



# 4-H Pipeline



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April/May 2018

### **Like us on Facebook!**

Want to see all the latest and the greatest that is happening with 4-H? Make sure to [like us on Facebook](#) today! Tell your friends to like us too. Have 4-H photos or news that you would like to share? Email Emily at [espada@arapahoegov.com](mailto:espada@arapahoegov.com).

### **Cake Decorating Contest - CANCELLED**

The Cake Decorating contest to be held during County Contest Night has been cancelled due to low registrations.

### **Arapahoe County 4-H Foundation Scholarship Winners for 2018**

- Arabelle J Burnett Excellence Scholarship: Julianna Brockelman
- Melody Kollath Memorial Scholarship: Abriana Cuvelier
- Barbara Holthaus Memorial Scholarship: Sara Urtz
- 4<sup>th</sup> Scholarship: Andrew Groeling

Congratulations to each of you! More information on each recipient will run in the June/July Pipeline.

### **NATIONAL VOLUNTEER WEEK**

National Volunteer Week is **April 15-21, 2018**. Please watch for a small token of appreciation coming your way from the Arapahoe County CSU Extension Office. Thank you to all the wonderful volunteers within our 4-H Program who are dedicated to helping the youth in our program. We could not do it without you so THANK YOU, THANK YOU, THANK YOU.

### **Help Support our Arapahoe County 4-H Foundation**

Please support the Arapahoe County 4-H Foundation by doing all your Amazon.Com shopping through this Amazon Smiles link: <https://smile.a.m.azon.com/ch/84-0574592>

This link sets up your charity to be the 4-H Foundation. Then, in the future, if you remember to shop through [smile.amazon.com](https://smile.amazon.com) with your internet browser (Firefox, Explorer, Chrome, Safari, etc.), 0.5% of supporting purchases will go to the Arapahoe County 4-H Foundation. Donations will not work through the Amazon mobile apps or using the basic Amazon.com to log in. Thank you for your continued support.



Like us on Facebook

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



## Headlines

### **4-H STEAM Night April 19th – Paper Mechatronics**

**Who:** Community members and 4-H members in grades 3 - 8

**What:** Join us for a fun night where science art unite! Explore the science of mechatronics while bringing your creation “alive” with this movable art project. Everyone will get to take home their own design. [Learn more about paper mechatronics-](#) <http://www.papermech.net/>

**Where:** Arapahoe County CSU Extension Office, 6934 S. Lima St., Suite B, Centennial, CO 80112

**When:** Thursday, April 19, 2018, from 6 – 8 P.M.

**Cost:** \$15 which includes pizza

**Register Now! Spaces will fill up fast- first come, first served. Registration Closes April 15th** <http://bit.ly/4-HSTEAM>



### **Another Great Leadership opportunity for 4-H Senior Members**

Do you love 4-H? Would you like to help new members learn more about what 4-H has to offer? We have a great opportunity for you. The 4-H Experience Club meets on the last Thursday of each month May - September. It is designed for people who are looking to join 4-H. We would like to have experienced 4-H Senior Members help us out at our meetings. You will be able to share your experience about 4-H and can help lead an activity. The following dates are available. Please contact Danielle with when you would like to help out at [dardrey@arapahoegov.com](mailto:dardrey@arapahoegov.com) or 303-738-7977.

May 31<sup>st</sup>- Teambuilding and what is 4-H all about

June 28<sup>th</sup>- Officer elections and how to do a demonstration

July 27<sup>th</sup>- Select community service project and fair tour

Aug 30<sup>th</sup>- Demonstrations

September 28<sup>th</sup>- Demonstrations and how to join a club

### **County Fair Information Night**

**When:** May 22

**Time:** 6:30 - 7:45 p.m.

**What:** we will hold a County Fair Information Night. This will be perfect for **Club/Organizational Leaders** who need additional information to help their members prepare and enter county fair and for **NEW FAMILIES or anyone who wants some extra information** as it relates to County Fair preparation. We will also cover some helpful information to assist leaders in grading record books this fall. There will be time for questions and answer. This meeting will be held at the Arapahoe County Fairgrounds.



## Headlines (Cont.)

### **2018 Urban Ranchers Day Camp - reserve your spot today!**

Do you or someone you know want to learn more about handling ranch animals? Does adopting your "own" goat for a week sound like fun? Are you between the ages of 8-13 as of Jan 1, 2018? Then Urban Ranchers Day camp is just for you! Join us for a fun filled adventure July 10th -13th at the Arapahoe County Fairgrounds. You will learn how to care for and handle your goat. Other animals such as chickens, cows, and horses/llamas will be there for you to discover how they are used on the farm. Camp counselors will lead daily games and projects which will help you explore where your food comes from. We will also try some of our favorite farm foods and make some crafts from our favorite farm animals. Camp runs from 8 a.m. -12:30 p.m. each day. On Friday you will get to show off your new farm skills for your parents and friends and celebrate at a cook out from 12 p.m. to 1:30 p.m. Camp registration includes a t-shirt, snacks, activities, awards, and the Show Cook-out on the last day of camp! Early bird Registration by 6/3 is \$95. Registration from 6/4 - 6/27 is \$125. There are 25 available spaces and they will fill up fast. They are first come, first serve. Click [here](#) to register. Questions? Contact Danielle Ardrey at [dardrey@arapahoegov.com](mailto:dardrey@arapahoegov.com) or 303-738-7977.

### **Camp Councilors needed for Urban Ranchers Day Camp!**

The camp will be held at the fairgrounds July 10-13. Councilors need to be available those days from 7:30 a.m. – 1:30 p.m. We will have a camp counselor orientation and training on **July 9th** at the fairgrounds. This is a great way to build your resume! Last year I think our councilors had as much fun as the kids attending the camp. Camp Councilors should be at least 14 years old. At the camp, campers learn about handling and caring for livestock, do crafts, play games and learn a wide variety of things. Our camp counselors will be key to teaching and working with the kids. Camp counselors will receive a camp T-shirt, a bag and other various supplies. If you are interested in being a councilor please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com)

### **4-H Summer Camp Opportunity Ages 10-12 Sign up today!**

#### **Mountain to Metro Adventure**

Come join us for this fun 3 day 2 night adventure, June 26 - 28. You will be joining other kids, ages 10 - 12, from both mountain and metro communities on a quest to discover your own super power! This camp is filled with tons of outdoor fun - games, swimming, fishing, archery, yoga, hiking, high ropes course, teambuilding and more! This is a great opportunity to make friends, have fun, and discover some sweet super hero skills! Campers will be meeting at their county's CSU Extension office and then traveling to Bear Creek Lake Park. Cost \$80 - scholarships are available. Please contact Danielle Ardrey for more information at [dardrey@arapahoegov.com](mailto:dardrey@arapahoegov.com) or 303-738-7977. Make sure to select the registration that corresponds with the county your camper lives in. Sign up today- space is limited! Click [here](#) to register.

### **4-H Summer Camp Opportunity Ages 13 - 16 Sign up today!**

#### **4-H Find Your Food**

**What:** A four day adventure to various parts of Colorado, exploring where our food comes from. We will discover how our food is grown and raised and track how water plays an important role. Along the way we will meet 4-H kids in their home communities, getting to see what life is like in different parts of the state. In addition to the awesome knowledge we will gain, there will be plenty of opportunities for fun as we play games and take some time for water recreation. It promises to be a memorable experience with lots of opportunities to make friends, eat good food, and have a great time!

**Who:** anyone age 13 - 16

**When:** August 1 - 4

**Cost:** \$180 - includes all meals, travel, lodging, and recreational activities. \*Scholarships are available - please contact Danielle Ardrey for more information at [dardrey@arapahoegov.com](mailto:dardrey@arapahoegov.com) or 303-738-7977. Make sure to sign up today - space is limited to 16 participants. Click [here](#) to sign up.

## Headlines (Cont.)

### **Save The Date**

If you are interested or plan to attend State 4-H Conference please mark your calendars for June 19-22, 2018 at Colorado State University campus in Ft. Collins. Once the state provides more details Shay will get information ready for 4-H members, 14-18 (as of December 31, 2017). This gives youth the chance to attend workshops that interest them, State contests (for those that are eligible), and State Senate. Please watch for more information in coming months.

### **Save 15% at JOANN Fabrics**

JOANN Fabrics and National 4-H Council are partnering to bring more hands-on 4-H programs to youth in local communities across the nation. Just in time for the holidays, you can now save 15% off your JOANN purchases with the free 4-H Reward Card. When you use this card, JOANN will donate 2.5% of all eligible purchases to National 4-H Council. Click [here](#) for more information.

### **Cloverbud Sessions**

Cloverbud members and parents, please note that if you have signed up any of the Cloverbud sessions please go to the after-hours entrance as the main doors will be locked due to it being after business hours. Remember the session is from 5 - 6:30 p.m. and the next one will be Friday, April 20. Julia and Katelyn are working hard on organizing the session and hope that all of you have a great time. Please email Shaylen Florez at [sflorez@arapahoegov.com](mailto:sflorez@arapahoegov.com) if you plan to attend!

Friday, April 20, 5 - 6:30 p.m.

Friday, May 18, 5 - 6:30 p.m.

Friday, June 8, 5 - 6:30 p.m.

### **Llamas &/or Mini Horses Needed!**

We are looking to expand our offerings at the Urban Ranchers day camp in July. We are in need of 5 mini horses or llamas/alpacas. If you know of anyone who has these animals that we could reach out to please email Jon at [jyrabec@arapahoegov.com](mailto:jyrabec@arapahoegov.com).



## Headlines (Cont.)

### **4-H Grows Here Gear!**

We have T-shirts and metal (yard/barn/fence) signs available for purchase for you to exhibit your 4-H pride. T-shirts are \$10 and Signs are \$15. Contact the Extension office if you would like to purchase some!



### **Meeting REMINDERS**

**The following committees will be holding elections in the coming months so if you would like to serve on one of these advisory committees please contact Jonathan for details ASAP.**

The **Livestock Advisory Committee** meeting will be held on Tuesday April 17<sup>th</sup> at 7 p.m. at O'Malley's Mercantile.

The next **Horse Committee** meeting will be April 16<sup>th</sup> at 6:30 at the Fairgrounds.

The next **Shooting Sports** meeting will be May 7th at 6:30 at the Fairgrounds.

The next **Jr Livestock Committee** meeting will be May 1<sup>st</sup> at 6:30 at the Fairgrounds.

The next **Jr. Leaders' Council** meeting will be May 14 at 7 p.m. at the Arapahoe County Extension Office.

The next **Companion Animal Committee** meeting will be May 22 at 6:30 p.m. in the Windmill Room at the Fairgrounds.

The next **District III Senate** Meeting will be on April 23 at the Arapahoe County Extension Office at 7 p.m.

### **Cowboy Ethics Training**

We now have **TWO** trained facilitators in Cowboy Ethics! If you would like to offer some of the Cowboy Ethics program/activities to your club members or would like more information about what the program covers, please contact Danielle at [DArdrey@arapahoegov.com](mailto:DArdrey@arapahoegov.com) or Katy at [katy-didkly@hotmail.com](mailto:katy-didkly@hotmail.com) if you are interested in having a Cowboy Ethics program at one of your club meetings!

### **Thank You And Congrats**

- Thank you to the Companion Animal Committee for running the dog fun match at the Arapahoe County Fairgrounds on Saturday, March 24. The committee put in a lot of time and effort to set up, run the show, and clean up so that you for your dedication to the committee.
- Thank you to Katelyn Robinson and Julia Gaffney for holding a cloverbud session at the Arapahoe County CSU Extension Office on Friday, March 30. The cloverbuds enjoyed working on activities that relate to STEM and learning a little about nutrition with their snack activity.
- Thank you to all the volunteers for the Consumer Choices Contest and Creative Cooks Contest. We could not run the contests without your help with different roles and responsibilities. A big thank you to Cindy Osborn for continuing her involvement with the Consumer Choices contest as the Jr. Division Coordinator.
- Congratulations to all the participants from the Consumer Choices Contest and the Creative Cooks Contest. Job well done! You may see results on our website for those specific contests.



## Headlines (Cont.)

### **Record Books**

One of the most important life skills 4-H can offer members is record keeping skills. That is why we require members to complete a record book for every project they are enrolled in. Our full record book policy is located in the Policies for Success document posted on our website, and it is copied below. To find the record book you should be using, visit: [http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php)

### **Record Book Policy**

1. Members must complete a record book for each project the member is enrolled in receiving a score of 70% or above.
2. Please be aware that some record books have a supplemental form that must also be submitted.
3. Record books for Family Consumer Science, Shooting Sports and General projects will be turned in at the County Fair with the member's exhibit (only if the member chooses to exhibit) otherwise they will be turned in to their project leader and graded prior to the last Friday in August.
4. Record books for Dog, Horse, Livestock and Small Animal projects are to be graded by the project or club leader prior to being turned in to the Extension office by **September 5th**.
5. The official Score sheet should be used when grading record books. Score sheets (rubrics) are posted on the COUNTY 4-H website and can usually be found on the project area pages.
6. Animal Project Record Books are to be one project area per book i.e. breeding beef in one book and Mkt beef in a separate book. Those are two separate projects so they each should be in their own Erecord book. Score sheets are posted on our web site on the project pages. Please put books in record book binders or thin covers NOT 3 ring binder as they take up too much space.

NOTE: In the event a member turns in an unsatisfactory record book, they should be given one week to revise their record book to reach a score of 70% or higher, prior to the final due date of the first Monday in September. If revisions are required, they will not be eligible for end of the year record book awards but will satisfy the completion requirement.

Important— any record book due after county fair (i.e. Animal Project e-records) please do not hand it in, in a 3 ring binder. Something like the picture below would be a great option. They help keep our record books easier to handle, store or transport as they go out to be graded. These are available from the extension office for \$3 each, or through the 4-H mall online. You can also pick something similar up at an office supply stores or anywhere they sell school supplies.



## Headlines (Cont.)

### Raise funds for your club with Truck Raffle

#### 2018 Colorado State 4-H Foundation Truck Raffle Procedures

Profitable and Easy Fundraiser! Tired of selling things people don't want? Tired of tiny profits? Tired of complex fundraisers? CSU Extension 4-H in Arapahoe County will be participating in a state-wide truck raffle! We want a winner in Arapahoe County... think of the AWESOME publicity! Pick up tickets to sell at the Extension Office. Contact us before you come in! You may contact Jean or another staff member at (303)730-1920 or email [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com). Tickets and forms are available for pick up Now!!!

The county which sells the most tickets is awarded a prize each year at LDC. The Colorado State University Extension's 4-H Members in Arapahoe County directly benefits from the Colorado 4-H Foundation by receiving \$5000 - \$7500 annually. We are also among the high selling counties in the state. Let's Do it Again!

#### Here is what you need to know to get involved!

Prices: \$5 for a single ticket, or \$20 for a "pack" of 5 tickets.

Profit: Clubs/committees receive 40% of their sales! That means for every single ticket you sell, your club/committee gets \$2! For every "5 pack" you sell, your club/committee gets \$8.00!

**Prizes:** Grand prize - 2018 Ford F150 4 x 4 Super Crew pickup truck

2<sup>nd</sup> prize- \$1,450 cash

6<sup>th</sup> prize- \$500 cash

3<sup>rd</sup> prize- \$1200 cash

7<sup>th</sup> prize- \$250 cash

4<sup>th</sup> prize - \$1000 cash

8<sup>th</sup> prize- \$100 cash

5<sup>th</sup> prize - \$750 cash

(5, 8<sup>th</sup> place prizes to be given)

**Drawing will be September 22nd. Winners need not be present to win!**



## Headlines (Cont.)

### What is Missing?

Name	4-H Age	Type	Gender	Primary Club Title	Enrollment Date	Payment	Code of Show Ring Ethics
Acosta, Anna	14	Youth	Female	Antelope Crossing	1/21/2018	X	
Allred, Emily		Adult	Female	Elk Creek	12/1/2017		NA
Anderson, Chase	5	Youth	Male	Highline Foxes	3/27/2018		NA
Anderson, Logan	15	Youth	Male	Antelope Crossing	11/6/2017		
Anderson, Naomi	13	Youth	Female	Antelope Crossing	11/6/2017		
Babi, Isabelle	17	Youth	Female	Elk Creek	1/28/2018		
Babi, Mikey	14	Youth	Male	Elk Creek	1/28/2018		
Barber, Tyler	16	Youth	Male	Champion Drive	1/23/2018		X
Booghier, Cassidy	9	Youth	Female	Antelope Crossing	1/24/2018		
Caldwell, James		Adult	Male	Antelope Crossing	11/29/2017		NA
Cary, Devon	17	Youth	Male	Champion Drive	11/27/2017		
Chadwick, Arloa	6	Youth	Female	Elk Creek	1/8/2018		NA
Croy, Jazmyne	5	Youth	Female	Smoky Hill	2/3/2018		NA
Despard, Brody	15	Youth	Male	Champion Drive	11/27/2017	X	
Despues, Jordan	15	Youth	Male	Champion Drive	11/28/2017	X	
Guernsey, Kolt	14	Youth	Male	Champion Drive	12/1/2017	X	
Hess, Camden	9	Youth	Male	Champion Drive	11/25/2017	X	
Heywood, Tyler	14	Youth	Male	Champion Drive	12/1/2017		
Kenney, Joseph	12	Youth	Male	Champion Drive	11/25/2017	X	
Lane, Brynley	13	Youth	Female	Elk Creek	11/27/2017		NA
Laska, Payton	16	Youth	Female	Elk Creek	11/24/2017		



## Headlines (Cont.)

Lewey Jr, Jason	15	Youth	Male	Champion Drive	12/1/2017	X	
Lewey, Alexis	13	Youth	Female	Champion Drive	12/1/2017	X	
Lewey, Chance	11	Youth	Male	Champion Drive	12/1/2017	X	
Lewey, Tiffany	17	Youth	Female	Champion Drive	12/1/2017	X	
Mack, Claire	8	Youth	Female	Littleton Clovers	2/3/2018		
Martin, Logan	11	Youth	Male	Elk Creek	3/23/2018		NA
Martinez, Kelsie	9	Youth	Female	Smoky Hill	2/11/2018		
Mason-Warren, Angel	13	Youth	Female	Antelope Crossing	11/30/2017		
Mathew, Sarah		Adult	Female	Bit of Class	11/28/2017	X	4HONLINE ISSUE
matteson, jared	13	Youth	Male	Elk Creek	2/4/2018		
McCoubrey, Ella	9	Youth	Female	Antelope Crossing	3/24/2018		NA
McCoubrey, Joseph	11	Youth	Male	Antelope Crossing	3/24/2018		NA
McIntyre, Bristol	10	Youth	Male	Champion Drive	10/17/2017		NA
McIntyre, Grace	12	Youth	Female	Champion Drive	10/17/2017		X
McKee, Andie	14	Youth	Female	Elk Creek	10/29/2017		
McLemore, Jaden	17	Youth	Male	Elk Creek	11/25/2017		NA
Meyer, Jane	6	Youth	Female	Highline Foxes	12/11/2017		NA
Miller, Brooke	17	Youth	Female	Champion Drive	11/20/2017	X	
Miller, Jessica	16	Youth	Female	Champion Drive	11/24/2017	X	
Miller, Tessa	12	Youth	Female	Champion Drive	11/28/2017	X	
Moore, Haley	7	Youth	Female	Smoky Hill	10/30/2017		NA
Moore, Isabelle	9	Youth	Female	Smoky Hill	10/30/2017		NA
NeuBaker, Hazel	5	Youth	Female	Littleton Clovers	1/2/2018		NA
Robinson, Kerri		Adult	Female	Robinson Family Club	11/29/2017		NA

## Headlines (Cont.)

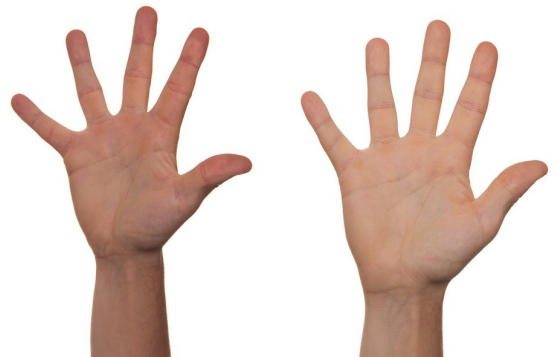
schroeder, chloe	13	Youth	Female	Champion Drive	11/15/2017	X	
schroeder, olivia	10	Youth	Female	Champion Drive	11/26/2017	X	
Seibert, Avery	11	Youth	Female	Champion Drive	2/12/2018	X	
Seibert, Jackson	13	Youth	Male	Champion Drive	2/12/2018	X	
Seibert, Jeffrey		Adult	Male	Champion Drive	2/12/2018		NA
Shaw, Anthony	5	Youth	Male	Smoky Hill	1/17/2018		NA
Sutliff, Shannon	15	Youth	Female	Champion Drive	12/1/2017	X	
Taylor, Sterling	12	Youth	Male	Champion Drive	1/24/2018		X
Tutaj, Clara	17	Youth	Female	Champion Drive	12/1/2017		
Vaughan, Steven		Adult	Male	Vaughan Family Club	11/29/2017		NA
Westendorf, Elizabeth	10	Youth	Female	Champion Drive	11/28/2017	X	
Westendorf, Kreighton	12	Youth	Female	Champion Drive	11/28/2017	X	

If your name is on this list, that means that you are still listed as “pending’ in 4-H Online. Items that are needed are highlighted in yellow. Please get these items turned in ASAP as we will soon be importing our “Active” 4-H members into the FairEntry program. If you are listed as pending, you will not transfer over. If you have any questions, please contact Emily at [espada@arapahoegov.com](mailto:espada@arapahoegov.com).

### **Raise Your Hand for Kids in Your Community**

Kids today are missing experiences that grow the life skills they need – like confidence, responsibility, independence, and compassion.

**How You Can Help:** Raise your hand to support 4-H in your community and give kids the hands-on learning experiences they need to succeed in life. Your state’s 4-H program could win \$5,000, \$10,000, or even \$20,000 to reach more kids and help them grow the skills they need to take on life’s challenges. Click [here](#) to complete the form and vote for Colorado 4-H!



## Fair News

### **Horse and Livestock Fair Book Changes and additions for 2018**

**(these are in addition to those previously announced)**

#### **Under drug testing rules:**

Artificial enhancements, surgeries or injections that alter or enhance an animal's phenotype are also prohibited. Any surgical procedure or injection of any foreign substance, natural solution or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance except the external applications of substances as outlined on page 53, rule#6 under Show Rules which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the animals health, is prohibited.

Upon ultrasound evaluation of animals, if there are any signs of alteration or enhancement of an animal's phenotype or abnormalities detected and the animal is sold through the Arapahoe County Fair Junior Livestock Sale, the carcass can be examined for unethical fitting, alterations or enhancements of its phenotype as well as the hide confiscated and examined for injection sites that do not comply with Colorado Meat Quality Assurance program procedures and good production practices.

Drug testing fees: Drug test fees are \$10.00 per animal and will be collected when animals are tagged-in for the Arapahoe County Fair. Drug testing fees may be paid either by cash or check the day of tag-in.

Swine Drug test fees, \$10.00 per animal, will be collected when ear tag packets are picked up at the mandatory swine meeting.

#### **Market Class Rule Change**

If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

Large Animal Weigh-In starts at 1:00 p.m. and Specie will Weigh Consecutively. Meaning when one species is finished the next will start.

#### **Wood Shavings**

Wood shavings will be provided for exhibitors.

#### **Ethics**

- Drenching will be allowed with drench guns, but the use of stomach pumps are prohibited. Rabbits and poultry may not be drenched prior to weigh-in. See rabbit rules, page 79 and poultry rules page 75.

#### **Goats**

Added Goat Producers Classes

If an exhibitor exhibits in both Dairy and Market goat at the fair, they must do showmanship in both projects.

## Fair News (Cont.)

### **Rabbits**

Added Tattoo Number for pre-entering rabbit.

Weight changes for Single Fryer and Roaster (based on standards)

### **Horse**

#### **Added a Sportsmanship Award.**

#### **Added Super Horse Award.**

1. The Super Horse Award will be a "high point" award given to a one horse/one rider combination.
2. The award will be based on scores in western, English and gymkhana classes throughout the show.
3. The winner will receive a belt buckle sponsored by the Arapahoe County 4-H Horse Advisory Committee.

Horse has also removed some classes offered to better accommodate a one day show schedule. See Schedule Below. Written test will be offered Thursday July 19<sup>th</sup>.

### **NEW AWARDS/CONTESTS:**

#### **CHAMPION PRODUCER AWARD**

#### **Beef, Sheep, Market Swine, Market Goat & Breeding Boer**

1. In addition to the live placings of animals in fair producer classes, a Champion Producer Award will be awarded in each species for 4-H members who raise their own show animals.
2. The Champion Producer Awards is an addition to the regular fair breeding and market producer classes in each specie.
3. The Champion Producer Award will be evaluated based on the following criteria:
  - a. **PLACING:** Each participant will receive an inverse number of points from their fair class placing. For example, if there are 10 entries in the class, 1<sup>st</sup> place earns 10 points, 2<sup>nd</sup> earns 9 points, etc.
  - b. **QUESTIONS:** Questions (2-5) will be asked by the judge relating to production of the corresponding species. All entries will be asked the same questions or similar questions. The interview will take place in the show ring following judging of the Producer's Class. Each contestant will earn a score from 1-10, based on the answers and knowledge of the contestant.
  - c. **BREEDING RECORD BOOK:** Record book must be completed. Contestant will receive points equal to one decimal place less than their percent score on their record book (i.e. a score of 85% will earn 8.5 points).

### **Competition Rules:**

1. The 4-H member must be signed up for the corresponding breeding project in 4-H on-line.
2. The breeding project record must be completed.
3. A member is not required to exhibit in the breeding project at the county fair, just the producer(s) classes.
4. The Club or Project Leaders, Superintendents or County Agent will visit the member and take pictures while the animal is still nursing to assure that the animal was born at the competitor's place of residence
5. Pictures and any supportive documentation must be submitted to the Extension office by May 1.
6. All market producer entries must comply with the required tag-in procedures for all market animals.

## Fair News (Cont.)

### **Quick Draw Milking Contest (Fun)**

Sunday – July 29, 2018

NOON

Livestock Pavilion Show ring

Junior – Intermediate - Senior

Kathy Euritt and Regina Hoping - Superintendents

### **Competition Rules:**

1. Contest is open to all Arapahoe County 4-H members who are entered in the Arapahoe County Fair.
2. Enrollment or exhibition in the goat project is not required.
3. 4-H exhibitors who do not have an entry in the Goat Department may use another 4-H member's dairy goat that has been exhibited and is currently stalled at the fair.
4. Each contestant may have an assistant to hold the doe and control her movements.
5. The assistant must be an enrolled 4-H member in Arapahoe County.
6. The assistant may not assist in the milking in any way.
7. All equipment must be provided by the exhibitor. Milk stands may be used, but are not required.
8. This is a one-minute timed competition.
9. The winner will have produced the most total weight of milk.

### **Awards:**

Ribbons will be awarded 1<sup>st</sup> – 3<sup>rd</sup> place.

### **Livestock Skillathon Contest (FUN)**

Sunday July 29<sup>th</sup>

1:30

West Exhibition Hall

**Livestock Skillathon** Contests provide a valuable educational experience for youth. The content of these contests provide a framework for youth to learn a variety of topics related to the production and management of cattle, goats, sheep, swine, rabbits and poultry.

Contest may include but is not limited to: Retail Meat Cut Identification, Meat Judging, Livestock Feed Identification and Rations, Livestock Breed Identification, Fleece and Forage Judging, Livestock Equipment Identification, Quality Assurance Exercise, Keep/Cull Exercise, Using EPDs and Judging Class, as well as a Quiz.

### **Market poultry reminder**

Market poultry must be hatched on or after January 1, 2018. Ownership deadline for market chickens is June 14, 2018 but not before May 31, 2018 and must be owned by exhibitor within 15 days of hatching for chickens, ducks and other fowl and within 30 days of hatching for turkeys.



## Fair News (Cont.)

### Fair Schedule Changes

<b>Thursday July 19<sup>th</sup></b>	6:30 p.m.	Horse Exhibitor Written Test	Fairgrounds Paintbrush (VIP) Room
<b>Tuesday, July 24</b>	7 – 10 a.m.	4-H Poultry Entries	East Wing
	7 – 11 a.m.	4-H Cattle, Sheep, Swine, Goat Alpaca, Llamas & Rabbit Entries	Livestock Pavilion
	11:30 a.m. - Noon	Mandatory 4-H Livestock Exhibitor Meeting	Livestock Pavilion
	1 – 5 p.m.	4-H Market Livestock Weigh-In & Ultra Sound	Livestock Pavilion
	3 p.m.	Poultry Weigh-In	East Wing
<b>Wednesday, July 25</b>	5 p.m.	4-H Public Fashion Revue	Exhibition Hall
	9 a.m.	4-H Goat Show	Livestock Pavilion Show Ring
	2 p.m.	4-H Poultry Show & Showmanship	East Wing
	6 p.m.	Catch A Calf Show	Livestock Pavilion
		4-H Cattle Show	
<b>Thursday, July 26</b>	7:30 a.m.	4-H Rabbit Show Weigh-In	East Wing
	8 a.m.	4-H Rabbit Show	East Wing
	10 a.m.	4-H Sheep Show	Livestock Pavilion
<b>Friday, July 27</b>	5 p.m.	4-H Swine Showmanship	East Wing
	10 a.m.	4-H Alpaca/Llama Show	Livestock Pavilion
	12 Noon	4-H Goat Trail Pack Class	
	1 p.m.	4-H Livestock Costume Contest	East Wing Show Ring
	5 p.m.	4-H Mkt. Swine Show	East Wing Show Ring
<b>Saturday, July 28</b>	8 a.m.	4-H Round Robin & Adult Round Robin	Livestock Pavilion
	12 Noon	Pee Wee Showmanship Entry	Livestock Pavilion
	1 p.m.	**Pee Wee Showmanship Contest	Livestock Pavilion
	4 p.m.	4-H Livestock Sale BBQ	Livestock Pavilion
	6:30 p.m.	4-H Livestock Auction	Livestock Pavilion
	<b>9 p.m.</b>	<b>4-H DANCE</b>	<b>WEST EXHIBITION HALL</b>
<b>Sunday, July 29</b>	10:30 a.m.	4-H Premier Exhibitor Test & Interviews	4-H Fair Office
	12 p.m.	Quick Draw Milking Contest	Livestock Pavilion
	1:30 p.m.	Livestock Skillathon	West Exhibition Hall
	5 p.m.	4-H Livestock Exhibit Release	
	6 – 7 p.m.	4-H Home Ec/General Exhibit Release	Exhibit Hall

\*\*Not a 4-H Sponsored Event

## Fair News (Cont.)

### **Fair pre-entry due online June 22, 2018**

Pre-entry is REQUIRED for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits. 4-H project entry will be done online again this year at [ArapahoeCounty.Fairentry.com](http://ArapahoeCounty.Fairentry.com). 4-H members will use their 4-H Online ID to log into the fair entry system. Late entries will ONLY be accepted from June 23 through June 29 with a \$25 late fee per exhibitor. After June 29, NO late entries will be accepted; no exceptions. All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry. Fees can be paid either on-line by credit card, or by mailing a check.

### **4-H Member & Parent Entrance Passes**

Pre-Fair Events: July 21 – July 25, 2018

Pre-Fair Events are free to the public. See list of events on page 4.

Advanced sale admission and parking passes must be purchased when 4-H members submit their exhibit pre-entries. Payment must be made when entering either by credit card on-line or by check. The Season pass with a parking pass and the 4-H Advance Daily Admission with Unlimited Carnival Rides will **not** be available for purchase at or during the Fair. Checks must be made payable to the "**Arapahoe County Extension Fund**".

Entrance passes and parking passes paid for may be picked up at the Fairgrounds beginning Saturday, July 21 in the 4-H Fair office.

### **FREE - 4-H Exhibitor Wristbands**

Season wristbands will be issued to all 4-H exhibitors at no cost. These wristbands include Fair admission only for all four days of the Fair, **but do not** include carnival rides, parking passes, or any other ticketed events. Valid Thursday, July 26 through Sunday, July 29, 2018. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

### **\$15 – 4-H Advance Parent/Guardian Season Admission and Parking Pass**

The 4-H Parent/Guardian Season Pass includes one (1) general admission and one (1) parking pass valid all four days of the Fair. It does **not** include carnival rides or other ticketed events. (Limit two parking passes with purchase of two Parent/Guardian Passes.) Valid Thursday, July 26 through Sunday, July 29, 2018. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

### **\$10 – 4-H Advance Daily Admission with Unlimited Carnival Rides**

4-H families may pre-purchase daily admission passes with unlimited carnival rides for \$10 (save \$5) when the 4-H member submits exhibit pre-entry. This pass does **not** include a parking pass. This pricing **will not** be available at the Fair. Each pass valid for one day only, Thursday, July 26 – Sunday, July 29.

### **\$5 – 4-H Advance Daily Parking Pass**

4-H families may pre-purchase a daily parking pass for \$5 (no savings) when the 4-H member submits exhibit entry. These passes **are** also available at the Fair and required for each vehicle. Each pass valid for one day only, Thursday, July 26 – Sunday, July 29.

## Fair News (Cont.)

### **Fair Books Coming!**

The 2018 Arapahoe County Fair Book is in the process of being distributed to 4-H Organizational Leaders, who will provide a copy to each family in their club. It can also be found on our website by clicking [here](#). Project information and fee/ticket information can be found in the Fair Book.

Since the Fair Books are in the process of being distributed, we would like to point out that this year 4-H fair entry will be done online at [arapahoecounty.fairentry.com](http://arapahoecounty.fairentry.com). The site will be active by June 1st. This will give you the option to pay drug test fees etc. by credit card. If you do not wish to pay by credit card you will need to print the invoice at the end of the entry process and mail it in with a check by the pre-entry deadline of June 22.

## Policy Information

### **CSU Extension 4-H in Arapahoe County Policies Document**

The CSU Extension 4-H in Arapahoe County Policies is located on the CSU Extension in Arapahoe County website on the 4-H page, click [here](#).

We hope you will take the time to review this document. By having all of our policies in one place it allows for easier access and less searching for all members and volunteers. Our program is now more uniform and this document outlines the requirements in a more uniform way across all projects. Clubs may still set club specific requirements but the basic overriding requirements are now consistent and uniform.

We expect all 4-H members and their families to be familiar with both our local Arapahoe County Policies, as well as the Colorado State Policies. This policy document is intended to cover the non-competition related policies of 4-H in Arapahoe County. Some items, especially regarding eligibility for competitions, may also be found in this document. However, these policies DO NOT cover rules, regulations or requirements regarding specific competitions. You can find rules for specific competitions on our county website as they are updated each year. Currently the 2017 competition requirements are still posted and should be useful in providing the basic information as to what is needed to show or exhibit at the county fair that would be needed at this time of year.

### **Please Review and Follow 4-H Dress Code**

The [Colorado 4-H Dress Code](#) is in effect at any 4-H function, including club sponsored horse shows and livestock shows. When attending an activity as part of 4-H, you are representing your Family, yourself and your county, so dress appropriately as outlined in the dress code. This includes Family members and friends who might also be attending the event. It is not just the responsibility of the club or the individu-

## Dog News

### **Dog ID Info**

Attention 4-H dog members please get your dog ID information, vet shot records, and pictures uploaded on 4honline by May 1! That date will be here before you know it and Shaylen is checking on a regular basis to see who has completed the process.



**Parents, are you interested in exhibiting at the County Fair alongside your 4-Her?**

Please be sure and consider entering the Living Arts, Horticulture or Floriculture Open Class divisions for your chance to win ribbons and cash prizes! There are lots of ways to share your creative or gardening skills in the Culinary Arts, Visual Arts, Fiber Arts, Creative Skilled Arts, Vegetables, Herbs, Fruits, Flowers, Grasses, or Arrangements. Please call 303-730-1920 to find out how to enter, or visit [ArapahoeCounty.Fairentry.com](http://ArapahoeCounty.Fairentry.com).

**ARAPAHOE  
COUNTY  
FAIR**

**JULY  
26-29  
2018**

# EXHIBIT YOUR GARDEN FAVORITES



## Colorado Master Gardener<sup>SM</sup> Information Booth

### Presentations:

- Japanese Beetle
- Vegetables
- Xeriscape
- Small Space Gardening

### Enter to Win:

- Lawn Check
- Soil Test
- Perennials Book
- Weeds Book

### Join the Scavenger Hunt!

### Ask a Master Gardener

## Entries & Judging: July 25

Mark your calendar for the Arapahoe County Fair, **July 26-29**.

There could be a blue ribbon and cash prizes in your future - plan now to exhibit your annuals, perennials, fruits, and vegetables in the Horticulture and Floriculture Open Classes.

To enter, visit [arapahoecounty.fairentry.com](http://arapahoecounty.fairentry.com) or call **303-730-1920** and join the fun!



**COLORADO  
MASTER  
GARDENER**



[WWW.ARAPAHOECOUNTYFAIR.COM](http://WWW.ARAPAHOECOUNTYFAIR.COM)

## Featured Article

### 4-H Featured in Fast Company's 100 Most Creative People in Business

National 4-H Council is named in Fast Company's annual list of the 100 Most Creative People in Business! Earning the No. 46 spot for “raising new leaders,” Jennifer Sirangelo, Council president and CEO, represents 4-H for its outstanding work to empower youth with the skills needed for life today and for careers tomorrow.

#### MOST CREATIVE PEOPLE 2017

Jennifer Sirangelo

President and CEO, [National 4-H Council](#)

*For raising new leaders*

For many Americans, the name 4-H still evokes images of kids raising sheep for the county fair. But today, the nonprofit organization serves more young people in urban and suburban areas than in rural ones. In addition to courses in animal husbandry, 4-H offers school and community programs in robotics, rocketry, and computer coding—which increasingly provide students in cash-strapped school districts, from Appalachia to Ferguson, Missouri, with their sole opportunity for hands-on STEM education. In 2016, CEO Jennifer Sirangelo launched the “Grow True Leaders” rebranding initiative to promote the diversity of 4-H programs and participants—with the aim of boosting membership from 6 million to 10 million by 2025. A splashy event at the Four Seasons Hotel in Washington, D.C., in March, for example, honored past 4-H’ers including actress Aubrey Plaza and Atlanta Hawks forward Kent Bazemore. “Our alumni are at different places than you might think—from NASA to the NBA to Facebook,” Sirangelo says. “Ten governors and over 50 members of Congress are 4-H alumni.” Her efforts are paying off: Alumni social media engagement is up 40%, and unrestricted fundraising has grown 27% in the past year.





# Showmanship Clinic

- Open to all 4-H Horse and Horseless-Horse Members – all skill levels
- Saturday, April 28<sup>th</sup>
- Time 10:00am
- Cost \$10.00: includes bands, banding comb and Show Sheen
- Covered arena @ the Arapahoe County Fairgrounds

**ALL MUST PRE-REGISTER  
by April 22nd**

→*Sign up at the ride meetings  
or Contact Suzy Sefcovic at  
cnssefcovic@yahoo.com or  
(970) 412-6790*

Bring your horse and showmanship halter. We will be covering showmanship, clipping, banding, tails and clothing




---

### Registration Form

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Skill Level: \_\_\_\_\_

Horse Color: \_\_\_\_\_

*Open to all Horse and Horseless-horse kids*

## Horse News

### **Arapahoe County 4-H Horse Project has a Facebook group!**

Come join us to stay up to date on horse project happenings in the county. Leaders will post open ride updates, trail ride info, upcoming shows and additional opportunities for the horse project members to participate in. <https://www.facebook.com/groups/115297432340862/>

### **Horse Committee**

The committee's meetings are held at the fairgrounds starting at 6:30. The next meeting will be April 16<sup>th</sup> at 6:30 p.m. They have been planning for their Open 4-H Horse Show that will be held on June 2<sup>nd</sup> at the fairgrounds. Additionally, they are trying to line up a couple of clinics this spring and summer. Details will be in future E-blasts or newsletters. New people are always welcome to get involved on the committee. If you are interested please contact Jonathan via email at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) as soon as possible so you can get involved or just show up at one of the meetings!

### **Horse Judging Team**

The team's regular practice schedule is every Monday evening from 6:30-8:30 at the fairgrounds. The team is working hard preparing for its first contests at the end of April and beginning of May!

### **IMPORTANT Horse Levels Testing Information**

The next written test taking opportunity will be Monday April 16th at the fairgrounds at 6:30. email Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) by noon on April 16th to RSVP for the test.

Larimer County will be holding a Horse Levels Field Day on May 19th starting at 9 a.m. There will also be opportunities to levels test at this event. Please call the CSU Extension office in Larimer County to register. You are welcome to arrange and schedule your own levels riding test with a certified levels rater. Contact numbers for raters are available on the Colorado 4-H Web Site [http://www.colorado4h.org/project\\_resources/clover\\_guide/psq-livestock/horse/horse-levels-testing.php](http://www.colorado4h.org/project_resources/clover_guide/psq-livestock/horse/horse-levels-testing.php)

### **Arapahoe County Open 4-H Horse Show**

The 4-H Horse Advisory Committee will be holding an Open 4-H Horse Show on Saturday June 2<sup>nd</sup> in the Covered Arena at the Fairgrounds. We have a class list and entry form posted to the Events page [here](#).



## Horse News (Cont.)

### Horse ID Certificates

Horse ID Certificates are due uploaded in 4honline by **May 1st**. An ID Certificate on a second horse is suggested in case something unforeseen happens. Horse IDs are to be uploaded into your 4-H online account using the animal tab.

Directions to add an animal ID:

- Log in to 4honline, using your family email
- Go to the member page
- Scroll down to list of family members and click on "edit" next to your name (just like enrollment)
- Click on the "Animal/Livestock" button at the top
- Choose your animal type: Horse
- Select "Add Animal"
- Fill out the information and upload your and photos
- Click on "Save".

### Horse ID forms

All 4-H Horse Project members are required to fill out a Colorado 4-H Horse Identification Form. Horse ID forms are online. You do not need to send a hard copy of your Horse ID to the Extension Office. Log into your 4honline.com account to fill it out. The deadline for completing the Colorado 4-H Horse Identification in 4honline is May 1, 2018.

### Open Riding at the Fairgrounds Covered Arena

The Horse Advisory Committee is hosting Open rides again this year in the covered arena at the Fairgrounds. They start this Thursday from 6 p.m. to 8 p.m. They will be held on Thursdays. A member of the horse committee will be on hand to turn on lights etc. This is a great opportunity to start getting your horses out and worked so you are ready for the show season! As we progress we may have some theme nights meaning we might have someone coming to give a lesson on a certain class or skill. Those will be announced as they are organized.

## Enrollment

### Project Add/Drop

Do you need to change the projects you are enrolled in? You have until **May 1 at 5:00pm to change your projects!** After that the system will lock and you must complete all projects that you are enrolled in. Completion includes **either** exhibiting the project at the county fair OR doing a demonstration on the project **and** satisfactorily submitting a completed record book. Add/Drop is done ELECTRONICALLY using 4honline. **There is no paperwork for Add/Drop and it cannot be done over the phone.** The Add/Drop instructions are at the very top of this [website](#). If you have trouble with Add/Drop, please contact your club leader. Failure to complete a project after the May 1 deadline results in the member not being permitted to enroll in that project the following year.

## Shooting Sports

### **Safety Training-** Mandatory for members and parents to attend!

April 15<sup>th</sup> at 1:45pm SHARP to check in at the Sorber Ranch. We will start at 2pm. No late arrivals will be allowed. Please contact Katy Vincent to sign up.

### **State Shooting Sports Leader Training**

The State 4-H Shooting Sports Leader certification was held at the Arapahoe County Fairgrounds this past weekend. 75 + people were in attendance, making it the largest training state-wide this year! Thanks to everyone who helped to make it a successful weekend!

### **Congratulations to our newest leaders and certifications in our county:**

**Kassidy Euritt- Jr Shotgun**

**Ken Read- Pistol**

**Mike Rhyne – Archery**

**Will Rhyne – Jr Archery**

**Jonathan Vrabec- Pistol**



### **Hunting and Outdoor Skills Project**

This shooting sports discipline's focus is to help you to become well rounded in wildlife identification, orienteering (map and compass), ethics and safety, .22 rifle, archery and shotgun. Lots of other fun things in this project will include dutch oven cooking, kayaking this summer and some trips to the mountains, all of which you will help plan. Sign up in 4HOnline and give Katy a call or email (listed below) to get on the list and to **rsvp**. Updates for this project will be sent via email.

April 15<sup>th</sup> – map and compass/wildlife ID - Sorber ranch

April 21<sup>st</sup>- YHEC-Flagler-Our State Championship for 4-H Hunting and Outdoor Skills

June 3- Rocky Mountain National Park – day trip hike

TBD- Hike a 14er, kayak, campout

Fall of 2018- Guided pheasant hunt

### **Shooting Practices- 2pm at the Sorber Ranch – weather pending**

Please arrive 15-20 minutes early for check-in! Range safety briefing will begin at 2pm promptly and you must be on the range, checked in and ready to go at that time.

April 15

May 5

May 20

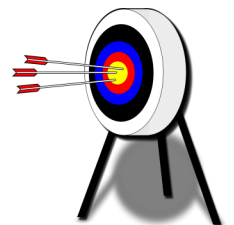
June 2

June 24

Additional practices will be scheduled as we get into spring/summer.

Sorber Ranch address is 44915 East Iliff Trail, Bennett.

No open toed shoes allowed! Parking will be up top in the driveway and you will be walking down to the range. Please dress for our ever-changing weather! Sunscreen is always recommended.



## Shooting Sports (Cont.)

### **Shooting Sports Committee**

We are looking for parents, 4-H members and other volunteers to help with administrative, concessions, raffle coordination, etc. in addition to recruiting new shooting sports leaders! If you are interested in getting involved, please join us for **our next Shooting Sports Committee meeting May 7<sup>th</sup> at 6:30pm at the fairgrounds.**

### **Competitions**

April 21- YHEC – Youth Hunter Education Challenge – Kit Carson County (shooting, wildlife ID, map and compass course, hunter ethics) **State qualifier for Hunting and Outdoor Skills**

Weld County Invitational- TBD

### **County Shoot**

July 14

### **State Fair**

August 18-19

Sept 1-3

### **2018 Shooting Sports Raffle**

The 2018 Shooting Sports Raffle is coming soon! Lots of awesome new prizes will be offered this year, such as a PSE Fang 350 Crossbow, so watch for info about this in the next newsletter and e-blasts. Tickets will be \$5/1 or \$20/5 and proceeds go to support and grow the Shooting Sports program in Arapahoe County!

### **King Soopers Gift Cards**

Looking for a gift to give or just want to support 4-H Shooting Sports? Reloadable King Soopers gift cards are available. The Shooting Sports Committee has cards preloaded with \$5 that you can take and load for your everyday grocery purchases, or you can load them up for a special gift to give someone! The cards only cost you \$5, so it's basically cash for cash. No fees involved. Once we hit our mark, King Soopers sends us 5%!

### **Hunter Education**

Though we try to arrange one late Spring Hunters' Education course through Parks and Wildlife for 4-Hers and their families, you are welcome and encouraged to find a course on your own also. You can find information on options and classes available by clicking here. Colorado law requires that anyone born on or after January 1, 1949, complete an approved Hunter Education course before applying for or buying a Colorado Hunting license. <http://cpw.state.co.us/learn/Pages/HunterEducation.aspx>

For info or questions regarding the Shooting Sports projects, or to RSVP for an event, please contact Katy Vincent at 303-913-7314, 720-456-8447 or [katydidklv@hotmail.com](mailto:katydidklv@hotmail.com)



## Livestock News

### **Meat Quality Assurance**

MQA training is required for anyone new to 4-H (which includes juniors 8-10) as well as first year intermediates age group (11-13) and first year seniors (14-18) if they are taking **cattle, dairy, hogs, goats, sheep, rabbits, or poultry you must attend a meat quality assurance workshop**. Regardless of whether it is a market project or a breeding project you must attend a Meat Quality Assurance workshop. ***4-H'ers who are 13 and under must have a parent stay at the MQA with them.*** Remember that if you are not able to attend a MQA Workshop in Arapahoe County you are welcome to attend MQA Workshops in other counties. Those counties will mail your certification to our office to show that you attended. However, Meat Quality Assurance certification must be completed 45 days prior to our County Fair. It is best to get this requirement accomplished early to avoid any unforeseen conflicts.

Other MQA Trainings in the area are:

- Douglas County Fairgrounds April 26th
- May 7 & 8, - Location tba (one will be held at Adams County Fairgrounds, one in Bennett)

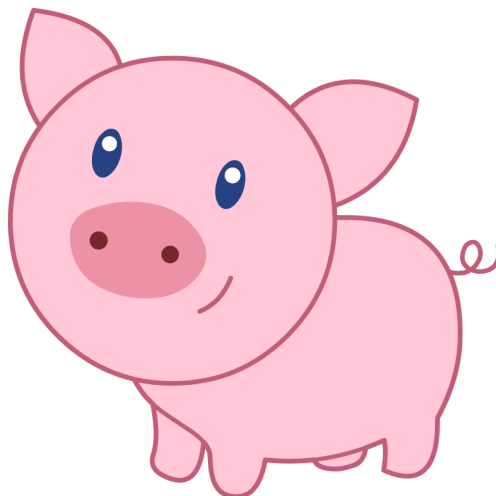
Others will be announced as we receive notice.

### **Pork Quality Assurance (Swine Project Members only)**

PQA certification is accomplished by first attending an MQA training initially. Attending an MQA training certifies a member for PQA for one year. PQA certification can then be renewed in two ways:

1. By attending another MQA training which will provide certification again for one year.
2. By the youth coming to the Extension Office (or making other arrangements with the Agent) and taking a written test. They must pass the test with at least a 70%. If they do not pass with a 70% they may attempt to test twice more. If the three tests yield unsuccessful results, the youth must attend an MQA class prior to being recertified. Tests will be graded once a week and you will be notified of the results.

Again, testing is only for those needing to renew their PQA certification. All initial PQA certifications are accomplished by attending an MQA workshop.



## Livestock News (Cont.)

### **Breeding Livestock Registration Required!**

#### **(Cattle, Sheep, Goats(Breeding Boer and Dairy) Llama Alpaca)**

This year we will be requiring breeding livestock to be identified and uploaded (paperwork and photos) into 4honline by May 1<sup>st</sup>. Similar to Dog and Horse ID's. Details and instructions are below:

Directions to add an animal ID:

- Log in to 4honline, using your family email
- Go to the member page
- Scroll down to list of family members and click on "edit" next to your name (just like enrollment)
- Click on the "Animal/Livestock" button at the top
- Choose your animal type: Sheep, Beef Cattle, Goats, Llama/Alpaca
- Select "Add Animal" for the appropriate project area (NOT for MARKET ANIMALS Except Hogs)
- Fill out the information and upload your and photos
  - ◆ Upload the "Arapahoe County 4-H Breeding Registration Information Form (Non-Market Animals)" – this form should be uploaded in the "County Use Form" section.
  - ◆ Upload a color photo showing any distinguishing characteristics and ear tag if applicable. (One photo required, but two are available).
  - ◆ Upload registration papers, your brand inspection papers or lease agreement . If applicable
  - ◆ Note: Ideally these should be in the 4-H members name or an immediate family member!
- Click on "Save"

You can find the Breeding ID forms on our website by clicking [here](#).

Please read the note on the bottom of the form about animals not born yet.

**Market Hog Project members will also be able to use this method to submit their mkt hog nominations once tags have been issued.**

### **Attention 4-H Livestock Exhibitors**

This year load-in for county fair will take place on Tuesday July 24<sup>th</sup>. All Livestock (market and breeding animals) will load-in and be stalled/caged/cooped for the remainder of county fair that day. Animals will be released on Sunday July 29<sup>th</sup> (the last day of fair) as usual. We have expanded the show schedule this year in hopes of creating a more relaxed atmosphere and family friendly fair for everyone to enjoy. See show schedule on page 14 of this newsletter.



## Livestock News (Cont.)

### **Livestock Quiz Bowl**

We are looking for team members for this year's team!! All 4-H members are welcome to participate, but seniors will have an opportunity to compete at the State 4-H Conference in June! All projects can participate; you do not have to be in a livestock project. Questions in the competitions will consist of questions relating to Sheep, Swine, Beef, Goats, Dairy Cattle, Rabbits and Poultry projects. This is a great opportunity to learn more about your project! If you are interested in joining the team, please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) We will be practicing from 7:30-8:15 following Jr Livestock Committee meeting on May 1st. We will be hosting a contest for Junior and Senior 4-Hers on May 20<sup>th</sup>. Details will be announced at practices! Last year's teams were State Champions and Reserve Champions.

### **Leased Livestock Procedures**

4-Hers may only lease two animals for project areas which they do not already own. For example, if you already own dairy goats you may not lease a dairy goat but if you own dairy goats and would also like to try breeding Boer goats you are allowed to lease a breeding Boer goat. Also, a standardized universal lease form has been developed that will require the animal's tattoo or ear tag number listed on it. This lease form is universal so anyone leasing an animal will need to use this form and **have it on file at the Extension Office by May 1st and uploaded into the Breeding Animals Registration System outlined on Page 16** . If you have additional requirements specified by the person or a written lease agreement with the person leasing the animal out, you should include that information as a separate sheet, but this "universal" form must be filled out if leasing an animal for 4-H. These projects ideally should begin in October and go through September since only breeding animals can be leased. Leases are not permitted on market livestock.

### **Livestock Prospect and Jackpot Shows**

As Jon receives information on these shows they will be posted on the Livestock project page of the web site. Please check back as we will be updating it once a week. Please contact organizers of these shows directly for more information as the posted information will be all we have.

### **4-H Livestock Advisory Committee**

The next meeting will be April 17th. They are still looking for a few more buckle sponsorships. If you are interested in sponsoring a buckle please contact Roxie at 303-622-6849. Those interested in getting involved, offering feedback or seeking to be more informed are welcome to attend. If you are interested please contact Jonathan via email at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) As always if you or anyone in your club is interested in becoming a member of the committee for the upcoming year please let me know!



## Livestock News (Cont.)

### Producer Classes

What is a producer class? It's a market or breeding class for those of you who raise and show your own animals. Individuals who breed and raise their own show animals will show against one another. This class is in addition to the regular classes (Market and Breeding). In order to participate in the producer classes you must be signed up for the corresponding breeding project. Producer's Market Class Animals must be tagged in at the Tag-in for that species under the name of the producer. They must also make weight as well as abide by all other regulations in regards to showing of 4-H market animals. Proof of ownership of the dam must be established and certified by the superintendent prior to show. This can be accomplished by either a Bill of Sale OR a letter from the 4-H livestock leader OR a herd inspection by the superintendent. It is NOT required that the dam/sire of producer animals be shown at a previous County Fair. **NEW** this year knowledge of the project as well as the exhibitors breeding record book score will be included in determining the producer class champion. This will be awarded at the Achievement Program in October.

### Livestock Judging Team

The team's regular practice schedule is every Monday evening from 6:30-8:30 at the fairgrounds in one of the Main Hall classrooms. Please enter through the north doors. More kids are always welcome. Their contest schedule began on March 16<sup>th</sup> in Cortez, CO. Please see the results below. Congratulations! If you have questions or want more information please contact Shelby at 303-908-4114.

#### Cortez

Katelyn Robinson placed: 15th in Sheep; 13th in Swine; 17th in Beef; 2nd in Placings and 13th overall.

#### Brush workout

Anna and David Vetter and Tris Jeans participated and Tris was 9th overall.

#### Adams County contest

Anna and David Vetter, Tris Jeans, Katelyn Robinson and Makenzie Thompson participated. David Vetter was 8th in Sheep and 11th in Swine.

#### Otero County Contest

Tris Jeans placed: 1st overall in Beef; 17th in Sheep; 7th in Placings and 9th overall.

Katelyn Robinson placed: 5th in Sheep; 20th in Hogs; 8th in Placings and 12th overall.

We have 5 more contests this year.

## Livestock News (Cont.)

### **Sheep and Goat Tag-In – MONDAY MAY 7th**

#### **Arapahoe County Fairgrounds**

All market lambs and goats must attend to be eligible to be shown at County Fair. Animals must be owned by tag-in. All species must be castrated and healed as much as possible prior to tag-in.

#### **Market Lambs & Market Goats – 5- 8 p.m.**

- All market lambs and market goats must be retinal scanned. There is a \$2 fee per animal.
- Weighing of lambs and goats at tag-in is optional.
- All market goats must be dehorned or tipped.
- Retinal scan fees (\$2 per animal) and Drug Testing fees (\$10 per animals) will be collected at this time.

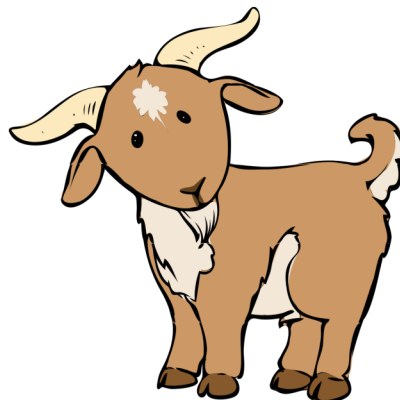
**REMEMBER ALL ANIMALS MUST BE CASTRATED PRIOR TO BEING TAGGED AS A 4-H MARKET PROJECT. CASTRATION MUST BE DONE PRIOR TO ARRIVING AT THE FAIR-GROUNDS (NOT THE DAY OF TAG-IN) AND HEALED AS MUCH AS POSSIBLE! ALL CATTLE AND MARKET GOATS MUST BE DEHORNED.**

**Market Hogs Tag-in/nomination process**– Will be tagged by the 4-H members at their homes again this year. Tags will be checked out to them and a procedure will need to be followed to qualify your animal to be shown at fair. The process will be similar to last year. A **mandatory meeting will be held on April 23<sup>rd</sup>** at 6:30 p.m. at the fairgrounds for all swine project members to review the procedure and to check out tags. Members will pay their county fair drug testing fee at this time.

**Remember this years minimum weight for Mkt Hogs is 225lbs**

#### **State Fair Nomination Cards and Premise ID's**

Remember all 4-H and FFA exhibitors must have their premise ID# on their nomination cards to be accepted for State Fair. This is a State Fair Policy NOT a requirement to participate in the local 4-H program. This information should be completed on ALL cards at the time of weigh-in. **You will need to apply for your premise ID number well in advance of weigh-in so they have time to assign you one. Please do so 3-4 weeks before you need it. Please call 303-869-9000 to get your ID.**



## Livestock News (Cont.)

### **American AgCredit**

The Ag Youth Program provides interest-free loans to purchase and care for livestock projects by FFA and 4-H participants nine years of age or older as of the beginning of the Fair year, and who demonstrate a "C" average or better in school. Project limits for replacement heifers or market steers is \$1,500 and \$500 for all other project animals. Each student must keep accurate records available for American Ag Credit to review. At the end of the project, or when the animal is sold, funds must be repaid with full accounting. Brochures and applications to participate in this program are available at the CSU Extension Office in Arapahoe County. The application can also be found at [www.agloan.com](http://www.agloan.com), by clicking "Ag Youth Program" located on the homepage. Applications must be submitted no later than 60 days prior to the applicable fair and a parent and adult Club supervisors must sign as well. You can also contact Steve Sterkel at (970) 330-4071 if you have questions about this program.

### **Red Carpet Prospect Show**

Who: FFA members and 4-H youth ages 8-18 enrolled in the market beef, market goats, market lambs and dairy goats projects.

What: The Junior Livestock Committee will be hosting the Red Carpet Prospect Show!

When: Saturday, May 19th

- 9:00 am – Nutrition, Care and Showmanship Clinics (Clinic Sponsor Byers America/ADM)
- 11:30 am – Weigh-in (Beef First)
- 1:30 pm – Show Starts

Where: Arapahoe County Fairgrounds, 25690 E Quincy Ave., Aurora CO 80016

When: May 19th at 9 AM

Entry: [Pre-Enter](#) by May 12

Cost: Pre-Entry: \$15

- Day of Show Entry: \$20
- Showmanship per Species: \$5
- Stalls: \$10

Additional Information:

- Concessions available
- Electricity indoors
- Outdoor electricity is limited
- Outdoor wash rack for Beef

Indoor wash rack for Sheep & Goats

### **Jr. Livestock Committee**

Meetings are held the first Tuesday of every month at the Fairgrounds. **The next meeting will be May 1, 2018 at 6:30 p.m.**

The group is planning the Red Carpet Prospect Show and Clinics which will be held on May 19<sup>th</sup> at the fairgrounds.

They are planning their community service project for this year as well as a dance at county fair and the possibility of selling county fair T-shirts.

Membership is open to all Arapahoe County 4-H members who are enrolled in a livestock project. Members must attend meetings consecutively to gain and maintain voting privileges. Voting privileges can be lost if a member misses two consecutive meeting without an excused absence. Members may regain their voting rights if they attend two consecutive meetings after voting rights have been lost.



## Leader News

### **Club/Organizational Leaders: Community Service**

Don't forget all clubs should be doing some kind of community service project at some point during the 4-H year. Participation in a community service project is required as part of completion for 4-H members.

By doing community service when the 4-H program is asked, we cannot only point to the impact we make on the youth enrolled in the 4-H program but also the impact we make on the community. Both are vital to the future of the 4-H program.

A community service project is NOT a project for which the club gets paid unless those funds derived from the project are being donated to some other kind of charity. Cleaning-up a facility used by your club or project group is a community service project but that is the contribution your club or group should make for the use of the facility and it should NOT be the only community service your group or club does. The 4-H program benefits from its use and the quality of the facilities. Community service projects should be things that benefit others and outside groups, not our own program.

It is our desire that all clubs should be doing other community service projects at the club level in-addition to any organized through the overall 4-H program. Projects we do or have organized as part of the 4-H program that benefit the 4-H program are things we should all pitch in and do anyway to help make the program and/or the facilities we use better. Those types of things should be done in-addition to your community service projects because it is the right thing to do! When selecting a community service project for your club try and select one that is not self-serving but rather one that benefits the community or a segment of the community/county.

Clubs should select their Community Service Projects as a group and work on them as a group so as to make a more noticeable impact. If individuals or project groups want to do a community service project that is also related to their project they are welcome to do that as well. If clubs are in need of ideas for community service projects we usually have things come our way through the year. You are welcome to contact us and we can assist you in finding a project.

### **Helpful Tips**

It is amazing how much misinformation there is about 4-H, even among 4-H people. Club organizational leaders have asked some interesting questions, so don't ever be afraid to ask. We love it when someone asks clarifying questions about club operations, policies, procedures, events and opportunities. It's as easy as a phone call to 303-730-1920 or an email. So far we have not found a problem that we cannot help you with. That really is the mission of Extension, to help find answers, solve problems and to be the most reliable source for information.

### **Club Leader Reminders**

Please remember to get your remaining new member enrollment fees and everyone's paper work such as Code of Show Ring Ethics Form and Animal Care and Housing Form (if animals are not housed at members house) into the Extension Office. Hard copies of these forms are still needed and can be printed from <http://arapahoe.extension.colostate.edu/animal-paperwork/>.

### **How to Become a 4-H Leader**

Are you interested in becoming a 4-H volunteer? Then take the time to go through the volunteer process to become a 4-H volunteer!

There are a few steps that you have to complete in order to become a volunteer:

- ◆ Complete 4-H online Volunteer Application, enrollment, and sign volunteer agreement- please fill out 3 complete reference na.m.es including mailing and email addresses
- ◆ Volunteer fee is \$5
- ◆ Office will have to complete reference checks
- ◆ Background check has to be passed
- ◆ Complete e-learning modules

All enrollments are done via 4-H online. You may find helpful 4-H online information on our [website](#).

# Calendar

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
April 15 - 21		National Volunteer Week	
April 15	2 p.m.	Shooting Practice	Sorber Ranch
April 16	6:30 p.m.	Horse Committee Meeting	Arapahoe County Fairgrounds
April 16	6:30 p.m.	Horse Levels Written Test	Arapahoe County Fairgrounds
April 17	7 p.m.	Livestock Advisory Committee Meeting	O'Malley's Mercantile
April 19	6 - 8 p.m.	4-H STEAM Night	Arapahoe County Extension Office
April 20	5 - 6:30 p.m.	Cloverbud Session	Arapahoe County Extension Office
April 23	7 p.m.	District III Senate Meeting	Arapahoe County Extension Office
April 23	6:30 p.m.	Mandatory Swine Meeting & Tag Check Out	Arapahoe County Fairgrounds
April 26		MQA	Douglas County Fairgrounds
April 27	5 - 9 p.m.	County Contest Night	Englewood High School
April 28	10 a.m.	Horse Showmanship Clinic	Arapahoe County Fairgrounds, Covered Arena
May 1		Dog ID Info Due in 4-H Online	
May 1		Horse ID Forms Due in 4-H Online	
May 1		Breeding Livestock Info Due in 4-H Online	
May 1	5 p.m.	Project Add/Drop Deadline	4-H Online
May 1	6:30 p.m.	Jr. Livestock Committee Meeting	Arapahoe County Fairgrounds
May 5	2 p.m.	Shooting Sports Practice	Sorber Ranch
May 7	6:30 p.m.	Shooting Sports Committee Meeting	Arapahoe County Fairgrounds
May 7	5 - 8 p.m.	Sheep and Goat Tag-In	Arapahoe County Fairgrounds
May 7		MQA	Adams County Fairgrounds or Bennett
May 8		MQA	Adams County Fairgrounds or Bennett
May 14	7 p.m.	Jr. Leaders' Council Meeting	Arapahoe County Extension Office
May 18	5 - 6:30 p.m.	Cloverbud Session	Arapahoe County Extension Office
May 19	9 a.m.	Red Carpet Prospect Show & Clinics	Arapahoe County Fairgrounds
May 19	9 a.m.	Horse Levels Field Day	Larimer County
May 20	2 p.m.	Shooting Sports Practice	Sorber Ranch
May 21	7 p.m.	District III Senate Meeting	Arapahoe County Extension Office
May 22	6:30 p.m.	Companion Animal Committee Meeting	Arapahoe County Fairgrounds, Windmill Room
May 22	6:30 - 7:45 p.m.	County Fair Information Night	Arapahoe County Fairgrounds
June 2	8 a.m.	Arapahoe County Open 4-H Horse Show	Arapahoe County Fairgrounds, Covered Arena
June 2	2 p.m.	Shooting Sports Practice	Sorber Ranch
June 8	5 - 6:30 p.m.	Cloverbud Session	Arapahoe County Extension Office
June 19 - 22		State 4-H Conference	CSU, Ft. Collins
June 22		2018 Arapahoe County Fair Pre-Entry Deadline	Online
June 24	2 p.m.	Shooting Sports Practice	Sorber Ranch
June 26 - 28		Mountain to Metro Camp	Bear Creek Lake Park

# CSU Extension in Arapahoe County

## Submission Deadline

The deadline for submissions for the June/July 2018 Newsletter is: June 1, 2018.

## Newsletter Submissions

Colorado State University Extension in Arapahoe County reserves the right to include, refuse, or edit any newsletter submissions and advertisements.

## Special Accommodations Notice

The Colorado State University Extension in Arapahoe County requires a 10 day notice for special accommodations for ALL events. Please let us know if you need things such as interpreters, special handicap accessible accommodations, etc.

## Extension Notice

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating. Extension Programs are available to all without discrimination.

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8 a.m. to 4:30 p.m.

