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## October/November 2017

### **Like us on Facebook!**

Want to see all the latest and the greatest that is happening with 4-H? Make sure to [like us on Facebook](#) today! Tell your friends to like us too. Have 4-H photos or news that you would like to share? Email Emily at [espada@arapahoegov.com](mailto:espada@arapahoegov.com).

### **Colorado Leadership Conference is just around the corner!**

Join us for this super fun leadership opportunity. The Colorado State 4-H Senate Officer Team plans and conducts this conference for 4-H members in grades 6th through 9th. This event is held in Glenwood Springs. Danielle will be chaperoning and providing transportation to this event from the Arapahoe County Extension office. Space is limited. First Come, First serve. Reserve your spot today by emailing [dardrey@arpahoegov.com](mailto:dardrey@arpahoegov.com). All registrations are due to Danielle by Tuesday, October 17<sup>th</sup>. Learn more by clicking [here](#). Financial assistance is available for first time attendees.

### **Don't Forget the Thank You Notes!**

If you received a Grand Champion award at the Achievement Program, please send thank you letters to:

Corral Western Wear  
18885 E Colfax Ave  
Aurora, CO 80011  
attn: Jen Huston

and...

Arapahoe County Fair Planning Committee  
6934 S Lima St. Suite B  
Centennial, CO 80112



**4-H is a community of young people across America who are learning leadership, citizenship, and life skills.**



### **Help Support our Arapahoe County 4-H Foundation**

Please support the Arapahoe County 4-H Foundation by doing all your Amazon.Com shopping through this Amazon Smiles link. <https://smile.amazon.com/ch/84-0574592>

This link sets up your charity to be the 4-H Foundation. Then, in the future, if you remember to shop through [smile.amazon.com](https://smile.amazon.com) with your internet browser (Firefox, Explorer, Chrome, Safari, etc), 0.5% of supporting purchases will go to the Arapahoe County 4-H Foundation. Donations will not work through the Amazon mobile apps or using the basic Amazon.com to log in. Thank you for your continued support.

## Headlines

### **Items that need Picked Up**

There are several items in our office from the Achievement Program that need picked up. Please come and get them as soon as possible.

### **Tools of the Project Awards**

Alyssa Hollingsworth  
Kathryn Anderson  
Kiersten Johnson

These and other awards must be picked up at our office by November 30 or they will be put back into our inventory for use next year.

There are also **record books** for Bar C 4-H Club that need to be picked up by November 30 or they will be tossed.

We do not have storage room in our office to keep these items.

### **District III Senate Community Service Opportunity**

D3 4-H Senate is doing a community service project called Wands 4 Wildlife. If you would like to take part in the community service project please talk with the Senators and Alternate Senators about it! We plan to collect the wands and send to the organization.

RECYCLE & SAVE WILD LIVES! Old mascara wands are used to remove fly eggs and larva from the fur of wild animals. They work great because the bristles are close together. Don't feel like saving wands? That's fine! Visit their [website](#) and donate money straight to them or check their wish list!

### **Calling All 4-H Artists**

Submit your artwork to be featured in the 2018 4-H Youth Art Calendar. Are you creative and artistic? Upload a photo of your best masterpiece for the chance to be selected for the 2018 4-H Youth Artwork Calendar and other 4-H promotional items. All forms of media are accepted - photography, painting, drawings, sculpture - just upload an image of the artwork [here](#). The deadline for submission is October 20, 2017.

### **2017 - 2018 Project List**

The 2017 - 2018 Arapahoe County 4-H Project list is now ready. It can be found by clicking [here](#). There have been some changes this year, so please do not use last year's project list.

## Headlines (Cont.)



### **2017 4-H Youth National Science Day Experiment Incredible Wearables!**

Have you ever wanted to build something using technology? Join us for the 2017 4-H Youth National Science Day experiment! Teams will be working together to design their own fitness tracker. You will see what it is like to be an engineer using technology to solve real world problems. See a video of the experiment here- <http://bit.ly/2017Experiment> There will be lots of fun hands-on activities and pizza! Bring a friend and check it out.

**Who:** Anyone in grades 4-12 who wants to try out some cool science!

**Where:** Arapahoe County Fairgrounds, 25690 E Quincy Ave, Aurora, CO 80016

**When:** Wednesday, November 8<sup>th</sup>, 6:00-8:00pm

**Cost:** \$5- includes Pizza!

**RSVP:** make sure to **register by November 1<sup>st</sup>** at <http://bit.ly/IncredibleWearables> space is limited, first come, first served.

**Questions?** Contact Danielle Ardrey- [dardrey@arapaheogov.com](mailto:dardrey@arapaheogov.com) 303-738-7977.

### **Activities and Teams**

As the new 4-H year begins it is time to start thinking about the various projects and activities you plan to get involved with this upcoming year. Several fun, rewarding and educational activities are available to kids interested in horses and livestock, (you do **not** have to be enrolled in these projects in order to participate in these activities). Below is a list of the various activities we will be having in Arapahoe County this year. These teams/activities are open to members of all ages but senior 4-H members (ages 14-18) have the opportunity to represent Arapahoe County in the State Contests in these Activities. In Horse & Livestock Judging there are scholarships. As always you can contact Jonathan via email at [jyrabec@arapahoegov.com](mailto:jyrabec@arapahoegov.com) if you need more information or have questions about any of these:

**Livestock Judging** (We have a coach! First meeting info will be in an upcoming Eblast)

**Livestock Quiz Bowl**

**Parliamentary Procedure Team**

**Horse Judging**

**Horse Speech and Demo-** We will be having a contest again this year. Anyone is welcome to enter. It will be held during our County Speech and Demo Contests. This is a great way to satisfy your Demo requirement for completion and possibly receive an award and recognition for doing it!



## Headlines (Cont.)

### **4-H Promotion Recruitment**

Now is the time to promote the 4-H program. We need your help in recruiting members into our program. Also if you're interested in starting more clubs now is the time for that! Our staff resources are already stretched thin and our time is limited so it would be impossible for us to attend all the many opportunities that are out there to recruit members at. There are so many community events and opportunities that are great places for us to get new members. We cannot continue to be the best kept secret in Arapahoe County! So we need your help to promote and recruit 4-H members. We created some marketing kits to help make it easier for you to get the word out! The marketing kits are ready for you to check out for you to recruit members. Each kit includes a table cover and display pieces, club contact information, tracking form, 4-H enrollment information, project list and more. Clubs can check them out for 1 week by contacting one of our 4-H Staff Members via email. Please help us Build the Program! It is everyone's job to bring new members into 4-H (the program we all love so much!). Let's make sure everyone gets an opportunity to experience it!

### **4-H Grows Here Gear!**

We have T-shirts and metal (yard/barn/fence) signs available for purchase for you to exhibit your 4-H pride. T-shirts are \$10 and Signs are \$15. Contact the Extension office if you would like to purchase some!



### **Meeting REMINDERS**

The **Livestock Advisory Committee** meetings are held the third Tuesday of every month at 7 p.m. at O'Malley's Mercantile.

The next **Horse Committee** meeting will be October 16th at 6:30 at the Fairgrounds.

The next **Shooting Sports** meeting will be November 6th at 6:30 at the Fairgrounds.

The next **Jr Livestock Committee** meeting will be November 7th at 6:30 at the Fairgrounds.

The next **Jr. Leaders' Council** meeting will be on October 16th at 7 p.m. at the Arapahoe County Extension Office.

The next **Companion Animal Committee** meeting will be on October 24th at 6:30 p.m. in the Windmill Room at the Fairgrounds.

The next **District III Senate** Meeting will be on October 23rd at 7 p.m. at the Arapahoe County Extension Office.

### **Cowboy Ethics Training**

We now have **TWO** trained facilitators in Cowboy Ethics! If you would like to offer some of the Cowboy Ethic program/activities to your club members or would like more information about what the program covers please contact Danielle at [DArdrey@arapahoegov.com](mailto:DArdrey@arapahoegov.com) or Katy at [katy-didklv@hotmail.com](mailto:katy-didklv@hotmail.com) if you are interested in having a Cowboy Ethics program at one of your club meetings!

### **LOST FAIR ITEMS!**

Two fans from the sheep stalling area has gone missing. If you accidentally ended up with two extra fans when you got home from fair please bring them by the Extension Office so they can be returned to their owner.

## Headlines (Cont.)

### **2018 Leadership Development Conference**

The Leadership Development Conference and 4-H Day at the Capitol are in the planning phases, so please mark your calendars for January 27-29, 2018 (tentative), with 4-H Day at the Capitol on Monday January 29 (tentative). The conference will be held at the Renaissance Denver Hotel. Total cost of attending the conference, including cost of the hotel room and banquet, is approximately \$160. Registration will be accomplished through your 4HOnline account. Registration will begin in December watch for details in future Eblasts and Newsletters.

### **Parliamentary Procedure Contest**

The parliamentary procedure contest will be held during our Contest Night in April. It usually last about 1.5 to 2 hours depending on the number of teams who wish to participate. If you are interested in participating please contact Jonathan at the Extension Office via email [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com). Rules for the contest will follow the state rules with the exception of a shorter time limit and a reduced number of new business problems and fewer motions to be handled. State contest rules can be found at [http://www.colorado4h.org/events\\_opportunities/stateconference/index.php](http://www.colorado4h.org/events_opportunities/stateconference/index.php)

All clubs are encouraged to enter their officer teams and an adult leader to supervise. Participants will test their skills at running meetings and handling different situations. The contest also includes a written test based off the parliamentary procedure handbook that officers receive during officer training. This should be a great hands on learning experience and a lot of fun. The top team will qualify for the state contest in June. If the top team is a mixed team of multiple aged members, high scoring senior members from the other teams can be used to fill the team going to state.

Teams are made up of four to six members of any age. If your club has a small membership you may combine with another club in order to field a team. The contest will be made up of three parts. The demonstration portion of the contest is where the team has 15 minutes to demonstrate proper parliamentary procedure. They will be presented with two items of new business and four motions. Teams will have 15 minutes to review and prepare before presenting. The second part is a Written Test, which will emphasize knowledge of parliamentary procedure on the part of each member. Tests will be taken individually. The last portion of the contest will be the Oral Questions portion where each team member will be asked one 10-point question that will pertain to the motions they used during the demonstration. Remember to register your team by emailing Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com).

### **Save the Date for 4-H Extravaganza**

4-H Extravaganza is our Winter Member/Leader Training. The event is for ALL Arapahoe County 4-H members, families and leaders! Mark your calendars for February 3, 2018 and plan to spend the day at the fairgrounds to partake in some fun and education! This event will include things like fun project related activities, MQA, a Shooting Sports Safety Meeting, small and large animal clinics, leader trainings and 4-H Club Officer Training! Watch for more details coming soon!

### **We need help planning this great event!**

We are in need of people who would like to help plan Extravaganza! Your input is important as we want to offer what our Volunteers and membership feel they need the most! Any 4-Her, parent, or volunteer who would like to help plan this event should contact Jonathan at the Extension Office by November 16th. Please contact Jonathan for more information at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com).



## Headlines (Cont.)

### **4-H Foundation Wreath Sale**

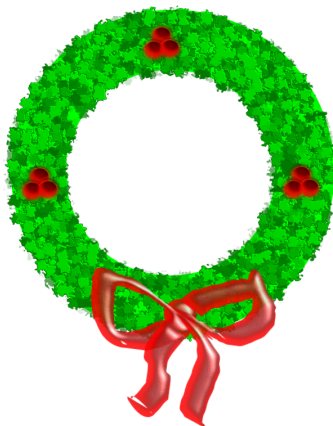
- October 1 - 30      4-H Members will sell wreaths, centerpieces and garland using the member order/tally forms.
- October 30          Members give orders to their club Fund Raising Chairperson.  
(Contact your club organizational leader if you have questions.)
- November 30        Pick up wreaths, centerpieces and garland from your club fund raising chairperson.
- December 1 thru    Deliver wreaths, centerpieces and garland to customers. It is vital that  
December 3            customers receive their order immediately.
- December 8          All monies are due from members to club chairperson.

### **Cat Superintendent Needed**

Do you love cats? Then be in contact with Shaylen Florez at [sflorez@arapahoegov.com](mailto:sflorez@arapahoegov.com) if you are interested in being our Cat Superintendent.

### **Cloverbud Group Helper Needed**

Do you love working with Cloverbuds? We are looking for a leader to run Cloverbud group meetings at the Extension Office. If you are interested, please contact Shaylen Florez at [sflorez@arapahoegov.com](mailto:sflorez@arapahoegov.com).



# Enrollment

## **4HOnline Enrolling**

Enrollment for the 2017-2018 year is here! All members must enroll on 4HOnline to participate in the 4-H Club Program.

Returning members will need to log into their existing accounts in order to re-enroll starting October 16<sup>th</sup>. **Returning members DO NOT create a new account.** Your log-in is your family email address you use for 4-H. You will need to contact us if you are unsure but it is likely the email you are receiving this Newsletter at. If you do not know your password you will need to request they system to send it to you. If you still have problems, please call the Arapahoe County Extension office at 303-730-1920.

New members will need to create a new account starting October 16<sup>th</sup>.

For more information on the enrollment process, visit our website: <http://arapahoe.extension.colostate.edu/getting-enrolled/>

## **Enrollment Deadlines**

All returning 4-H members need to be enrolled in 4HOnline by Dec 1! Those who miss the deadline still have until January 31 to get re-enrolled, but a \$25 late fee will be assessed.

Club/Organizational Leaders please have all paper work and fees handed into the Extension Office 4:30 p.m. on Dec 15<sup>th</sup> for your returning 4-H members.

New members have until April 1 enroll on 4HOnline, but the sooner new members enrolled, the better we are able to communicate and serve their needs.

All members have until May 1 to make changes/add/drop projects, providing project requirements can still be met. Members will be expected to complete all projects they are enrolled in after the May 1 deadline. Failure to complete a project after the May 1 deadline results in the member not being permitted to enroll in that project the following year.

## **Enrollment Fees**

Enrollment fees cover state support fees, insurance, project manuals, and other expenses that pertain to serving 4-H members and leaders in Arapahoe County. Members can now [pay online](#) and [submit the Code of Show Ring Ethics Agreement](#) online!

4-H Club Members ages 8-18:	\$50 for unlimited projects
4-H Cloverbud Members ages 5-7:	\$40 for the Cloverbud Project
Volunteer Leader fees:	\$5
LATE Enrollments (12/2-1/31):	Additional \$25 assessed

## Featured Article

### **4-H Grows Here**

Written by: Shaylen R. Florez, 4-H Program Coordinator, Arapahoe County

As the 4-H Program Coordinator for Arapahoe County for the past 15+ years I have truly enjoyed the program and what it stands for: Head, Heart, Hands, and Health. I love watching the 4-H members grow in the program and seeing them expand their horizons.

As I wrote last year 4-H is not just about being involved in one or twenty projects, it is about getting involved in your community, taking on leadership roles in the club, county, district, or state levels, and being a role model for younger members that hope to be like "you" someday.

I have seen firsthand some members that have really stepped up this year and wanting to be more involved at the county level. There have been members that have been role models for the younger generation and looking to them for guidance on officer roles and others that are stepping up by being on state judging teams and having the chance to represent Arapahoe County at a National competition.

Coming into the 2017-2018 year we have some passionate 4-H members that care about their 4-H involvement and knowing that 4-H impacts their future. I want that to continue and get our younger 4-H generation interested in the leadership that is offered to them.

I want our members to be passionate about what they do and no matter what comes your way have the strength to move forward. So, take on that role, ask questions about what to get involved with because we want to hear your voice.

Thank you to all the past and current 4-H members. You are the reason I continue what I do! You are the future.





## Policy Information

### **Arapahoe County Extension 4-H Policies for Success**

Arapahoe County Extension 4-H Policies for Success have been reviewed and revised. The policies are posted on the [Arapahoe County Extension website](#).

We hope you will take the time to review this document. By having all of our policies in one place it allows for easier access and less searching for all members and volunteers. Our program is now more uniform and this document outlines the requirements in a more uniform way across all projects. Clubs may still set club specific requirements but the basic over riding requirements are now consistent and uniform.

We expect all 4-H members and their families to be familiar with both our local Arapahoe County Policies, as well as the Colorado State Policies. This policy document is intended to cover the non-competition related policies of 4-H in Arapahoe County. Some items, especially regarding eligibility for competitions, may also be found in this document. However, these policies DO NOT cover rules, regulations or requirements regarding specific competitions. You can find rules for specific competitions on our county website as they are up dated each year. Currently the 2015 competition requirements are still posted and should still be useful in providing the basic information as to what is needed to show or exhibit at the county fair that would be needed at this time of year.

### **Please Review and Follow 4-H Dress Code**

The [Colorado 4-H Dress Code](#) is in effect at any 4-H function, including club sponsored horse shows and livestock shows. When attending an activity as part of 4-H, you are representing your family, yourself and your county, so dress appropriately as outlined in the dress code. This includes family members and friends who might also be attending the event. It is not just the responsibility of the club or the individuals who host the event job to enforce the dress code, but also of all 4-H leaders who are present.



## Horse News

### **Arapahoe County 4H Horse Project has a Facebook group!**

Come join us to stay up to date on horse project happenings in the county. Leaders will post open ride updates, trail ride info, upcoming shows and additional opportunities for the horse project members to participate in.

<https://www.facebook.com/groups/115297432340862/>



**Horse Committee Meetings** for 2018 will be changing to the 3rd Monday of the month at the fairgrounds with the next one on October 16th at 6:30pm.

November 20th

December- no meeting

January 18 due to MLK day

CSU will be hosting a **Ranch Sorting Clinic** March 10. Cost will be \$60. Watch for more info to come!

**Ride meetings** will start back up in April so watch for those dates in 2018.

### **Tack and Equipment Swap**

December 2nd at the Arapahoe County Fairgrounds! The Arapahoe County 4-H Horse Committee is inviting you to our 2nd annual Tack and Livestock Equipment Swap, just in time for the holidays! Find the perfect gift for the animal lover in your life or just something new for your four-legged pals. Need stuff for your livestock projects? We may have just what you need to start the year off right! There will be more info to come so keep an eye out. Horse tack, rabbit and poultry equipment, feeders and livestock handling equipment, nick knacks, dog stuff and lots more will surely be there and who knows what else you will find! Have stuff you want to sell? Contact Rachael Miller at [rachpop-eye@yahoo.com](mailto:rachpop-eye@yahoo.com) for more info and to reserve your booth space and table.

### **Arapahoe County 4-H Horse Judging Team Practices begin in November!**

The Horse Judging Team will start its introductory practices in November! These are not the set dates for all future practices but are simply what we will use for the November practices. Once we gauge interest we will set our regular practice schedule which will start in January. The first practices in November and December will be on Mondays Nov 13, Nov 20, Nov 27 and Dec 4. If you are new and wanting to try Horse Judging these are the practices to try and attend! All of these practices will start at 6:30 p.m. and go until 8:30 p.m. They will be held at **the Arapahoe County Fairgrounds in the classrooms in the Main Hall (enter through the north doors)**. If you want more information please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com). We will see what night works best for everyone and set a regular practice night starting in January. If you are unable to attend on Mondays please let Jonathan know and he can work with you so you are able to participate.

## Shooting Sports

### **King Soopers Gift Cards**

Looking for a gift to give or just want to support 4-H Shooting Sports? Reloadable King Soopers gift cards are available. The Shooting Sports Committee has cards preloaded with \$5 that you can take and load for your everyday grocery purchases, or you can load them up for a special gift to give someone! The cards only cost you \$5, so it's basically cash for cash. No fees involved. Once we hit our mark, King Soopers sends us 5%!

### **2018 Shooting Sports Raffle**

The 2018 Shooting Sports Raffle is coming after the first of the year! Lots of awesome new prizes will be offered this year, such as a PSE Fang 350 Crossbow, so watch for info about this in the next newsletter and e-blasts. Tickets will be \$5/1 or \$20/5 and proceeds go to support and grow the Shooting Sports program in Arapahoe County!

### **Hunter Education**

Though we try to arrange one late Spring Hunters' Education course through Parks and Wildlife for 4-Hers and their families, you are welcome and encouraged to find a course on your own also. You can find information on options and classes available by clicking [here](#). Colorado law requires that anyone born on or after January 1, 1949, complete an approved Hunter Education course before applying for or buying a Colorado Hunting license. More Info For questions regarding the Shooting Sports projects, or to RSVP for an event, please contact Katy Vincent at 303-913-7314 or [katydidklv@hotmail.com](mailto:katydidklv@hotmail.com).

### **Interested in becoming a parent volunteer or shooting sports leader?**

We welcome all who would like to get involved to attend one of our meetings or talk to us at the Fall Fun Shoot! We are looking for folks to help with administrative, concessions, raffle coordination, other fundraising opportunities as well as people interested in becoming certified leaders in a discipline. The state 4H shooting sports trainings will start up in the spring so it's important to get the volunteer process going now! Let us know what area you are interested in!

### **2018 Shooting Sports Schedule**

#### **Safety Training- Mandatory for members and parents to attend**

February 3rd during extravaganza at the fairgrounds – There will be a parents meeting right after the training.

April (tbd)

**Winter workshops and events-** These will be held in January and March – location and dates tbd.

#### **Practices- 2pm at the Sorber Ranch**

April 15

May 5

May 20

June 2

June 24

Additional practices will be scheduled as we get into spring/summer.

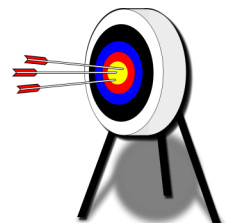
#### **County Shoot**

July 14

#### **State Fair**

August 18-19

Sept 1-3



# Shooting Sports



## 4-H SHOOTING SPORTS TEAM



invites you to join us for our



## Fall Fun Shoot

Saturday, November 4th, 11:00pm-2:00pm

Sorber Ranch - 15 mi East of the Arapahoe County Fairgrounds  
or 10 minutes south of Bennett

Want to learn more about 4H Youth Shooting Sports?  
Come join us for our Fall Fun Shoot! Certified leaders will be here to  
answer questions and to assist kids (ages 8-18) in

Archery, Shotgun,  
.22 Rifle, Outdoor Skills and  
Muzzleloading.

**DOOR PRIZES**

(\$5 fee to cover ammo & targets)

**PUMPKIN SHOOT**

No experience or equipment required!

Contact Katy Vincent to RSVP and get directions.  
303-913-7314 or [katydidklv@hotmail.com](mailto:katydidklv@hotmail.com)



## Livestock News

### **Jr. Livestock Committee**

The next **Jr Livestock Committee** meeting will be November 7 at 6:30 at the Fairgrounds. Meetings are always on the first Tuesday of every month. Members of all ages enrolled in livestock projects are invited to attend. The objectives of the committee are to provide:

- Learning situations for the development of leadership, responsibility and effective citizenship
- Educational and challenging experiences that will enable young people to become knowledgeable and skilled in their selected project areas.
- Information and training to 4-H members as members' interest dictate.
- To improve sportsmanship throughout the Colorado State University 4-H Program in Arapahoe County
- To promote changes within the program and to build support for 4-H

We look forward to seeing you at the next meeting. Officer elections will be held in November and we will be finalizing bylaw revisions.

### **Meat Quality Assurance**

MQA training is required for anyone new to 4-H which includes juniors (8-10) as well as first year intermediates age group (11-13) and first year seniors (14-18). If they are taking **cattle, dairy, hogs, goats, sheep, rabbits, or poultry they must attend a meat quality assurance workshop**. Regardless of whether it is a market project or a breeding project you must attend a Meat Quality Assurance workshop. The first MQA Workshop will be held Saturday February 3<sup>rd</sup> at the Fairgrounds. ***4-H'ers who are 13 and under must have a parent stay at the MQA with them.*** There will be one other MQA Workshop held in Arapahoe County later in the spring. The date and time is yet to be determined for that one. Remember that if you are not able to attend a MQA Workshop in Arapahoe County you are welcome to attend MQA Workshops in other counties. Those counties will mail your certification to our office to show that you attended. However, Meat Quality Assurance certification must be completed 45 days prior to our County Fair. It is best to get this requirement accomplished early to avoid any unforeseen conflicts. More details on the MQA and start times will be in future newsletters.

### **National Western Stock Show Catch-A-Calf**

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in this contest may have a range of experiences such as raising, feeding and showing beef cattle. Applicants must be between the ages of 12 and 18 as of December 31, 2017 to apply and they must also be enrolled in 4-H at the time of application. **Applications are due by December 1<sup>st</sup>.** Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding and handling of their animal. The applications to participate in this year's Catch-A-Calf program at NWSS are now available online at <http://nationalwestern.com/livestock-shows/catch-a-calf-contest/>.

### **4-H Livestock Advisory Committee**

4-H Livestock Advisory Committee will hold its next meeting on October 17<sup>th</sup> at O'Malley's at 7:00 p.m. Those interested in getting involved, offering feedback or seeking to be more informed are welcome to attend. If you are interested please contact Jonathan via email at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) As always if you or anyone in your club is interested in becoming a member of the committee for the upcoming year please let me know!



## Livestock News (Cont.)

### Livestock Quiz Bowl

The Livestock Quiz Bowl Team just competed at the National Contest in Nebraska which took place during Aksarben Sept 28 - Oct 1. The team of Sarah Lynnes, Lakayla Vincent, Katelyn Robinson and Anna Wikowsky represented Colorado well but was eliminated by the eventual Reserve National Champion Team in the 3<sup>rd</sup> round. However, the team ended up with two team members in the top 5: Anna Wikowsky was 5<sup>th</sup> overall and Katelyn Robinson was 4<sup>th</sup> overall. Congratulations to those Arapahoe County 4-H members, I believe they learned a lot and had a great trip!

We are looking for team members for this year's team!! All 4-H members are welcome to participate, but seniors will have an opportunity to compete at the State 4-H Conference in June! All projects can participate; you do not have to be in a livestock project. Questions in the competitions will consist of questions relating to Sheep, Swine, Beef, Goats, Dairy Cattle, Rabbits and Poultry projects. This is a great opportunity to learn more about your project! If you are interested in joining the team, please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) We will be practicing from 7:30-8:15 following Jr Livestock Committee meetings.

### Leased Livestock Procedures

4-Hers may only lease two animals for project areas which they do not already own. For example, if you already own dairy goats you may not lease a dairy goat but if you own dairy goats and would also like to try fiber goats you are allowed to lease a fiber goat. Also, a standardized universal lease form has been developed that will require the animal's tattoo or ear tag number listed on it. This lease form is universal so anyone leasing an animal will need to use this form and **have it on file at the Extension Office by May 1**. If you have additional requirements specified by the person or a written lease agreement with the person leasing the animal out, you should include that information as a separate sheet, but this "universal" form must be filled out if leasing an animal for 4-H. These projects ideally should begin in October and go through September since only breeding animals can be leased. Leases are not permitted on market livestock.

### A Stockmanship Clinic

When: Saturday, November 4, 9 a.m.

Where: Douglas County Event Center Indoor Arena

Cost: \$35 per person, buffet lunch included

Featuring: Dr. Temple Grandin & Clinician Curt Pate

For more information, or to make reservations, go to [www.cherokeeranch.org](http://www.cherokeeranch.org).



## Dog News

### **Dog Class @ Arapahoe County CSU Extension Office**

Are you interested in the 4-H dog project and live in the Littleton, Centennial, or Aurora areas? Janele Caldwell, Arapahoe County 4-H Dog leader is going to offer two dog classes in November at the Arapahoe County CSU Extension Office (6934 S. Lima St, Suite B, Centennial, CO 80112) to get the interest going in those communities.

Monday, November 6, 6:30 pm

Monday, November 20, 6:30 pm

If the interest is strong, Janele may keep up with the classes. Please contact Shaylen @ [sflorez@arapahoegov.com](mailto:sflorez@arapahoegov.com) if you plan to attend.

## Leader News

### **Helpful Tips**

It is amazing how much misinformation there is about 4-H, even among 4-H people. Club organizational leaders have asked some interesting questions, so don't ever be afraid to ask. We love it when someone asks clarifying questions about club operations, policies, procedures, events and opportunities. It's as easy as a phone call to 303-730-1920 or an email. So far we have not found a problem that we cannot help you with. That really is the mission of Extension, to help find answers, solve problems and to be the most reliable source for information

### **How to Become a 4-H Leader**

Are you interested in becoming a 4-H volunteer? Then take the time to go through the volunteer process to become a 4-H volunteer!

There are a few steps that you have to complete in order to become a volunteer:

- ◆ Complete 4-H online Volunteer Application, enrollment, and sign volunteer agreement- please fill out 3 complete reference names including mailing and email addresses
- ◆ Volunteer fee is \$5
- ◆ Office will have to complete reference checks
- ◆ Background check has to be passed
- ◆ Complete e-learning modules

All enrollments are done via 4-H online. You may find helpful 4-H online information on our [website](#).



## Leader News (Cont.)

### **Club/Organizational Leaders: Community Service**

It is that time of year when clubs start making decisions about what they are going to do for their Community Service projects. Don't forget all clubs should be doing some kind of community service project at some point during the 4-H year. Participation in a community service project is required as part of completion for 4-H members.

When the program is asked what kind of impact it makes in a community we cannot only point to the impact we make on the youth enrolled in the 4-H program but also the impact we make on the community through service projects. Both are vital to the future of the 4-H program.

We would also like to clarify that a community service project is NOT a project for which the club gets paid unless those funds derived from the project are being donated to some other kind of charity. Cleaning-up a facility used by your club or project group is a community service project but that is the contribution your club or group should make for the use of the facility and it should NOT be the only community service your group or club does. The 4-H program benefits from its use and the quality of the facilities. Community service projects should be things that benefit others and outside groups not our own program.

It is our desire that all clubs should be doing other community service projects at the club level in addition to any organized through the overall 4-H program. Projects we do or have organized as part of the 4-H program that benefit the 4-H program are things we should pitch in and do anyway to help make the program which we all participate in and/or the facilities we use better. Those types of things should be done in addition to your community service projects because it is the right thing to do!

When selecting a community service project for your club, try and select one that is not self-serving but rather one that benefits the community or a segment of the community/county. Clubs should select their community service projects as a group and work on them as a group so as to make a more noticeable impact. If individuals or project groups want to do a community service project that is also related to their project, they are welcome to do that as well.

If clubs are in need of ideas for community service projects, we usually have things come our way through the year. You are welcome to contact us and we can assist you in finding a project. Also there is usually a state-wide project announced for Leadership Development Conference each year. It would be great if clubs would also participate in that and increase Arapahoe County's contribution to it. That should be announced in the next newsletter and will have a short turn around as LDC is held at the end of January.



# State Fair Results

These results had not yet been published by the State when we had the 2017 Achievement Program. Congratulations!

<b>Sharon Drummond</b>	State Fair, Horse, Western Written Test, Level 2, 16 - 18	9th
	State Fair, Horse, Western Showmanship, Level 2, 16 - 18	2nd
	State Fair, Horse, Western, Level 2, 16 - 18, High Point Overall	8th
<b>Kassidy Euritt</b>	State Fair, Horse, Trail, Level 2, 16 - 18	6th
	State Fair, Horse, Western Riding, Level 2, 16 - 18	3rd
	State Fair, Rabbit, Californian, Buck	1st
	State Fair, Rabbit, Californian, Jr. Buck	4th
	State Fair, Rabbit, Californian, Jr. Buck	5th
	State Fair, Rabbit, Californian, Jr. Doe	2nd
	State Fair, Rabbit, Californian, Jr. Doe	4th
	State Fair, Rabbit, Californian, Jr. Doe	6th
	State Fair, Rabbit, Florida White, Jr. Doe	Best of Breed
	State Fair, Rabbit, Florida White, Sr. Buck	Best Opposite of Breed
	State Fair, Rabbit, Holland Lop, Broken Pattern, Jr. Buck	Best of Breed/Best of Variety
	State Fair, Rabbit, Holland Lop, Solid Pattern, Sr. Doe	1st
	State Fair, Rabbit, French Lop, Solid Pattern, 6 - 8 Doe	Best of Breed
	State Fair, Rabbit, Mini Lop, Broken Pattern, Jr. Doe	Best of Breed/Best of Variety
	State Fair, Rabbit, Mini Lop, Solid Pattern, Jr. Buck	1st
	State Fair, Rabbit, Mini Lop, Solid Pattern, Sr. Buck	Best Opposite of Breed/Best Opposite of Variety
	State Fair, Rabbit, New Zealand, White, 6 - 8 Buck	Best of Breed/Best of Variety
State Fair, Rabbit, New Zealand, White, Jr. Doe	Best Opposite of Breed/Best Opposite of Variety	
<b>Jane Goldy</b>	State Fair, Rabbit, New Zealand, White, Jr. Doe	4th
	State Fair, Rabbit, Meat Classes, Stewer	1st
	State Fair, Rabbit, Meat Classes, Stewer	1st
	State Fair, Rabbit, Meat Classes, Stewer	1st
	State Fair, Rabbit, Meat Classes, Stewer	2nd
	State Fair, Rabbit, Meat Classes, Stewer	2nd
	State Fair, Rabbit, Meat Classes, Stewer	3rd
	State Fair, Rabbit, Meat Classes, Stewer	4th
	State Fair, Poultry, Leghorn, Single Comb Dark Brown, Hen	1st
	State Fair, Poultry, Plymouth Rock, Partridge, Hen	1st
	State Fair, Poultry, Belgian Bearded dAnvers, Blue Quail, Cockerel	1st
	State Fair, Poultry, Belgian Bearded dAnvers, Blue Quail, Hen	1st
	State Fair, Poultry, Belgian Bearded dAnvers, Quail, Cock	1st
	State Fair, Poultry, Belgian Bearded dAnvers, Quail, Cock	2nd
State Fair, Poultry, Belgian Bearded dAnvers, Quail, Hen	1st	
State Fair, Poultry, Belgian Bearded dAnvers, Quail, Hen	2nd	
State Fair, Poultry, Belgian Bearded dUccle, Bearded Porcelain, Cockerel	1st	
State Fair, Poultry, Belgian Bearded dUccle, Bearded Porcelain, Pullet	1st	
State Fair, Poultry, Belgian Bearded dUccle, Bearded Porcelain, Pullet	2nd	
<b>Leah Moyer</b>	State Fair, Horse, English Written Test, Level 2, 11 - 13	7th
	State Fair, Horse, English Showmanship, Level 2, 11 - 13	10th
	State Fair, Horse, English Show Hack, Level 2, 11 - 13	9th
	State Fair, Horse, Western Written Test, Level 2, 11 - 13	10th
	State Fair, Horse, Western Horsemanship, Level 2, 11 - 13	8th
<b>Kaylee Sefcovic</b>	State Fair, Horse, English Written Test, Level 2, 14 - 15	3rd
	State Fair, Horse, English Equitation, Level 2, 14 - 15	9th
	State Fair, Horse, English Show Hack, Level 2, 14 - 15	2nd
	State Fair, Horse, English Riding Control, Level 2, 14 - 15	3rd
	State Fair, Horse, English, Level 2, 14 - 15, High Point Overall	3rd
	State Fair, Horse, Western Written Test, Level 2, 14 - 15	1st
	State Fair, Horse, Western Showmanship, Level 2, 14 - 15	1st
	State Fair, Horse, Western Riding, Level 2, 14 - 15	3rd
	State Fair, Horse, Western, Level 2, 14 - 15, High Point Overall	3rd
	State Fair, Horse, Showmanship, Level 2, 14 - 15	3rd
	State Fair, Horse, Reining, Level 2, 14 - 15	6th
	State Fair, Horse, Ranch Written Test, Level 2, 14 - 15	2nd
	State Fair, Horse, Level 2, 14 - 15, Overall	10th
<b>Anna Vetter</b>	State Fair, Poultry, Polish, Non-Bearded Black Crested White, Pullet	Best of Breed/Reserve Champion Large Fowl
	State Fair, Poultry, Ameraucana, Black, Hen	Best of Breed/Supreme Champion
<b>David Vetter</b>	State Fair, Poultry, Modern Games, Birchen, Hen	1st
	State Fair, Poultry, Ameraucana, Black, Cockerel	1st
	State Fair, Poultry, Old English Games, Black Breasted Red, Cockerel	1st
	State Fair, Poultry, Ameraucana, White, Cock	1st
	State Fair, Poultry, Ameraucana, White, Hen	1st
<b>Katrina Wright</b>	State Fair, Poultry, Brahma, Light, Cock	1st
	State Fair, Poultry, Brahma, Light, Cockerel	1st
	State Fair, Poultry, Polish, Bearded, Hen	1st
	State Fair, Poultry, Belgian Bearded dUccle, Bearded Mille Fleur, Hen	Champion Bantam



## Club News

### 4-H Experience Club

The 4-H Food Drive yesterday was a huge success! Lily, Ellie, Liam and Colin worked very hard and collected over 165 food items. Great job!!!

Ellie and I dropped off the food at the Salvation Army and they were very appreciative. This was a great service project to help our local community!



I want to thank Virginia Gobeli and Gayla Weinert for coordinating with King Soopers and setting up the event. This would not have been successful without you.

Thanks to everyone involved with the 4-H Experience Club. We had a great time spending the summer with you and learned a lot! - Jennifer James

### Elk Creek 4-H Club

The Elk Creek 4-H Club took their animals to the Arapahoe County Fall Festival at the 17 Mile House in Parker this past Saturday, October 14th. A great time was had by all attending and the club did a great job at the event! Goat yoga was one of the kick-off activities for the day and got a great turnout. There were many other activities throughout the day as well.





# Calendar

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
October 1 - 30		4-H Members sell Wreaths, Centerpieces, etc. for 4-H Foundation Wreath Sale	
October 16		4-H Enrollment Begins	
October 16	7 p.m.	Jr. Leaders' Council Meeting	Arapahoe County Extension Office
October 17	7 p.m.	Livestock Advisory Committee Meeting	O'Malley's Mercantile
October 18		Colorado Leadership Conference Reservations Due	
October 19	6:30 p.m.	Horse Committee Meeting	Arapahoe County Fairgrounds
October 20		Submission Deadline for 2018 4-H Youth Artwork Calendar	
October 23	7 p.m.	District III Senate Meeting	Arapahoe County Extension Office
October 24	6:30 p.m.	Companion Animal Committee Meeting	Windmill Room, Arapahoe County Fairgrounds
October 30		Members give 4-H Foundation Wreath Sale Orders to Club Chairperson.	
November 1		RSVP Deadline for 2017 4-H Youth National Science Day Experiment Workshop	
November 3 - 5		Colorado Leadership Conference	Glenwood Springs
November 4	11 a.m. - 2 p.m.	Fall Fun Shoot	Sorber Ranch
November 6	6:30 p.m.	Shooting Sports Meeting	Arapahoe County Fairgrounds
November 6	6:30 - 8:30 p.m.	Horse Judging Team Practice	Arapahoe County Fairgrounds
November 7	6:30 p.m.	Jr. Livestock Committee Meeting	Arapahoe County Fairgrounds
November 8	6 - 8 p.m.	2017 4-H Youth National Science Day Experiment Workshop	Arapahoe County Fairgrounds
November 13	6:30 - 8:30	Horse Judging Team Practice	Arapahoe County Fairgrounds
November 20	6:30 p.m.	Horse Committee Meeting	Arapahoe County Fairgrounds
November 20	6:30 - 8:30	Horse Judging Team Practice	Arapahoe County Fairgrounds
November 27	6:30 - 8:30	Horse Judging Team Practice	Arapahoe County Fairgrounds
November 30	4 p.m.	Deadline to Pick Up Items Left from Achievement Program	Arapahoe County Extension Office
November 30		Pick up Wreaths, etc. sold during 4-H Foundation Wreath Sale from Club Chairperson	
December 1		Re-enrollment Deadline for Returning 4-H Members	
December 1		Application Deadline for NWSS Catch-A-Calf	
December 1		Submission Deadline for Club Articles For Dec. 2017/January 2018 4-H Newsletter	
December 1 - 3		Deliver Wreaths, etc. from 4-H Foundation Wreath Sale to Customers	
December 2		Tack and Equipment Sale	Arapahoe County Fairgrounds
December 8		All Monies (from 4-H Foundation Wreath Sale) are Due from Members to Club Chairperson	
December 15	4:30 p.m.	All Paper Work and Fees due from Club Organizational Leaders for Returning 4-H Members	Arapahoe County Extension Office
February 3		4-H Extravaganza	Arapahoe County Fairgrounds
March 10	8:30 a.m.	Consumer Choices Contest	Arapahoe County Extension Office
March 17	TBD	Creative Cooks Contest	Douglas County Fairgrounds

# CSU Extension in Arapahoe County

## Submission Deadline

The deadline for submissions for the December 2017/January 2018 Newsletter is: December 1, 2017.

## Newsletter Submissions

Colorado State University Extension in Arapahoe County reserves the right to include, refuse, or edit any newsletter submissions and advertisements.

## Special Accommodations Notice

The Colorado State University Extension in Arapahoe County requires a 10 day notice for special accommodations for ALL events. Please let us know if you need things such as interpreters, special handicap accessible accommodations, etc.

## Extension Notice

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating. Extension Programs are available to all without discrimination.

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