

DUE- MAY 1st for most breeding animals

DUE- MAY 29th for younger breeding animals\*\*

**2018 Arapahoe County 4-H/FFA Breeding Beef & Sheep - UPDATED FORM 1/10/18**  
**Registration Information (Non-Market Cattle)**

List all animals that you may enter in the Breeding Beef or Sheep divisions at the County Fair. These animals must also be included in your Breeding Beef or Sheep Record book. Complete this form as well as scan and upload it by may 1st as the county use form into your 4honline account (see instructions in Feb/March Newsletter) along with a copy of the Brand Paper, Breed Registration, Bill of Sale or Lease Agreement paper (which ever is applicable) and a color photo showing any distinguishing marks and the ear tag. The animal must be in the member's name. No brand paper required if using breed registrations, however the completed registration must be on hand or a member is required to obtain brand papers (if applicable). Home raised breeding animals will require a letter from your project/club leader verifying their knowledge of your breeding project.

**Member Name:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

I am registering the following animals in my 4-H breeding beef or sheep project in Arapahoe County. I understand these animals must comply with the state primary care policy and housing requirements.

Tattoo (if applicable)	Tag ID (if applicable)	BANGS Tag # (beef only)	Breed/Description	Date of Birth	Supporting documents as described above	For Office Use: Age Category

NOTE: For animals born after May 1st – please provide this form with updates and supporting documents as described above to the office as they are completed. All animals planned to be shown at the County Fair must have forms completed and turned in prior to the first day of fair.

**ATTACH A COLOR PHOTO SHOWING EAR TAG (if applicable) AND ANY DISTIGUISHING MARKING OF THE BREEDING ANIMALS.**  
These items may also be uploaded into 4honline under "Animals Tab" "Breeding ...." - This is the "County Use Form".