

Producers Class Nomination Form - Goat and Sheep

Name of 4H Member: \_\_\_\_\_  
(print)

Dam's submittal (top half) must be completed and received by January 1, 2019 in the Arapahoe County Extension Office to be eligible for the 2019 Arapahoe County Fair Producers Class

| Name of dam to be nominated | Breed | Scrapies tag # or Breed Registration # | Tattoo or Tag # Left | Tattoo or Tag # Right | Birth Date | Date bred | Bona fide bill of sale or copy of registration papers included? | Two photos included. One of each side? |
|-----------------------------|-------|--|----------------------|-----------------------|------------|-----------|---|--|
| 1                           |       |  |                      |                       |            |           |   |  |
| 2                           |       |  |                      |                       |            |           |   |  |
| 3                           |       |  |                      |                       |            |           |   |  |
| 4                           |       |  |                      |                       |            |           |   |  |

Offspring's submittal- due by May 1

| Name of offspring nominated | Breed | Scrapies tag # or Breed Registration # | Tattoo or Tag # Left | Tattoo or Tag # Right | Birth Date | Dam's name | Specify Breeding or Market | Two photos included. One of each side? |
|-----------------------------|-------|--|----------------------|-----------------------|------------|------------|----------------------------|--|
| 1                           |       |  |                      |                       |            |            |                            |  |
| 2                           |       |  |                      |                       |            |            |                            |  |
| 3                           |       |  |                      |                       |            |            |                            |  |
| 4                           |       |  |                      |                       |            |            |                            |  |

|   |  |
|---|--|
| I attest that the animals listed above are solely owned by myself. They are a part of my own personal herd and no one else has any ownership interest in them whatsoever. | I attest that the animals listed above are solely owned by my child. They are a part of their own personal herd and no one else has any ownership interest in them whatsoever. |
|---|--|

|                           |               |                           |               |
|---------------------------|---------------|---------------------------|---------------|
| _____<br>Member signature | _____<br>Date | _____<br>Parent signature | _____<br>Date |
|---------------------------|---------------|---------------------------|---------------|

I have visited the 4H members' flock and have verified that the above listed animals are solely owned by the 4H member.

|   |                |               |
|---|----------------|---------------|
| _____<br>Club leader, Project leader or Superintendents signature | _____<br>Title | _____<br>Date |
|---|----------------|---------------|