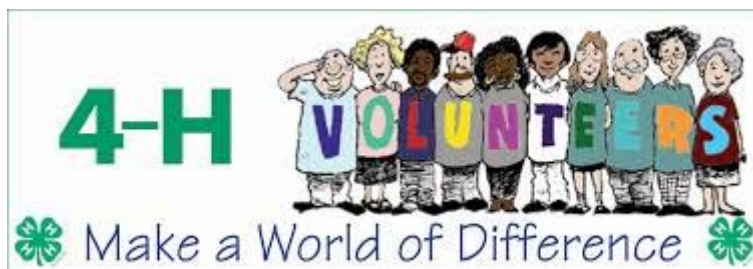




4-H is a welcoming, inclusive and vibrant community where youth and adults are empowered to grow into positive and productive citizens. 4-H is a trusted community partner that provides relevant, experiential learning for all youth.

4-H Spotlight

4-H Online Volunteer Training



New and returning volunteers need to complete the 4-H Online volunteer training. Please follow the instructions, located [here](#) and send your completed certificate to Dani Bash at dani.bash@colostate.edu and Shaylen Florez at sflorez@arapahoegov.com to put in your volunteer file. The deadline for returning volunteers to get the training complete is January 5, 2019. It will only take a few

minutes of your time and is something that is required to keep up your volunteer status.

Headlines

4-H Enrollment Time is Here

Enrollment for the 2018 - 2019 4-H year is here! All members must enroll in 4HOnline to participate in the 4-H Club Program.

Returning members will need to log into their existing accounts in order to re-enroll. **Returning members DO NOT create a new account.** Your log-in is your family email address you use for 4-H. Re-enrollment needs to be completed by Dec. 1st in order to avoid a late fee. Re-enrollments will be accepted from Dec. 2 - Jan. 31 with a \$25 per member late fee.

New members will need to create a new account. New members will have until April 1 to enroll in 4HOnline, but the sooner new members are enrolled, the more time they have to work on their projects.

All members have until May 1st to make changes/add/drop projects, providing project requirements can still be met.

For complete information on 4-H Enrollment, please click [here](#).

Arapahoe County 4-H Foundation Scholarship

The application for the 2019 Arapahoe County 4-H Foundation Scholarship has been updated and is now available! We would encourage our 4-H members who are high school seniors this year to check out the requirements and apply! Applications are due February 1, 2019. Click [here](#) or [here](#) to check it out.

Goat and Sheep Ultrasound Day

Sunday, November 11 - Adams County Fairgrounds, Brighton

Find out if your Ewes and Does are bred, how many they are having and when they are having them! **Please call and get the schedule and instructions!** Contact Jennifer Tucker, Adams

County Extension at 303-637-8157.

Livestock Judging Starts in November

This year Shelby would like to hold just one practice for both counties as we combine our team with Douglas County to form one Livestock Judging team. Those practices will begin on November 14 and continue November 28 and December 12 at the Douglas County Fairgrounds in Castle Rock, starting at 6 p.m. They will then continue starting January 2, every Wednesday. Please contact Shelby at 303-908-4114 with any questions.

4-H Volunteer Appreciation Event

This year we are hosting a Volunteer Appreciation Event for our Adult Volunteers on Thursday, December 6th at Family Sports Center in the Avalanche Bar and Grill starting at 7 p.m. We will provide dinner for a volunteer and a guest (additional guests will be \$30 apiece). We will have entertainment and a cash bar. This will be a fun evening to show our appreciation for all the hard work our volunteers dedicate to the 4-H Program in Arapahoe County. Please RSVP by calling Dani at 303-730-1920, or you can email Jonathan at jvrabec@arapahoegov.com. We are also working on getting an Eventbrite link put together that will be available next week so you can RSVP just like you do for the Achievement Program. We will need to know if you plan to bring a guest as well at the time of your RSVP. Please reserve your spot by November 28th!!

National Western Stock Show Catch-A-Calf

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in this contest may have a range of experiences such as raising, feeding and showing beef cattle. Applicants must be between the ages of 12 and 18 as of December 31, 2018 to apply and they must also be enrolled in 4-H at the time of the application. Applications are due by December 1st. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding and handling of their animal. The applications to participate in this year's Catch-A-Calf program at NWSS are now available online by clicking [here](#).

Premium and Award Checks Need to be Cashed

There are still some outstanding checks from Fair and Achievement Program that need to be cashed by December 31, 2018. If you wait until after December 31 to deposit your check, they will no longer be able to be deposited. If your name is on the following list, please cash/deposit your checks soon! Aidan Bray, Alexis Lewey, Alexander O'Neill, Bethany Lutz, Brooklyn Surratt, Caleb Johnson, Carolyn Morris, Carson Burke, Cassidy Booghier, Cody Murray, Deanne Nierengarten, Elizabeth Plyler, Emily Peranni, Emilia Switzer, Emmi Van Zoest, Hope Cleveland, Jason O'Malley, Kaia Radeff, Kaiden Powell, Kaleb Gittere, Kathy Peterson, Logan Martin, Luke Sabin, Madilyn Sabin, Maria Johnson, Mayce Henderson, Morgan Root, Nathan Moyer, Nicolena Taylor, Olivia Powell, Patty Doyle, Samantha Burrows, Sarah Lynnes, Sarah Cassel, Skyla Jones, Sophia Henderson, Sydney Bowers, Taylor Henderson, Teagan Hoza, Victoria Shelton, Clara Tutaj, David Vetter, Jackson Seibert, Katelyn Robinson, Mckenzie Thompson, Anna Wikowsky, Emmy Kiefer, Jacob Sorenson, Jessica Miller, Joseph Kenney, and Michael Rhyne. If you have any questions, please contact Dani at dani.bash@colostate.edu.

Curriculum Orders

Organizational Leaders, when doing your curriculum orders for the new year, please make sure to include all books that need to be ordered, even when they are updated (for example: the Horse Manual is being updated this year). Just an FYI - Jean has to use some vacation time before the end of the year and will be out for the better part of November. Please wait until December 3rd before you send any curriculum orders in. Thanks!

Producer Dam Nomination Process and Due Date

Producers classes nominations due for Beef, Sheep, Goat and Swine. Are you a 4-H member who has breeding stock and raises your own animals? There are new requirements for the Producers Classes! Nomination forms can be found on the [Livestock Program page](#). Please read through the rules below.

Eligibility:

1. **Ownership of the dam** must be in the name and sole ownership of the exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's or relatives' breeding stock and **nominated by January 1, 2019**.
2. Dam must be owned by the exhibitor prior to the birth of the offspring. Only offspring may be shown in producers' market or breeding classes (dam is not shown).

3. **The 4-H member must be enrolled in the corresponding breeding project by January 1 in 4-H Online regardless if you intend to enter the breeding or market producer classes.**
4. The Nomination Form - **NEW Dam's Submittal Form** (top half of nomination form only) must be filled out and submitted with all required supportive documentation to the Extension Office no later than **January 1**. Keep a copy for your records. For cattle nominations of dams by Jan. 1, 2019 will be for calves born in 2019 to be eligible for the 2020 County Fair. This year's calves for the 2019 County Fair will follow the previous nomination rules.
5. The bottom half of the Nomination Form must be completed, signed and submitted with all required supportive documentation no later than May 1. Keep a copy for your records.
6. There is no limit to how many animal nominations a 4-H member may make.
7. The breeding project record book must be completed.
8. The 4-H member is not required to exhibit in the breeding project at the county fair, just the producer's class.
9. The Club or Project Leader, Superintendent or County Agent will visit the member and take pictures while the animal is still nursing to assure that the animal was born at the exhibitor's place of residence. They must also sign and date the nomination form. These can be uploaded into your 4-H Online account, same as last year.
10. All market producer entries must comply with the required tag-in procedures, weight requirements and all other rules for market animals.

Livestock Advisory Committee

The Livestock Advisory Committee provides advice, program support, visibility, generates resources and assists in upholding county, state and national policies in support of the Arapahoe County 4-H Youth Development Program. They assist and advise with coordination, promotion and scheduling of events, activities and show in Arapahoe County with the CSU 4-H Youth Development Extension Agent as well as other responsibilities as outlined in their bylaws. This is specifically accomplished by serving as superintendents at the County Fair, although all members on the committee do not have to be superintendents. We would like to invite anyone interested in being a part of the committee to contact Jonathan at the CSU Extension Office at

jvrabec@arapahoegov.com. The next meeting will be Tuesday, November 13 at 7 p.m. at O'Malley's Mercantile. They will be starting the process of reviewing the livestock sections of the fair book in preparation for the 2019 County Fair.

Companion Animal Committee

The Companion Animal Committee just had their most recent meeting on Tuesday, October 23 at the Arapahoe County Fairgrounds in the Windmill room. We have a new Dog Superintendent for this year, Debbie Cuvelier. Thank you Debbie for taking on that role. We are still in need of a new Cat Superintendent. If you or someone you know is interested, please be in contact with Shaylen at sflorez@arapahoegov.com. We are looking to add members to our committee as well. Our next meeting is scheduled for Tuesday, January 22, 2019 at 6:30 p.m. at the Arapahoe County Fairgrounds in the Windmill room. We would love for you to join us and see what it is like. We will hold elections at the January meeting. One of our most recent projects was the Companion Animal booklet and we have gotten it to committee members and clubs to get them out into the community to promote the Dog and Cat projects. The booklet is also posted on the website if you are interested in taking a look!



Deadlines

Wreath Sale Deadlines

November 28 – Pickup all wreath sale items at Warehouse (for Clubs on the West side of Arapahoe County)

November 29 – Pickup all wreath sale items at O'Malley's (for Clubs on the East side of Arapahoe County)

November 30 thru **December 2** – Deliver wreath sale products to customers

December 7 – Sale monies due to Club wreath sale chairperson

December 10 – Sale monies due to 4-H

Office

Re-Enrollment Deadline for Returning 4-H Members

December 1, 2018 (to avoid a late fee)

Late Re-Enrollment Deadline for Returning 4-H Members

December 2, 2018 - January 31, 2019
(with a \$25 per member late fee)

Enrollment Deadline for New 4-H Members

April 1, 2019

Upcoming Events

Douglas County Leadership Day

The stations for the training will be centered around the Harry Potter theme. This workshop is for all members ages 11 to 18 who would like to learn more about leadership skills. The event will be especially helpful for those who are already in leadership roles within their clubs. This is a free workshop led by Youth Council officers. It will be held on Saturday, November 10 from 9 a.m. - Noon at Douglas County Fairgrounds, Kirk Hall (500 Fairgrounds Rd., Castle Rock).

Office Closed

Our office will also be closed on Monday, 11/12 in honor of Veterans' Day.



Jr. Leaders' Meeting

Monday, 11/19, 7 p.m., Arapahoe County
CSU Extension Office

4-H Cooking Camp

Thursday, 1/3 and Friday, 1/4, 2019 for
ages 8 - 13. More information will follow in
the coming months. There will be a limit of
15 participants.

Consumer Choices Contest

Our annual Consumer Choices Contest is
right around the corner, or it seems like that.
It will be held on Saturday, March 9, 2019 at
the Arapahoe County CSU Extension Office
at 8 a.m. The deadline for entries is Friday,
February 8, 2019. Late entries NOT
accepted! For more information and the
registration form, click [here](#). It is a fun
contest for all ages!

Speech and Demonstration Contest

Our annual Speech and Demonstration
Contest will be held on Friday, April 26,
2019 at the Arapahoe County CSU
Extension Office at 5 p.m. It is a fun contest
for all ages! Registration deadline: Friday,
March 29, 2019. Late entries NOT
accepted! For more information and the
registration form, click [here](#).



Project Updates

[Dog](#)

[Family & Consumer Science](#)

[General & Natural Resources](#)

[Horse](#)

[Livestock](#) - **New Info. Posted**

[Shooting Sports](#)



4-H Resources

[4-H Policies and Procedures](#)

[4-H Leader Resources](#)

[4-H Foundation](#)

[4-H Scholarships](#)



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**COLORADO STATE UNIVERSITY
EXTENSION**

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