

4-H is a welcoming, inclusive and vibrant community where youth and adults are empowered to grow into positive and productive citizens. 4-H is a trusted community partner that provides relevant, experiential learning for all youth.

# **4-H Spotlight**

### **IFYE Potluck and Presentation**



Come and join us at our annual IFYE potluck and presentation on **Monday, March 11**, 2019 at the Arapahoe County CSU Extension Office, 6934 S. Lima St.,

Centennial, CO, 80112. This year we will host Emily Haver and she will present on her trip to Japan. We are looking forward to having her at this program. The event will start at 6 p.m. with a potluck. Please bring an item to share with the group. Families with last names that start with "A" through "L", please bring a main dish or salad. Families with last names that start with "M" through "Z" please bring a side dish or dessert. If you plan to attend, please RSVP (total # attending and what dish you are bringing) with Jean Walton at 303-730-1920 or <a href="mailto:jwalton@arapahoegov.com">jwalton@arapahoegov.com</a> no later than Friday, March 8 so we know how many to plan for.

## **Headlines**

#### Beef Tag-In and Weigh-In

Tag-In for Market Beef will be held tomorrow, March 2, 2019.

Beef Weigh-In will be held March 2, 2019 from 9 - 11 a.m. at the Arapahoe County Fairgrounds. Emergency date for cancellation only TBA. **For more detailed information, please click** here.

#### **Beef Blow and Go Show**

The Jr. Livestock Committee and the Livestock Advisory Committee will be holding a Blow & Go Prospect Market Show following the Weigh-In on March 2nd. The show will begin at 12 p.m. For more information, including weigh-in times for out-of-county calves, please click <a href="here">here</a>.

#### **Grand Champion Jacket & Reserve Grand Champion Sweatshirt Thank You Notes**

If you received a Grand Champion Jacket, please send your thank you notes to:

#### **Corral Western Wear**

Jen Huston 18885 E. Colfax Ave. Aurora, CO 80011 and

#### **Arapahoe County Fair Planning Committee**

6934 S. Lima St., Ste. B Centennial, CO 80112

If you received a Reserve Grand Champion Sweatshirt, please send your thank you note to:

#### **Arapahoe County Fair Planning Committee**

6934 S. Lima St., Ste. B

Katy Vincent still has a few jackets and sweatshirts that were not picked up at the Extravaganza by club leaders. Please call her at 303-913-7314 to arrange to meet and get them.

#### **Adams County Events**

Adams County will be hosting two events coming up this month. They will both be held at the Adams County Fairgrounds.

- Small Animal Sale/Open House Sunday, March 3, 1 4 p.m. Al Lesser Building Any members who are interested in a small animal project are invited. <u>Click here for</u>
  the flyer.
- Livestock Workshop Night Wednesday, March 13, Sessions begin at 5, 6 and 7 p.m. This one is for members in the Market Sheep, Market Goat, Dairy Goat, Market Beef
  and Market Swine projects. <u>Click here for the flyer.</u>

#### **Weld County 4-H Dog Project Day**

This day will be filled with tips and tricks of how to be successful with your Dog project! Sunday, March 10, 1 - 4 p.m. Check-in from 12:30 - 12:50. Exhibition Building, 525 N. 15th Ave., Greeley. For more information, click <a href="here">here</a>. RSVP to Kim at <a href="here">ksterkel@co.weld.co.us</a> by March 6th at 5 p.m.

#### **Horse Levels Rating Opportunity**

Jefferson County will be holding a leveling day on Sunday, March 17 from 8 - 4:30. They have two raters in the morning who can test to level 2 and then 2 raters in the afternoon who can test to level 4. One hour time slots available. Fee is the standard \$15 per test per discipline fee which is paid to the rater. Riders need one time slot per discipline. Two separate time slots will be needed to test Level 2 English and Western. Contact Lisa Stavig for questions or more info on how to register at 303-271-6623 (office), 720-317-9685 (cell) or via email at Istavig@co.jefferson.co.us.

#### **Upcoming MQA Trainings**

The MQA requirements can be found <u>here</u>. Below is a list of upcoming MQA trainings that are offered close by, including one on May 1 here in Arapahoe County. Be sure to contact the hosting county using the contact information that is provided to get specifics on time and location, or for more information.

 3/9/19, El Paso County, Skyview Middle School, Colorado Springs, tawniemcconley@elpasoco.com, 719-520-7698

- 3/11/19, Elbert County, Fairgrounds, Kiowa, <u>Kali.Benson@colostate.edu</u>, 303-621-3162
- 3/12/19, Elbert County, Fairgrounds, Kiowa, <u>Kali.Benson@colostate.edu</u>, 303-621-3162
- 4/1/19, Lincoln County, Fairgrounds, Hugo, <u>Travis.Taylor@colostate.edu</u>, 719-743-2542
- 4/4/19, Adams County, Bennett High School, Bennett, <u>KKrinkee@adcogov.org</u>, 303-637-8100
- 4/22/19, Adams County, Fairgrounds, Brighton, KKimmel@adcogov.org, 303-637-8100
- 4/23/19, Adams County, Fairgrounds, Brighton, KKimmel@adcogov.org, 303-637-8100
- 4/25/19, Douglas County, Fairgrounds, Castle Rock, <u>claudia.meeks@colostate.edu</u>,
   720-733-6940
- 4/26/19, Douglas County, Fairgrounds, Castle Rock, <u>claudia.meeks@colostate.edu</u>, 720-733-6940
- 4/29/19, Boulder County, Fairgrounds, Longmont, <u>brenda.kwang@colostate.edu</u>, 303-678-6381
- 5/1/19, Arapahoe County, Extension Office, Centennial, jvrabec@arapahogov.com,
   303-730-1920
- 5/4/19, El Paso County, Fairgrounds, Calhan, <a href="mailto:tawniemcconley@elpasoco.com">tawniemcconley@elpasoco.com</a>, 719-520-7698
- 5/8/19, Jefferson County, Fairgrounds, Golden, <u>rsweetki@co.jefferson.co.us</u>, 303-271-6657
- 5/13/19, Morgan County, Fairgrounds, Brush, Marlin.Eisenach@colostate.edu, 970-542-3542
- 5/14/19, Morgan County, Fairgrounds, Brush, <a href="Marlin.Eisenach@colostate.edu">Marlin.Eisenach@colostate.edu</a>, 970-542-3542

#### **Meeting Reminders**

If you would like to serve on one of these advisory committees, please contact Jonathan for details ASAP.

- Jr. Livestock Committee: The March meeting has been postponed until Monday,
   March 11 at 6:30 p.m. at the Fairgrounds. The April meeting will be held on its regular date.
- Livestock Advisory Committee: March 19, 7 p.m., O'Malley's
- Shooting Sports Advisory Committee: March 4, 6:30 p.m., Arapahoe County Fairgrounds

#### **Horse Safety 101**

WHAT? WHO? WHY? SO WHAT? WHERE? "4-H Horse Safety 101" is a presentation developed by agents of the Colorado 4-H Horse Work Team. The Horse project is one of the most high risk 4-H projects that Colorado 4-H insures against. Providing safety education can lower the associated risk. This presentation is designed as a resource to educate 4-H families on the basic safety principals of owning and riding a horse. The presentation includes interactive review slides and supplemental hands on activities. We hope you will join us on Thursday, April 4 at the Fairgrounds at 7 p.m. for this important training as we prepare to kick off our open rides in April! Contact Jonathan at jvrabec@arapahoegov.com for questions.

#### **Arapahoe County Dog Fun Match**

Attention Arapahoe County 4-H Dog members! Please come and join us at the 2019 4-H Dog Fun Match on Saturday, April 6 at the Arapahoe County Fairgrounds. Please click <a href="here">here</a> for details about registration and cost.

#### **Fashion Revue Committee**

Wednesday, April 17, at 5:30 p.m. we will hold our first Fashion Revue Committee conference call. Please contact Shaylen at <a href="mailto:sflorez@arapahoegov.com">sflorez@arapahoegov.com</a> if you would like to be on the committee. The call in number will be 970-491-2612. The Fashion Revue is open to members enrolled in Clothing, wearable Heritage Arts and even Buymanship, if you happen to be enrolled in that project! Please make sure that your Cloverbud is aware that they can do the Fashion Revue too. The committee is a fun way to meet new people and plan the workshops, community service and the theme for the Fashion Revue.

#### **Cat and Dog ID**

All 4-H Dog and Cat project members are required to fill out a Colorado 4-H Dog/Cat Identification Form. Dog and Cat ID forms will be online again this year. You do not need to send a hard copy of your Dog ID to the Extension Office. The deadline for completing the Colorado 4-H Dog/Cat Identification in 4HOnline is May 1, 2019.

#### Directions to add an animal ID:

- Log in to 4HOnline using your family email.
- Go to the member page.
- Scroll down to the list of family members and click on "edit" next to the member's name (just like for enrollment).
- Click on the "Animal/Livestock" button at the top.
- Choose your animal type: Dog or Cat.
- Select "Add Animal".
- Fill out the information and upload your dog or cat's shot records and photos.

Click on "Save".

A printed copy of your online Colorado 4-H Dog or Cat ID is required for your Dog e-record and Cat e-record.

#### **Breeding Livestock Registration Required!** (Except Breeding Beef)

Cattle, Sheep, Goats (Breeding Boer and Dairy) and Llama/Alpaca. This year we will be requiring breeding livestock to be identified and uploaded (paperwork and photos) into 4honline by May 1st. Similar to Dog and Horse ID's. Details and instructions are below:

#### Directions to add an animal ID:

- Log in to 4honline, using your family email.
- Go to the member page.
- Scroll down to the list of family members and click on "edit" next to the member's name (just like enrollment).
- Click on the "Animal/Livestock' button at the top.
- Choose your animal type: Sheep, Beef, Cattle, Goats, Llama/Alpaca.
- Select "Add Animal" for the appropriate project area (NOT for MARKET ANIMALS Except Hogs)j
- Fill out the information and upload your forms and photos.
- Upload the "Arapahoe County 4-H Breeding Registration Information Form (Non-Market Animals) - This form should be uploaded in the "County Use Form" section.
- Upload a color photo showing any distinguishing characteristics and ear tag if applicable. (One photo is required, but two are available).
- Upload registration papers, your brand inspection papers or lease agreement, if applicable.
- Note: Ideally these should be in the 4-H member's name or an immediate family member!
- Click on "Save".

You can find the Breeding ID forms on our website by clicking <a href="here">here</a>. Please read the note on the bottom of the form about animals not born yet. Market Hog Project members will also be able to use this method to submit their market hog nominations once tags have been issued.

**NOTE: THIS IS NOT THE PROCESS FOR MARKET BEEF PROJECTS.** Market beef animals are required to come to the Arapahoe County Fairgrounds on March 2nd at 9AM to receive an official ear tag. There is no other way to identify your market beef animals. Do not get confused, ask questions ahead of time if you need clarification.

#### **Producer Classes**

What is a producer class? It's a market or breeding class for those of you who raise and show your own animals. Individuals who breed and raise their own show animals will show against one another. This class is in addition to the regular Market and Breeding classes. In order to participate in the producer classes you must be signed up for the corresponding breeding project. Producer's Market Class Animals must be tagged in at the Tag-in for that species under the name of the producer. They must also make weight as well as abide by all other regulations in regards to showing of 4-H market animals. Proof of ownership of the dam must have been established and certified by January 1st in 4-H online or by submitting the form to the CSU Extension Livestock Agent. It is now time to start to get the bottom half of the Nomination Form completed, signed and submitted with all required supportive documentation no later than May 1. Keep a copy for your records. Please click here for complete producer class details and forms. It is NOT required that the dam/sire of producer animals be shown at a previous County Fair. This will be awarded at the Achievement Program in October.

#### **Activities and Teams**

As the new 4-H year continues, there is still time to get involved with the various activities and teams this 4-H year. Several fun, rewarding and educational activities are available to kids interested in Horses and Livestock (you do **not** have to be enrolled in these projects in order to participate in these activities). Below is a list of the various activities we will be having in Arapahoe County this year. These teams/activities are open to members of all ages, but Senior 4-H members (ages 14 - 18) have the opportunity to represent Arapahoe County in the State Contests in these activities. In Horse and Livestock judging there are scholarships. As always, you can contact Jonathan via email at <a href="mailto:jvrabec@arapahoegov.com">jvrabec@arapahoegov.com</a> if you need more information or have questions about any of these:

- Livestock Judging
- Livestock Quiz Bowl
- Parliamentary Procedure Team
- Horse Judging
- Horse Speech and Demo We will be having a contest again this year. Anyone is
  welcome to enter. It will be held during our County Speech and Demo Contests. This
  is a great way to satisfy your demo requirement for completion and possibly receive an
  award and recognition for doing it.



# **Project Updates**

Dog

Family & Consumer Science

**General & Natural Resources** 

**Horse** 

Livestock

**Shooting Sports** 

\*\*Please note - the State Office is in the process of updating their website and if the links on our website do not work, this will be why. Once the State completes their site, we will then be able to update our links.



### **Deadlines**

Registration Deadline for Speech and Demonstration Contest

March 29, 2019 - See "Upcoming Events" section below for a link to more information.

**Enrollment Deadline for New 4-H Members** 

April 1, 2019

# **Upcoming Events**

#### **Speech and Demonstration Contest**

April 26, 2019 - Registration and more info Registration deadline: Friday, March 29, 2019.

#### **Cake Decorating Contest**

May 10, 2019 - Registration and more info

#### **Rocket Fly Day**

June 23, 9 a.m. We will be doing this with Douglas County. More information will be available as the date gets closer.





### 4-H Resources

4-H Policies and Procedures

**4-H Leader Resources** 

**4-H Foundation** 

4-H Scholarships







#### **Contact Us:**

6934 South Lima Street, Suite B Centennial, CO 80112

# (303) 730-1920 csu-extension@arapahoegov.com



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