

# 2018 SPEECH, DEMONSTRATIONS, AND INTERPRETIVE READING CONTEST REGISTRATION

Arapahoe County

Friday, April 27, 2018

Registration Deadline: Friday, March 30, 2018

(Late entries will not be accepted)

## RETURN FORMS TO:

CSU Extension, Arapahoe County, 6934 S. Lima St., Suite B, Centennial, CO 80112

E-mail: [sflorez@arapahoegov.com](mailto:sflorez@arapahoegov.com)

Each 4-H member participating must fill out a form for demonstrations, speeches, and interpretive reading. Make copies of the form if more than one member in the family needs to complete the form. Participants may enter each event: Demonstration, Prepared Speeches, Impromptu Speaking, and Interpretive Reading.

### Please print or type:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

Age as of Dec. 31, 2017: \_\_\_\_\_ Birth Date: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Email address: \_\_\_\_\_ (Print Clearly)

<b>CIRCLE ONE:</b>	<b>Cloverbud (Ages 5-7)</b>	<b>Junior (Ages 8-10)</b>	<b>Intermediate (Ages 11-13)</b>	<b>Senior (Ages 14-18)</b>
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PLEASE CHECK EACH EVENT(S) IN WHICH YOU PLAN TO PARTICIPATE:

\*\*\*BE SURE TO LIST TITLES\*\*\*

### You will be notified beforehand of your scheduled time

\_\_\_\_\_ **DEMONSTRATION: Title**\_\_\_\_\_

**Individual:** \_\_\_\_\_ **Team:** \_\_\_\_\_ **Name of Teammate:** \_\_\_\_\_

A large and/or small table, easel, and an extension cord will be provided if needed.

\_\_\_\_\_ **HORSE DEMONSTRATION: Title**\_\_\_\_\_

\_\_\_\_\_ **HORSE SPEECH: Title**\_\_\_\_\_

**Individual:** \_\_\_\_\_ **Team:** \_\_\_\_\_ **Name of Teammate:** \_\_\_\_\_

A large and/or small table, easel and an extension cord will be provided if needed for demonstrations.

\_\_\_\_\_ **PREPARED SPEECH: Title**\_\_\_\_\_

\_\_\_\_\_ **IMPROMPTU SPEAKING** \_\_\_\_\_ **INTERPRETIVE READING: Title**\_\_\_\_\_

I have a son/daughter participating and would be willing to help:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_