

Producers Class Nomination Form - Beef

Name of 4H Member: \_\_\_\_\_

(print)

Dam's submittal (top half) must be completed and received by January 1, 2019 in the Arapahoe County Extension Office to be eligible for the 2020 Arapahoe County Fair Producers Class

Name of dam to be nominated	Breed	Breed Registration # if registered	Tag # Left	Tag # Right	Birth Date	Date bred	Colorado Brand Inspection or copy of registration papers included?	Two photos included. One of each side?
1								
2								
3								
4								

Offspring's submittal- due by May 1, 2020

Name of offspring nominated	Breed	Breed Registration # if registered	Tag # Left	Tag # Right	Birth Date	Dam's name	Specify Breeding or Market	Two photos included. One of each side?
1								
2								
3								
4								

I attest that the animals listed above are solely owned by myself. They are a part of my own personal herd and no one else has any ownership interest in them whatsoever.

I attest that the animals listed above are solely owned by my child. They are a part of their own personal herd and no one else has any ownership interest in them whatsoever.

\_\_\_\_\_  
Member signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent signature

\_\_\_\_\_  
Date

I have visited the 4H members' flock and have verified that the above listed animals are solely owned by the 4H member.

\_\_\_\_\_  
Club leader, Project leader or Superintendents signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date