times. Nipple waterers must be used for hogs. Water containers for sheep/goats must be attached to the pen to minimize spilling.**
13. **No open feeders, large water troughs, large buckets or barrels are to be left in pens all day. After your animal has finished eating, please remove any feed receptacles from your pen until the next feeding. Exception: Dairy animals and poultry should have water and food available.**
14. **Feed must be kept in a solid container.**
15. Every exhibitor/seller is responsible for the care and feeding of his/her stock until it is loaded for release on Sunday, July 28, 2019 at 5:00 p.m. **This also includes all animals sold at the sale.**
16. All pens, stalls and alleyways will be checked throughout the day, each day, by the appropriate Superintendent. If pens are not cleaned, members will receive a written warning. The second written warning will be issued to the 4-H member and parents. A third written warning will result in all fair monies forfeited.
17. Noncompliance may lead to disqualification by the superintendents and personnel will be hired to tend the

stock. The cost will be deducted from the sale price due the exhibitor/seller and all prize money forfeited.

18. In all showmanship classes and first round of Round Robin, exhibitors must show their own animal.

PROTESTS:

Protests will be handled as follows:

1. The decision of the superintendents and judges shall be final, except in the case of a Fair Treatment Challenge Form written protest.
2. **A Fair Treatment Challenge Form, accompanied with a fee of $100.00 cash (no checks) must be filed in writing on the Fair Treatment Challenge Form with the Extension Agent responsible for the activity where the incident occurred within 24 hours of the incident.**
3. **Challenges can only be submitted by 4-H members.**
4. **Please see the Fair Treatment Protocol attached to the Fair Treatment Challenge Form for further information and procedures. NO WEIGHT CHALLENGES or JUDGING DECISONS WILL BE HEARD.**
5. The Fair Planning Committee will have the final decision on any protest.
6. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the exhibitor if the protest is sustained.

THANK YOU NOTE POLICIES:

Livestock Buyer Thank You Notes:

1. **A thank you note must be written to each buyer (including Add-ons) of your animal(s).**
2. **Buyer and Add-on buyer lists with names and addresses will be made available Sunday, July 28 at 4:00 p.m. in the** Livestock Pavilion Building.
3. **All Buyer and Add-On Buyer thank you notes must be submitted in an unsealed, addressed stamped envelope by Friday, August 9, 2019 to the CSU Extension Office/Arapahoe County, 6934 S Lima St. Suite B, Centennial, CO 80112.**
4. If your thank you note is deemed unacceptable, you will be asked to re-write it.
5. **The sale check will be held until a thank you note has been received in the CSU Extension Office/Arapahoe County.**
6. **Thank You Note Suggestions**: Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc.) The buyers are all interested in the young people that they are supporting during the livestock sale.

Donor Thank You Notes

1. A thank you note must be written to each donor (i.e. Belt Buckle donors, IREA, Four Rivers, etc.)
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
   a. **4-H Cat Show**
   b. **4-H Dog Show**
   c. **4-H Consumer Science & General Project Judging**
   d. **4-H Mandatory Livestock Meeting.**
   e. **Horse Show**
   f. **Llama/Alpaca Show**
3. **All thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will also be available in the 4-H fair office.**
5. **Exhibitors who do not present a thank you note the day of the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office prior to or by noon on Sunday, July 28 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 28, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of the donor prior to checking out exhibits and receiving donations at release.**
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

All Thank You Note Envelopes:

a. Must be properly addressed (in ink) and stamped to be considered complete.
b. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
c. Must have a complete return address with name and address of youth.

RECORD BOOK INSTRUCTIONS:

1. The Colorado State 4-H E-record book is required for Cattle, Sheep, Swine, Goat, Poultry, Rabbit, Cat, Dog, Llama, Alpaca and Horse.
2. **Cattle, Sheep, Swine, Goat, Poultry, Llama/Alpaca & Rabbit exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 28 to be signed after the Superintendent has checked you out of your stalls and granted your release.**
3. **Dog, Cat, and Horse exhibitors must bring up-to date record book(s) to their respective show check-in.**
4. **After the Fair is over**, complete all sections of your record book(s) to include fair results, final weights, sale data for market animals and other pertinent information. Add photos, complete your story for the year, and close out your project on closing page(s).
5. Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
6. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
7. **Members must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**

8. **Record books will be collected and evaluated by club leaders.**
9. **Members with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to being turned into the extension office by September 3.**
10. **If revisions are required, the member will not be eligible for year-end record book awards but will satisfy the <u>completion</u> requirement.**
11. **Members with records considered incomplete will not be allowed to participate in the incomplete project the following year.**

PREMIUMS/AWARDS:

1. Only animals, which have been awarded first place, will be permitted to compete for Champions. The remaining first place winners and the second place winner in the class from which the Champion was selected will compete for Reserve Champion.
2. Premiums for Livestock Fair placings will be paid by check and may be picked up by the exhibitor at the CSU Extension office/Arapahoe County once they are made available. They will also be available at the Arapahoe County 4-H Achievement Awards Program on Thursday, October 10, 2019 or the CSU Extension office/Arapahoe County after October 10, 2019.
3. **Premium checks must be cashed by December 31, 2019 and will not be re-issued if not cashed by that date.**
4. Division Champions will receive a single strand purple rosette. Division Reserve Champions will receive a single strand lavender rosette.
5. Grand Champion will receive a double strand purple rosette and Grand Champion Award.
6. Reserve Grand Champion will receive a double strand lavender rosette and Reserve Grand Champion award.
7. **Grand Champion Livestock belt buckles and donor names and addresses will be presented to the Grand Champion exhibitors at their respective shows**. The buckle will be returned to the show superintendent after the presentation and taken to the 4-H Fair Office. The buckle winner may pick the buckle up in the 4-H Fair office by presenting a thank you note for the buckle donor.
8. Grand Champion Awards will be presented at the Arapahoe County 4-H Awards Ceremony, Thursday, October 10, 2019.
9. Tools of the Project will be presented at the Arapahoe County 4-H Awards Ceremony, Thursday, October 10, 2019.
10. Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 27, at 8:00 a.m. See Round Robin rules, page 62.
11. Premiums and ribbons for livestock (except poultry and rabbit) show classes, including ALL showmanship classes are:

1st	$10	Blue
2nd	$ 8	Red
3rd	$ 6	White
4th	$ 4	Pink
5th		Yellow

ETHICS:

1. The goal of 4-H is to develop productive, responsible youth who will become respected leaders for tomorrow. We expect all county Fair exhibitors and parents to ascribe to and maintain the highest standards of ethical practices. This encompasses honesty and integrity in record keeping, showmanship, herdsmanship, and respect for other exhibitors. **<u>Any practices deemed unsafe, inhumane or unethical shall be cause for immediate disqualification and forfeiture of any premiums. The decision of the Fair management is final.</u>** Unethical practices include, **<u>but are not limited</u>** to the following:
   - Doctoring, doping, tubing or injecting show animals for body "fill-in" or the alteration, changing, defacing or any medication of the markings of show animals and the anatomical structure of an animal; any type of injection where oils, glycerin or like substances are used for body "fill-in," external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of the finish of an animal.
   - Icing of animals will not be allowed.
   - Drenching will be allowed with drench guns, but the use of stomach pumps are prohibited. Rabbits and poultry may not be drenched prior to weigh-in. See rabbit rules, page 79 and poultry rules page 75.
   - Changing the color of hair at any point, spot or area on the animal's body or any grooming material that allows color to be rubbed off from any animal will result in disqualification.
   - No altering structure of hair or wool coat except for trimming and blocking will be allowed.
   - Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.
   - The showing of livestock of any ineligible age or showing of unethically fitted livestock is prohibited
   - Altering true weights of animals by excess mud on the animal, loading down sheep with heavy blankets, drenching beef, dousing with water prior to weigh-in, or any attempt to alter weights (beyond the normal practice of voluntary feed and water consumption) to make the minimum weight.
   - Showing an animal not owned by the exhibitor.
   - Bringing animals to the Fair that are not broken to lead, thus, causing safety problems or resulting in delays or disruption of the show.
   - Copying last year's record book, or someone else's records to meet completion requirements.
   - Feeding or injecting controlled substances, fluids, drugs, or steroids in an attempt to alter an animal's normal body composition or appearance.
   - Inhumane treatment of animals such as: neglect, abuse, withholding feed and/or water, excessive kicking or hitting of animal, etc.

- Switching ear tags, altering official ear tags or tattoos, switching animals prior to sale.
- Showing a market animal at another Fair after it was auctioned for processing at this livestock sale.

2. All Champion and Reserve Champions may be examined by the fair vet for violations of ethics rules outlined in this book.

DRUG TESTING:

1. The Arapahoe County Fair reserves the right to administer testing, to include DNA, urine, blood, tissue, ultra-sound and retinal scanning, for any foreign substance on any animal at any time while that animal is on the Arapahoe County Fair premises.
2. Artificial enhancements, surgeries or injections that alter or enhance an animal's phenotype are also prohibited. Any surgical procedure or injection of any foreign substance, natural solution or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance except the external applications of substances as outlined on page 53, rule#6 under Show Rules which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the animals health, is prohibited.
3. Upon ultrasound evaluation of animals, if there are any signs of alteration or enhancement of an animal's phenotype or abnormalities detected and the animal is sold through the Arapahoe County Fair Junior Livestock Sale, the carcass can be examined for unethical fitting, alterations or enhancements of its phenotype as well as the hide confiscated and examined for injection sites that do not comply with Colorado Meat Quality Assurance program procedures and good production practices.
4. Please read the Drug Test Waiver, on page 120. The Drug Test Waiver, will be done electronically when pre-entering.
5. Drug testing fees for all market animals except hogs must be submitted when animals are tagged for the Arapahoe County Fair.
6. Swine drug test fees will be collected at the mandatory swine meeting when ear tags are picked up.
7. All Grand and Reserve Grand champion animals of each species in the Market divisions will be tested.
8. All market beef, sheep, goat and swine exhibitors will pay a $10 fee per market animal to cover the cost of testing when animals are tagged for the County Fair.
9. Any cost to prove or disprove a positive test will be borne entirely by the exhibitor.
10. Random stress testing on market hogs may also be done.
11. **Random Drug** testing will take place as animals are unloaded at the County Fair. Five percent of the market animals will have samples taken as they are unloaded.
12. **The test results from the testing laboratories are final and binding upon the exhibitor, the exhibitor's parents or guardian even if the exhibitor, or the parents or guardians did not administer the drug or foreign substance to the animal. The exhibitor and the exhibitor's parents or legal guardians agree when signing the fair pre-entry form that they are the persons absolutely responsible for the care and custody of their animals in preparation for and while at the Arapahoe County Fair.**
13. Any exhibitor whose animal tests positive for any drug, foreign substance or is altered in violation of these terms and conditions will be disqualified and forfeit all premiums, trophies, buckles, awards, ribbons, and sale monies received for the animal that tested positive. Member will not be allowed to show livestock in the Arapahoe County Fair the following year. In addition, action may be taken against the exhibitor and their parents or guardians by the USDA or State of Colorado. The 4-H member will lose their good standing status in the state of Colorado for one year, which would prohibit them from participating in ANY additional livestock shows during their probation.

USDA MEAT, MILK, AND EGG QUALITY ASSURANCE STANDARDS: The Arapahoe County 4-H program and County Fair management endorses and supports the USDA Wholesome Meat Assurance Act.

1. **<u>MQA Training Requirements</u>:**
   - a. All new and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) must complete a Meat Quality Assurance (MQA) workshop if enrolled in any goat, beef, sheep, swine, poultry or rabbit project(s).
   - **b.** MQA training must be done 45 days prior to the Arapahoe County Fair in order to be eligible to exhibit at the county and/or state fair(s). Proof of compliance must be submitted to the Arapahoe County Extension Office.
   - **c.** 4-H members are required to attend a MQA training during their first year in a livestock project regardless of their age.
   - **d.** 4-H members advancing to a new age group (intermediate and senior) must also attend an MQA
   - e. 4-H members unable to attend an MQA workshop in Arapahoe County, the 4-H member may attend an MQA workshop in another county **<u>OR</u>** they may obtain a Youth for the Quality Care of Animals (YQCA) certification online or in person at their own expense. YQCA certification is valid for only 1 year and therefore the member must attend a Colorado MQA training the following year.
   - f. Exhibitors enrolled in market and/or breeding livestock projects will complete and sign the Wholesome Meat Act Agreement at the Arapahoe County Fair.
   - g. By signing the agreement, 4-H members indicate their understanding of and compliance with the Wholesome Meat Act and the Ten Good Production Practices; i.e., taught during MQA. Additionally, the

Good Luck Fair Contestants!

ARAPAHOE COUNTY
OPEN SPACES

consequences of failing to comply with the Wholesome Meat Act Agreement may result in removal from all 4-H livestock projects for the 4-H member/family. This agreement must be completed for each livestock project the 4-H member is enrolled in.

2. 4-H livestock exhibitors and parents must comply with the following industry standards to assure highest quality meat, milk, and egg products, and sign the written certificate of compliance in their 4-H record book prior to entry at the county fair.
   a. Strictly follow labeling and manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered.
   b. The use of any non-approved chemical or improper use of chemicals is strictly prohibited.
   c. Adhere to health requirements and previously stated standards of ethical and humane treatment of livestock to maximize quality of meat products upon shipment for processing.
   d. Agree to provide proper health treatment under the direct supervision of a licensed veterinarian to animal(s) entered at the Fair, if any antibiotic, medication, pesticide or other substance is administered during the Fair.
   e. Agree to withdraw entry from Fair Livestock Auction for non-compliance with health and/or wholesome meat assurance standards.
   f. Hold harmless the Arapahoe County Fair Youth Livestock sale committee, the Arapahoe County Fair staff and management for any loss or damages incurred from the loss of meat or income should an animal be disqualified from the sale or condemned during processing under the conditions of the USDA Wholesome Meat Assurance Act.
   a. Colorado and Federal laws prohibit the marketing of unsafe or unwholesome animal products into the food chain for human consumption. Livestock producers, including 4-H members, who violate quality assurance standards may be criminally liable to prosecution. In addition, by Colorado 4-H policy, violation of quality assurance standards may result in the State 4-H Office changing the "member in good standing" status of any member who violates MQA standards to 4-H member being "not in good standing" and all sanctions that go with that for one year in 4-H.
   b. If a member, parent or leader enrolled in a 4-H livestock project violates provisions of either the Wholesome Meat Act or the Meat Quality Assurance Act, the state 4-H office can take away the good standing of the violating member or leader and they will be unable to participate in 4-H contests, fairs or events for one year.
   c. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian, for the sole purpose of protecting the health of the animal.

PRODUCER SHOW CLASS RULES

See Chart for Division and Class Numbers

Exhibit Rules:

1. 4-H members must be enrolled in the 4-H breeding project (Beef, Sheep, Swine and/or Goat) by January 1 in 4-H online in order to enter the breeding or market producer classes.
2. **Ownership of the dam must be in the name and sole ownership of exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's or relatives' breeding stock**.
3. Dam must be owned by the exhibitor **prior to the birth of the offspring**.
4. Only offspring may be shown in producers sheep, beef, swine or Goat breeding or market classes (dam is not shown).
5. **The Producers class nomination forms have two parts. The top half is the dam nomination due January 1 and the bottom half is for the offspring, due May 1.**
6. **Sheep, Swine and Goat Nomination Forms:**
   a. Dam nomination for the 2019 Fair must be submitted on the Producers Class Nomination form by January 1, 2019.
   b. Offspring shown in these classes must be nominated on the Producers Class Nomination Form and filed with the county by May 1 for the 2019 fair.
7. **Beef Nomination Form:**
   a. Dam nomination for 2019 Fair will follow the 2018 Fair nomination rules. Proof of ownership must be presented to and certified by the superintendent prior to show time. Proof of ownership of dam can be either:
      - Bill of sale **0R**
      - Letter from 4-H livestock leader **OR**
      - Herd inspection by superintendent.
   b. Dam nomination for the 2020 Fair must be submitted on the new form by January 1, 2019.
   c. Offspring nomination must be submitted on the new form and filed with 4-H online by May 1 for the 2019 fair.
8. Animals that have not been properly nominated will not be eligible for the producer's classes.
9. The Club or Project Leaders, Superintendents or County Agent will visit the member and take pictures while the animal is still nursing to assure that the animal was born at the competitor's place of residence.
10. It is not required that dam/sire of producers animals be shown at a previous Arapahoe County Fair.
11. The member is not required to exhibit in the breeding project at the county fair, just the producer's class.
12. Each exhibitor may enter one market and one breeding animal in producer's classes.
13. Producer's market class will follow market sheep classes and Producers breeding class will follow regular breeding sheep classes.
14. All market producer entries must comply with the required tag-in procedures, weight requirements and all other rules for all market animals.

15. The breeding project record book must be presented and up to date.
16. **Champion Producer Award:** Please see page 64.
17. Prizes for County Fair producers' classes will be limited to ribbons and premiums (no Grand Champion Awards or Tools of the Project).

STRASBURG VETERINARY CLINIC

Good Luck Fair Contestants!

Strasburg Veterinary Clinic

56151 East Colfax Strasburg 303-622-4415

Veterinary Services Provider for the 2019 Arapahoe County Fair

LIVESTOCK HEALTH REQUIREMENTS

1. All animals must:
   a. Originate from herds not under quarantine.
   b. Be free of contagious disease, parasites, and other illnesses.
   c. Animals deemed by the veterinarian to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be quarantined and treated at the exhibitor's expense, disqualified, and/or sent home from the Fair.
2. Beef cattle may be exhibited at the Fair if they qualify in one of the following ways:
   a. Originate from a certified brucellosis-free herd, and the certificate number and date of last test is properly recorded.
   b. Originate from a herd not under quarantine in a brucellosis class (free) state.
   c. Are officially vaccinated under 24 months of age, properly identified by legible tattoo and/or ear tag, and information properly recorded from a quarantined herd.
   d. Originate from a herd in Colorado, which is not under quarantine.
   e. Originate from a herd not under quarantine for tuberculosis, from a modified accredited area, or a tuberculosis-free area.
3. All goats must pass inspection by the superintendent and/or a veterinarian.
4. All swine entered and exhibited must meet one of the following requirements:
   a. Originate from a qualified pseudo rabies negative herd.
   b. Be negative to pseudo rabies test within 60 days if consigned from within Colorado.
   c. We strongly recommend the quarantine of all breeding animals for 30 days after Fair time plus a pseudo rabies blood test for gilts shown at any Fair.
5. All sheep must be free of sore mouth, epididymitis, scabies, and any other infectious or contagious diseases.
6. The USDA's Scrapie Eradication Program will be enforced at the Arapahoe County Fair. This regulation requires sheep and goats to have a Scrapie ear tag that lists their flock of origin. If your animals fall into any of the categories listed, they will be required to have Scrapie ear tags to be admitted on the grounds and shown at the Fair. Animals requiring Scrapie tags are:
   Sheep: All breeding sheep regardless of age, and all ewes shown as market lambs.
   Goats: All breeding goats and all does shown as market goats. Additionally, all goats 18 months of age or older that are or have been commingled with sheep (including wethers). Exception: Registered goats with no sheep contact may use tattoos with Breed Registration Numbers in place of Scrapie tags. A purchased animal should have the seller's Scrapie tag. An animal you raised should have your Scrapie tag. Contact your veterinarian for tags.
7. All horses must be free of ringworm, infectious respiratory diseases, strangles, and any other infectious or contagious diseases.
8. All poultry and rabbits must be free of lice and mites, avian flu and any other infectious or contagious diseases.
9. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

DEPARTMENT R
CATS

Saturday, July 20, 2019
Exhibition Hall – Windmill Room
Show Entry Time 10:00 a.m.
Cat Written Test 10:30 a.m.
Cat Show 11:00 a.m.
Janele Caldwell

PRE-ENTRY:

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 52.**
2. **Entry will be done on-line.**
3. **Please see page 10 for cat project exhibit requirements.**
4. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 112.
5. 4-H cat project members are not required to participate in the Cat Show.
6. Exhibitors can either do the Cat project exhibit (page 10) or the cat show or both.

Exhibit Rules:

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 51 - 60.
2. 4-H Cat ID Forms (including health certificates) are to be on 4HOnline by May 1st.
3. Members must own his/her project cat individually or in partnership with immediate family members or guardians during the complete project year. Leased cats are not allowed. Member must have proof of ownership at time of entry.
4. Dates of approved current and effective vaccination of the cat for rabies and FVRCP (feline viral rhinotracheitis, calicivirus and panleukopenia/distemper) must be provided on the State 4-H Cat ID Form.
5. It is highly recommended but not mandatory that you have your cat(s) tested and vaccinated for Feline Leukemia and Feline Immundodeficiency virus.
6. If you have a cat that has tested positive for FELV and/or FIN, please alert the cat show superintendent so that appropriate precautions can be taken.
7. It is federally mandated that rabies vaccinations must be given by a veterinarian ONLY. Proof of Rabies vaccination must come from a licensed veterinarian or the cat is not legally considered vaccinated.
8. All vaccinations must be current and a copy of proof of all immunizations must be presented to Cat Show Superintendent on day of show.
9. Exhibitor must own cat by May 1, 2019.
10. Cats must be brought to the show in a travel carrier/cage with a blanket or towel in the bottom for traction for the cat. Exhibitors should also have a blanket or some sort of cloth to cover the cage when necessary.
11. Cats must be on a halter and leash when outside the cage. A simple, thin, nylon harness tends to work best.
12. Exhibitors must provide a litter box, litter, food and water and cage for their cat.
13. Exhibitor must prepare and **show** their own cat(s) during judging.
14. A cat that becomes difficult to handle may be judged in the cage at the judge's discretion with a loss of 5 points in showmanship.
15. Exhibitor must compete 4-H E-record book and bring to Cat Show Superintendent the day of show.

Cat Eligibility Rules:

1. Cats in heat are barred from showing.
2. Cats may be purebred or household pets. They do not need to be registered or pedigreed.
3. It is recommended that all 4-H cats, other than pedigreed breeding animals, be neutered or spayed.
4. Obviously pregnant or lactating queens will not be allowed to compete in any classes at the Fair.
5. Kittens under four months old will not be allowed to show.
6. All Cats must have their front and rear claws clipped before show.
7. Cats will be examined at check in. They must be clean and in good health (clear eyes, nose, etc.) and be free of fleas, ticks, ear mites, worms, other parasites, and diseases. Cats not meeting health requirements will not be judged and will be asked to leave the show immediately.

SHOWMANSHIP:

CLASS 980: Novice Showmanship:
Open to members with no prior experience with cat showmanship.
CLASS 981 JR: Showmanship
CLASS 982 INTM: Showmanship
CLASS 983 SR: Showmanship
Exhibit Rules

1. Showmanship is mandatory.
1 All 4-H cat show exhibitors are required to show one cat in showmanship.
2 Exhibitor must prepare and show own cat.
3 Exhibitor will be expected to answer questions as to breed, age, type and date of immunizations, sex and general knowledge of the cat.

CONFORMATION:

CLASS 984: Purebred Conformation, cats over 8 months of age but younger than eight years.
CLASS 985: Domestic Short Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are short haired.
CLASS 986: Domestic Long Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are long haired.
CLASS 987: All Kittens, 4 - 8 months of age
CLASS 988: Senior Cats, 8 years and older
Exhibit Rules

1. Cats are judged on physical condition, cleanliness, temperament, and presentation, not on specific breed standards, except in the purebred class.
2. Each exhibitor may show an unlimited number of cats, however, each cat can only be shown in one class.

CAGE DECORATION

CLASS 989 JR: Cage Decoration
CLASS 990 INTM: Cage Decoration
CLASS 991 SR: Cage Decoration
Awards:

1. Cage Decoration winners will receive a ribbon only.
2. Champion and Reserve Champion Kitten, Senior Cat, Purebred Cat, Short Hair Cat and Long Hair Cat will receive a single strand champion purple rosette and a single strand reserve champion lavender rosette if there are three to a class.
3. Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Cat showmen will receive double strand rosette ribbons.
4. Grand Champion cat will receive a double strand purple rosette and Grand Champion Award.
5. Reserve Grand Champion cat will receive a double strand lavender rosette and Grand Champion award.

CLOVERBUD STUFFED CAT SHOW

Saturday, July 20, 2019
Exhibition Hall – Windmill Room
Show Entry Times: 10:00 a.m.

CLASS 702: Cloverbud Stuffed Cat Show
Exhibit Rules:

1. This show is for Cloverbud members only, ages 5 - 7.
2. Cloverbuds must pre-enter online in the 4h Fair entry program.
3. Cloverbuds are to bring their stuffed cat(s), cage and supplies to decorate their cage.
4. Cloverbuds will have the opportunity to participate in Showmanship and Confirmation with their stuffed cat.
5. Cloverbuds will not be allowed to handle live cats.
6. There will be a separate designated area for Cloverbuds.
7. Participation ribbons will be awarded.

Arapahoe County Fair Code of Conduct

Adopted by Arapahoe County Fair Planning Committee

The Arapahoe County Fair Planning Committee has a long-standing set of expectations for conduct and behavior at the Arapahoe County Fair events and activities. These expectations are based upon principles of caring, citizenship, fairness, respect, responsibility and trustworthiness. The following Code of Conduct is the basis of these expectations for fair volunteers, parents, leaders and youth.

- Adhere to the **COLORADO 4-H CODE OF CONDUCT** which is signed by all 4-H members, parents and leaders when enrolling in 4-H. Copies available in the 4-H fair office and on-line.

- Adhere to the **ARAPAHOE COUNTY FAIRGROUNDS MANAGEMENT RULES AND REGULATIONS** found in the Arapahoe County Fairgrounds Emergency Operation Plan. Copies available in the fair offices and in Superintendents' notebooks.

- Abstain from the use of alcohol, marijuana or any illegal drugs while participating in youth events/programs. Leaders, parents and volunteers should limit their tobacco use to areas designated as smoking areas.

- Provide a safe learning environment, free of physical abuse, verbal abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of youth.

- When transporting youth, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.

- Respect the rights and authority of the Fair Grounds Management, Fair Planning Committee, leaders, parents and CSU Extension staff in Arapahoe County.

- All animals are to be treated in a humane manner. Adequate feed, water and shelter are to be provided at all times.

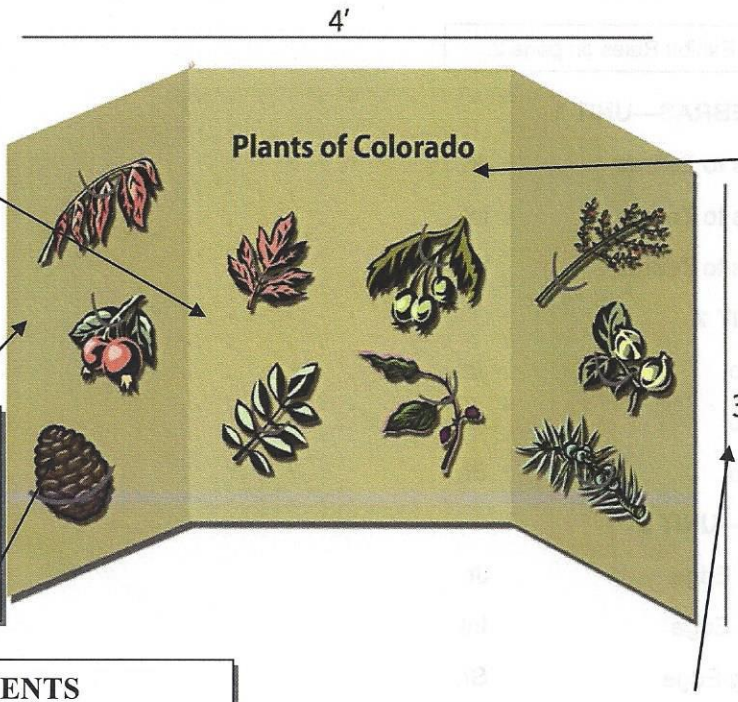
- Physically abusing an animal is unacceptable at all times and the maltreatment of animals will not be tolerated. Striking an animal is absolutely prohibited.

Violation of items listed above will result in consequences to the offender. Law enforcement may be called and illegal behaviors may result in citations or arrest. All actions deemed necessary by the Fair Planning Committee, CSU Extension in Arapahoe County, and Fairgrounds Management will be final.

Display Board Guidelines for State Fair 4-H Exhibits

Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your proje in a fun, interesting way.

Follow these guidelines to create a display board for the state fair.



SHAPE
Design your exhibit so information fits on the display.
Remember, you have 1 large surface, and 2 smaller side wings

SPACE
Your display should only discuss one main topic. This will help it look neat and uncrowded

ATTACHMENTS
When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items.
Do not attach items that are so heavy that your board can't stand or fold.

TEXT
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text.
Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

SIZE
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers.
No part of your display may extend beyond these boundaries.

DISPLAY BOOKS
Your e-record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside.
You may not use slider-type binders.

Please place a label with the following information In the upper right-hand corner of the front cover:

County, Name, Project Area, and Class
(See example)

Sample

Adams County
010
Jane Doe
15
Animal Science
Vet Science
Class 009

2019 ARAPAHOE COUNTY FAIR 4-H CONSUMER SCIENCE & GENERAL PROJECT PRE-ENTRY WORKSHEET

DEPARTMENTS A THRU I

PRE-ENTRY DUE: JUNE 21, 2019

Entries Will Not Be Accepted After June 28, 2019.
Late fee $25.00 per person June 22-June 28, 2019.

For Help/Questions: Phone #: 303-730-1920
See Pages 5 and 6 for pre-entry instructions.

Enter on line at "ArapahoeCounty.FairEntry.com
4-H Members will use their 4honline.com ID to enter exhibits

NAME _____ **AGE (as of 12/31/2018)** _____

CLUB NAME _____ **PHONE** _____

ADDRESS _____ **CITY** _____ **ZIP** _____

E-Mail: _____ **Judging Interview: Please circle Yes No**

DEPT	DIVISION #	CLASS #	EXHIBIT/PROJECT TITLE

SUMMARY OF FEES TO BE SUBMITTED WITH FAIR PRE-ENTRY:

1. **Parent/Guardian Fair Season Admission /Parking Passes ($20.00 Each) No Carnival** **# Needed_____ x $20.00 _____**
   Maximum of 2 Parking/Admission pass combinations

2. **Daily Advanced Admission Passes ($10.00 Each)** **Includes Carnival** **# Needed_____ x $10.00_____**

3. **Daily Parking Passes ($10.00 Each)** **# Needed_____ x $ 10.00_____**

TOTAL AMOUNT SUBMITTED: _____

Entrance and parking passes must be purchased when 4-H members submit exhibit pre-entries. Fees can be paid either by Credit Card or Check. If not using credit card, make checks payable to "Arapahoe County Extension Fund" for Admission/Parking passes. When paying by check, print detailed invoice from on-line entry system and mail with check to:

Arapahoe County Extension
6934 S Lima St. Suite B
Centennial, CO 80112

Complete list of Arapahoe County Fair Admission fees may be found on Page 5.

READ THIS DOCUMENT COMPLETELY. ITS EFFECT IS TO RELEASE ARAPAHOE COUNTY, COLORADO STATE UNIVERSITY, ITS GOVERNING BOARD, AND THE STATE OF COLORADO FROM ANY LIABILITY RESULTING FROM YOUR PARTICIPATION IN THE ACTIVITIES DESCRIBED BELOW, AND TO WAIVE ALL CLAIMS FOR DAMAGES OR LOSSES AGAINST THE COUNTY OR THE UNIVERSITY, WHICH MAY ARISE FROM SUCH ACTIVITIES.

Permission for Youth to Participate in Arapahoe County Fair Animal Activities

Release from Responsibility, Assumption of Risk, and Waiver

PARTICIPANT'S FULL NAME: _____

DATE OF BIRTH (MO/DAY/YR): _____

ADDRESS: _____

LOCATION OF ACTIVITY(IES): Arapahoe County Fairgrounds 25690 E. Quincy Ave., Aurora, CO 80016

DATE(S) OF ACTIVITY(IES): START DATE: 7/20/19 END DATE: 7/28/19

DESCRIPTION OF ACTIVITES: **Arapahoe County Fair Animal Shows & Activities**

I, the undersigned parent or guardian of the above named participant, hereby release and discharge, indemnify and hold harmless Arapahoe County and its elected and appointed officials, officers, employees and/or agents, and any other persons or entities acting on their behalf, and the successors and assigns, The Board of Governors of the Colorado State University System and Colorado State University, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all losses, damages, liabilities, claims, suits, actions, or awards, demands, and causes of action whatsoever, including costs, expenses, and attorney fees, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my child's participation in and/or presence at the above listed activities. I understand that my obligation to indemnify pursuant to this paragraph shall survive the completion of the activity, and shall survive the termination of this Agreement.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my child's participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against Arapahoe County, and its elected and appointed officials, officers, employees and agents, and any other persons or entities acting on their behalf, and the successors and assigns, the State of Colorado, The Board of Governors of the Colorado State University System, and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my child's participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to the Release from Responsibility, Assumption of Risk, and Waiver.

READ, UNDERSTOOD AND AGREED TO THIS _____ DAY OF _____, 2019.

I, (printed name) _____, am the parent or legal guardian of the participant who has signed above. I have read and I understand the provisions of this document, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

_____ Signature of Parent or Legal Guardian (date)

_____ Witness over 18 years of age (Parent or guardian must sign in the presence of the Witness)

Arapahoe County Fair Rules and Regulations

The Arapahoe County Fair is organized as a family event and operated for educational purposes to encourage and promote agricultural, horticultural, livestock and other activities.

Arapahoe County retains control and management of the Arapahoe County Fair and the Fairgrounds at all times, and will have the right at all times to enforce the rules and regulations of any lawful authority relating thereto including, but not limited to, the following:

1. The sale, consumption or possession of alcohol is prohibited in the Fairgrounds, except where sold by licensed concessionaires and so long as consumed within the confines of the Fair only.

2. Unauthorized carrying or discharging firearms or weapons of any kind is not permitted. Paintball, BB, pellet, air, blowguns, rocket slingshots, crossbows, martial arts weapons, fireworks, and explosives are prohibited within the Fairgrounds.

3. Smoking is prohibited inside the Fair and within 50 feet of all entrances to buildings, structures and/or facilities on the Fairgrounds, unless in a designated smoking area.

4. No noise-makers or sound-making devices such as whistles or air horns will be permitted on the Fairgrounds,

5. No cans or glass containers may be brought into the Fairgrounds.

6. No pets are allowed into the Fairgrounds with the exception of service animals.

7. No bicycles, skateboards, roller blades or scooters are allowed into the Fairgrounds.

8. No person shall engage in disorderly conduct, fighting, vandalism, illegal activity, or engage in any other conduct which may be reasonably expected to substantially interfere with the use and employment of the buildings, structures, facilities or property or which may otherwise constitute a general nuisance. No person shall engage in foul, obscene or abusive language or actions.

9. Motor vehicles, including golf carts, must be parked in designated areas only and are restricted in areas of the midway or in pedestrian travel areas during Fair hours of operation.

10. Camping is prohibited in the Fairgrounds, except in the designated areas and with permit only.

11. Arapahoe County will use all reasonable care to ensure the safety of the animals, exhibits, exhibitors, and fair patrons, but under no circumstances shall Arapahoe County be responsible in any way for any loss, injury to any person exhibiting, assisting with, or attending the Fair.

12. Arapahoe County has the right to eject all persons who fail or refuse to comply with the rules and regulations covering entry to or use of the Fair and Fairgrounds or who otherwise violate any laws, rules, ordinances or regulations of local, state, or federal government.

13. Any person violating any of the prohibitions enumerated above or laws shall not be allowed to remain in the Fairgrounds and may be subject to fine and/or criminal prosecution under **Colo.Rev.Stat. § 18-9-101, et seq., including 18-9-110 and 18-9-117**.

14. Staff and volunteers shall not accept or encourage any special considerations, discounts or free merchandise or food from any of the food or commercial vendors.

15. No politicking or campaigning is permitted in the Fair outside of the designated area.

16. Solicitation of merchandise, handing out of fliers, pamphlets or other information, merchandise, food or beverage is not allowed outside of designated vendor's spaces. A vendor space must be rented and a valid agreement for the 2018 Arapahoe County Fair must be in place.

E-RECORD GUIDELINES

You will need to fill out an E-record for each project. The E-records are for juniors, intermediates and seniors. Members are expected to complete as much of the record as possible on their own, however younger members will likely need assistance in understanding some of the concepts. Guides have been prepared to assist you in completing the 4-H E-records. It provides instructions, suggestions and examples to aid you as you fill out your record.

For information on all 4-H project E-record books go to: http://www.coopext.colostate.edu/arapahoe/
Under information click on: Arapahoe County 4-H E-records books

All record books are listed in this area for Arapahoe County. If you do not have a computer, contact the 4-H office for the E-record guidelines, 303-730-1920.