



4-H is a welcoming, inclusive and vibrant community where youth and adults are empowered to grow into positive and productive citizens. 4-H is a trusted community partner that provides relevant, experiential learning for all youth.

4-H Spotlight

Applications Now Open for FLTI 2019 Cohort



The Family Leadership Training Institute (FLTI) brings together diverse family leaders to explore their own leadership goals, community issues, and those vital

leadership and civic skills that all leaders need to create positive change in communities. Apply now to this excellent training opportunity for parents, youth and community members interested in making a difference for children and families.

Adults (17+) and Youth (11 - 17) are encouraged to apply. Applications can be found [here](#). For more information on FLTI, please visit our [website](#) or contact Taylor McKinney at tmckinney@arapahoegov.com.

Headlines

Junior Leader Meeting Cancelled for October

Due to a couple of Jr. Leaders that will not be able to be in attendance, and the fact that there is no new business on the agenda, our Jr. Leader meeting scheduled for Monday, October 15 will be cancelled. Our November meeting will be Monday, November 19 at the Arapahoe County Extension Office (due to the holiday which falls on November 12).

If you are a current Jr. Leader, please see the email that Shaylen sent out on Tuesday, 10/9 and respond to her if you haven't already.

2018 4-H Achievement Program

Just as a reminder, do **NOT** come to the program this evening if you didn't RSVP. Not only are reservation numbers used for the meal, they are also used for seating purposes. If you show up and you didn't RSVP (even if you are not eating), you could be taking someone's seat who did RSVP and then they wouldn't have a seat. Reservations were required for ALL attending, whether eating the meal or not.

Would you like to Become a Junior Leader?

Are you looking to get more involved with the Arapahoe County 4-H Program and are ages 12 - 18? Then Jr. Leaders' Council is a perfect fit for you. We are looking for more 4-H members to get involved with the council. It is a great way for you to make new friends, help with county events, do community service projects, as well as an opportunity to get involved at a District level. Our meetings are held at the Arapahoe County CSU Extension office, usually on the second Monday of the month. Our next meeting is scheduled for Monday, November 19. Please come and join us at a meeting and



see if you want to get involved. You are more than welcome to come join us and have some fun at the same time.

4-H Foundation Wreath Sale Reminders

All Arapahoe County 4-H members and leaders should receive their 4-H Foundation wreath sale information this week (either at the Achievement Program or in the mail). If you do not receive yours either tonight or in the mail in the next few days, or if you need more brochures, please call Kathy at 303-919-2177.

The 4-H Foundation depends on Arapahoe County 4-H members and leaders to help make this fund raiser a success. The money raised goes towards scholarships, leadership training, awards and much more. Last year the sale brought in \$4,000. Our goal this year is \$5,000.

One tip from a former top sales club: If you think it's "too hard" to sell the wreaths/garlands, etc., or it will take "too much organizing", and that's why your club doesn't participate, it doesn't have to be either of those. If each family in your club would buy just one item apiece, then there would be that many items sold for your club and that many more items to help the Foundation reach their goal. If families don't want to keep them, they make great gifts for teachers, friends, etc. This way, your club would still be participating, and you might possibly earn a monetary incentive for your club, depending on how many items you sell.

Please make note of the following wreath/garland sale deadlines:

Wednesday, Nov. 7 - All 4-H member orders due to designated Club Leader.

Friday, Nov. 9 - All 4-H orders due to CSU Extension Office

Wednesday, Nov. 28 - Pickup all wreath sale items at Warehouse (Clubs on West side of Arapahoe County)

Thursday, Nov. 29 - Pickup all wreath sale items at O'Malley's (Clubs on East side of Arapahoe County)

Friday, Nov. 30 thru Sunday, Dec. 2 - Deliver wreath sale products to customers

Friday, Dec. 7 - Sale monies due to Club wreath sale chairperson

Monday, Dec. 10 - Sale monies due to 4-H Office.

Curriculum Orders

Organizational Leaders, when doing your curriculum orders for the new year, please make sure to include all books that need to be ordered, even when they are updated (for example: the Horse Manual is being updated this year).

Ready for Re-Enrollment?

The latest word from the State 4-H Office is that 4-H Online will open for the 2018 - 2019 4-H

year on October 16 at 9 a.m. We hope that the 4-H Online system will be up and running by then, if not, please be patient and do not panic.

Performing Arts Contest Update

The State has decided not to hold a State Performing Arts contest this year, so we will not be doing an Arapahoe County Performing Arts Contest.



Deadlines

**Re-Enrollment Deadline for Returning
4-H Members**

December 1

Upcoming Events

4-H Information Night - New Start Time

Thursday, 10/18, 7 p.m., Arapahoe Room,
Lima Plaza

Jr. Leaders' Meeting

Monday, 11/19, 7 p.m., Arapahoe County
CSU Extension Office

Office Closed to the Public

On Tuesday, 11/6, our office (along with the rest of the buildings on our campus) will be closed to the public due to Elections. Staff will still be available via phone and email.

4-H Volunteer Appreciation Event

Thursday, 12/6, More information will follow in the coming months to volunteers who are enrolled 4-H volunteers in 4-H Online.

4-H Cooking Camp

Thursday, 1/3 and Friday, 1/4, 2019 for ages 8 - 13. More information will follow in the coming months. There will be a limit of 15 participants.



Project Updates

Dog – **New Companion Animal**

Booklet posted

Family & Consumer Science

General & Natural Resources

Horse

[Livestock](#)

[Shooting Sports](#)



4-H Resources

[4-H Policies and Procedures](#)

[4-H Leader Resources](#)

[4-H Foundation](#)

[4-H Scholarships](#)



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