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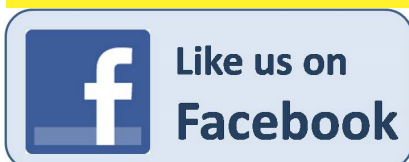
October/November 2016

Like us on Facebook!

Want to see all the latest and the greatest that is happening with 4-H? Make sure to [like us on Facebook](#) today! Tell your friends to like us too. Have 4-H photos or news that you would like to share? Email Danielle at dar-drey@arapahoegov.com.

2016 Truck Raffle Results

Prize	Name	City	Ticket
2016 Ford F-150 Super Crew Truck	Andria King	Elizabeth	64901
\$1450 Cash	Chris Oatson	Co Springs	83951
\$1200 Cash	Gene Bond	Kiowa	62733
\$1000 Cash	Pam Taylor	Woodland Park	14811
\$750 Cash	Brandon Bagwell	Fruita	14371
\$500 Cash	Dee Warwick	Rifle	53929
\$250 Cash	Vikki Sandoval	Denver	44762
\$100 Cash	Mychele Smith	Littleton	22839
\$100 Cash	Larry Haynes	Florence	59875
\$100 Cash	Kay Lindsey	Deer Trail	57467
\$100 Cash	Joseph A Judge	Fort Collins	44732
\$100 Cash	Blas Torrez	Hugo	83986



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



Thank you to everyone who sold tickets this year.

2016 4-H Achievement Program Pictures

Many thanks goes out to Caitlin Wilson from Arapahoe County Communication Services for taking pictures at this year's Achievement Program! She did a great job and it is very nice to have pictures of the whole event. If you would like to download any of the pictures, you may see them by clicking on this link: <https://flic.kr/s/aHskJ76qDS> . Thank you and congratulations to all that attended the 2016 4-H Achievement Program.

4-H organizational/Club Leader Training (Policy and Enrollment update)

The meeting will be held on Thursday, October 27 at 7 p.m. at the Arapahoe County Extension Office. Please mark your calendar. This meeting is designed to keep you informed of changes, policies and procedures. Someone from every club should be in attendance so the information can be shared.

Headlines

Cowboy Ethics Training

We now have **TWO** trained facilitators in Cowboy Ethics! If you would like to offer some of the Cowboy Ethic program/activities to your club members or would like more information about what the program covers, please contact Danielle at DArdrey@arapahoegov.com or Katy at katy-didklv@hotmail.com .

Please review and follow 4-H Dress Code

The Colorado 4-H dress code is in effect at any 4-H function, including club sponsored horse shows and livestock shows. When attending an activity as part of 4-H, you are representing your family, yourself and your county, so dress appropriately as outlined in the dress code. This includes family members and friends who might also be attending the event. It is not just the responsibility of the club or the individuals who host the event job to enforce the dress code, but also of all 4-H leaders who are present.

4-H Promotion Recruitment

Now is the time to promote the 4-H program. We need your help in recruiting members into our program. Also if you're interested in starting more clubs, now is the time for that! Our staff resources are already stretched thin and our time is limited so it would be impossible for us to attend all the many opportunities that are out there to recruit members at. There are so many community events and opportunities that are great places for us to get new members. We cannot continue to be the best kept secret in Arapahoe County! So we need your help to promote and recruit 4-H members. We created some marketing kits to help make it easier for you to get the word out! The marketing kits are ready for you to check out for you to recruit members. Each kit includes a table cover and display pieces, club contact information, tracking form, 4-H enrollment information, project list and more. Clubs can check them out for 1 week by contacting one of our 4-H Staff Members via email. Please help us Build the Program! It is everyone's job to bring new members into 4-H (the program we all love so much!). Let's make sure everyone gets an opportunity to experience it!

Arapahoe County 4-H Companion Animal Committee

We are looking into forming an Arapahoe County 4-H Companion Animal Committee this year (dogs and cats). This will be a brand new committee and we will plan to meet on a quarterly basis. Please let Shaylen Florez know if you would be interested, sflorez@arapahoegov.com. If a number of volunteers are interested, there will be an application process.

Colorado Make it with Wool Competition

November 5, 2016

Adams County Fairgrounds & Regional Park, Good Luck Building, Brighton, CO.

For contest rules and application information contact: Gloria Cundall, State Director – Colorado Make it with Wool, at gcundall@msn.com or 303-659-5559.



Headlines (Cont.)

Youth in Action Awards

National 4-H Council is now accepting applications for the 2017 4-H Youth in Action Awards to be presented at the eighth annual Legacy Awards in Washington, D.C. on March 21, 2017.

As the highest honor National 4-H Council awards to 4-H youth, the 2017 awards will recognize one remarkable 4-Her within each pillar area: Agriculture; Citizenship; Healthy Living; and STEM.

Each of the four 4-H Youth in Action Awards pillar winners will receive:

- **Scholarship:** \$5,000 scholarship for higher education.
- **Public Recognition:** An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on March 21, 2017.
- **Spokesperson Opportunities:** Serve as the National Youth Spokesperson for their recognized pillar area.

In addition, one National 4-H Youth in Action Award winner will be selected from the four pillar winners and receive an additional \$5,000 scholarship for higher education.

All applications must be submitted by 5:00 PM ET on Monday, October 24, 2016.

For qualifications, application rules, and information on past honorees, please visit the [4-H Youth in Action Awards website](#).

4-H Grows Here Gear!

We have T-shirts and metal (yard/barn/fence) signs available for purchase for you to exhibit your 4-H pride. T-shirts are \$10 and Signs are \$15. Contact the Extension office if you would like to purchase some!



4-H Extravaganza

4-H Extravaganza is our Winter Member/Leader Training. The event for ALL Arapahoe County 4-H members, families and leaders! Mark your calendars for February 4, 2017 and plan to spend the day at the fairgrounds, to partake in some fun and education! This event will include things like fun project related activities, MQA, a Shooting Sports Safety Meeting, small and large animal clinics, leader trainings and **4-H Club Officer Training. Watch for more details coming soon!**

We need help planning this great event!

We are in need of people who would like to help plan Extravaganza! Your input is important as we want to offer what our Volunteers and membership feel they need the most! Any 4-Her, parent, or volunteer who would like to help plan this event should contact Jonathan at the Extension Office by November 16th. Please contact Jonathan for more information at jvrabec@arapahoegov.com.

Achievement Awards Reminder

Please make sure to pick up items from Achievement Program. Make sure to check with your club first if they picked up items for you. If not, you will need to pick them up at the Extension Office by Monday, October 31. If they are not picked up they will be put away and used for next year's program.

Headlines (Cont.)

4-H Cooking Camp

Come and join us for a full day of cooking and having a great time at the first annual 4-H Cooking Camp on **Monday, December 19, 8 am-4:30 pm!** We will be cooking up some yummy breakfast, snacks and lunch and will be using the Cooking 101 curriculum. It is open to both club and non-club members- so bring a friend! This camp is for kids age 8-13.

First come, first serve. The camp will fill up at 15 participants, so make sure to reserve your spot today by filling out the form at: <https://www.eventbrite.com/e/4-h-cooking-camp-tickets-27740758355>

The cost of the camp will be \$25/per camper and that will help cover the cost of food for breakfast, lunch, and snacks (that will be making from scratch). We might even make something to send home to share with the family.

The 4-H Cooking Camp will be held at the Arapahoe County CSU Extension Office, 6934 S. Lima St., Suite B, Centennial, CO 80112.

4-H Kitchen Towels, Make Great Gifts!

Arapahoe County Jr. 4-H livestock committee is selling 4-H kitchen towels. Cost is \$11 each or 2 for \$20. There are 2 designs, 1 is an embroidered 4-H clover, and the other is with 4-H green fabric. They will be ready for delivery/pick-up just in time for Christmas presents. Email order to kathy.euritt@yahoo.com or text to 530-632-7737.



Featured Article

Leadership and 4-H

Written by: Shaylen R. Florez, 4-H Program Coordinator, Arapahoe County

As the 4-H Program Coordinator for Arapahoe County for the past 14+ years I have truly enjoyed the program and what it stands for: Head, Heart, Hands, and Health. I love watching the 4-H members grow in the program and seeing them expand their horizons.

As I wrote last year, 4-H is not just about being involved in one or twenty projects, it is about getting involved in your community, taking on leadership roles in the club, county, district, or state levels, and being a role model for younger members that hope to be like "you" someday.

I have seen firsthand some members that have really stepped up this year and are wanting to be more involved at the county level. During the Jr. Leaders Council elections in August, there were four to five members running for the different officer positions. Seven or eight ran for the Senator and Alternate Senator positions for District 3 Senate (that will be held in our county this year).

It got me thinking, "Wow, I am so excited for the 2016-2017 4-H year and to get started". We have some passionate 4-H members that care about how their 4-H involvement made a stamp on their future. It made me wonder, "Is it because of the Presidential race this year that has gotten this generation interested in elections and officer positions?" "Or is it because they really see a need for it?"

Then that got me thinking about a whole other subject in regard to youth leaders within our 4-H program. One member that has been on our minds since her Lyme disease diagnosis is Ann Moorman. She was a true leader that was passionate about 4-H, loved helping younger 4-H members, and had a bright future ahead of her - but that was all put on hold due to her disease.

I hate to see anyone suffering, especially a 4-H Member. To me, since I have been involved with the Arapahoe County 4-H program for so many years, I have my family and my 4-H family. I would like to share a poem that Ann wrote a few years back. This is something that helps keep her mind off of her pain for just a moment.

Ann's Poem

Friends, family, and neighbors couldn't see, the invisible illness that was plaguing me
 All those years and no one knew, how much I suffered through and through
 And then by happen chance, a miracle occurred! A positive test, a doctor, and hopeful word!
 But as I now know, words have no meaning. Since I was too optimistic about the length of my healing
 College they said, I'll be there in a year. But I came up short, exactly what I feared
 The questions started to pile in. Like "How are you?" and "How have you been?"
 Sadly the answer, "I am the same"
 What is the code in cracking this 11 year game?
 Often I feel like crawling under a rock because reality sets in and I'm in shock
 As the pain sets in deeper and deeper I keep on getting weaker and weaker
 I seek validation, but no one can see the constant struggle of what it is to be me
 Lifting a fork, turning my head, cracking a smile, getting out of bed
 Try as I might to understand. I can only hope that God has a plan
 So far, I have learned that only tears may show a glimpse of insight into my sorrowful soul
 But hold on tight and fast my dear friend because the people that love you will be there until the end

I wanted to share this as it came from the heart from one of our 4-H alumni. She was an outstanding Jr. Leader and always looked forward to her future and still does.

Be passionate about what you do and no matter what comes your way have the strength to move forward.

Thank you to all the past and current 4-H members. You are the reason I continue what I do! You are the future.

Enrollment News

4-H Recruitment Facts

Did you know that 4-Hers are two times more likely to go to college? As part of the 4-H family, you know that 4-H helps to "make the best better," but not every young person has 4-H in their life. Today, I'm asking you to help more kids succeed.

Mason, a young man from a small town in Tennessee, credits his success to 4-H:

4-H has opened up more doors than Mason ever imagined. Through his eight years in 4-H, Mason found a deep passion in performing arts with the Tennessee 4-H Performing Arts Troupe. He also served as President of the State 4-H Council, honing his leadership skills. Because of his 4-H experiences, Mason is now enrolled in college, pursuing his education and his passion for performing arts.

4-H Plants Business and Science Roots with The Economist

If you don't know by now, 4-H is more than just a club; *it's a way of life*. And the life lessons learned by millions of youth across the country and globally are taking center stage to many in the money-making market. [According to a recent article in *The Economist*](#), 4-H'ers are contributing to more than just well-raised livestock and perfectly packaged preserves; they're contributing to America's future.

During a recent visit to the Nebraska State Fair, the popular editorial magazine took notice to a "striking emphasis on science and business," noting the presence of robot demonstrations and statistical analysis presentations. 4-H youth with dreams of farming are thinking bigger and expanding their aspirations into engineering, technology and commerce. One 4-H'er and fair participant laughed off the idea that people think farmers are uneducated, acknowledging her father who "has an economics degree and uses it to track market trends."



So what makes these revelations so important to America's agriculture society? It's the knowledge of business, science and technology instilled in today's 4-H youth that present greater possibilities to fulfill higher demands in food supply and expanding job opportunities. With such a wide range of innovative projects offered in 4-H, *The Economist* states, "America set out to plant science and capitalism in its farm kids. They have taken deep root."

4-H'ers are innovators, contributing to today's growing society of business and technology, while holding on to 4-H's agricultural roots. How are you or your local 4-H club redefining the world through science, technology and business?

Enrollment News (Cont.)

Enrolling

Re-enrollments are done via 4honline (our online enrollment database system). Members will need to enroll themselves again online. We have recently been informed the state will open the system for enrollments on October 16th. What does this mean to you? It means if you are a current member you will need to log into your existing account in order to re-enroll after Oct 16th. **RETURNING MEMBERS DO NOT create a new account.** If you do not know your log-in information (log-in is your family email address you use for 4-H). Contact us if you are unsure what your log-in is. It is likely the email you are receiving this Newsletter at. If you do not know your password you will need to request the system to send it to you. If you still have problems you will need to contact Jean at the Extension Office. Again you cannot re-enroll until Oct. 16th. If the system opens up sooner we will send out notice. In the meantime if you want to review the procedures please visit our web site by clicking [here](#).

NEW MEMBERS will need to create a new account after Oct 16th.

For more help on Getting Enrolled please visit: <http://arapahoe.extension.colostate.edu/getting-enrolled/>

Enrollment Deadlines

All returning 4-H members and leaders need to be enrolled in 4honline by the end of the day on **Dec 1st!** If they miss the deadline they still have until January 30th to get reenrolled but a \$25 late fee will be assessed.

Club/Organizational Leaders please have all paper work and fees handed into the Extension Office 4:30 p.m. on Dec 15th for your returning 4-H members.

New members still have time to get enrolled but the sooner new members are in the system and we have fees collected and paper work completed the better we are able to communicate and serve their needs. New members have until April 1st.

All members have until April 1st to add, make changes or drop projects providing project requirements can still be met. After April 1, any project a member is enrolled in they will be expected to be completed.

Enrollment Fees Changing

Enrollment Fees are increasing this year for members. Regular club members will be a \$50 flat fee for any number of projects (no more tracking of up to 3 projects and then \$5 for every project after 3). This is due to the increased quality and costs of project manuals etc. It has been several years since we have changed enrollment fees while our costs have increased. Enrollment fees also cover state support fees, insurance and other costs of servicing the 4-H program in Arapahoe County.

Cloverbuds are only increasing \$5 to \$40 this year.

Volunteer Leader fees are going to be a flat \$5 for all leaders new and returning.

This should also make it easier for organizational leaders to track enrollment fees as they receive them with it being one simple flat fee.

Policy Information

CSU Extension 4-H in Arapahoe County Policies Document

The CSU Extension 4-H in Arapahoe County Policies document is located on CSU Extension in Arapahoe County's web site on the 4-H page, and may be found by clicking [here](#).

We hope you will take the time to review this document. By having all of our policies in one place it allows for easier access and less searching for all members and volunteers. Our program is now more uniform and this document outlines the requirements across all projects. Clubs may still set club specific requirements, but the basic over-riding requirements are now consistent and uniform.

We expect all 4-H members and their families to be familiar with both our local Arapahoe County Policies, as well as the Colorado State Policies. This policy document is intended to cover the non-competition related policies of 4-H in Arapahoe County. Some items, especially regarding eligibility for competitions, may also be found in this document. However, these policies DO NOT cover rules, regulations or requirements regarding specific competitions. You can find rules for specific competitions on our county website as they are updated each year. Currently the 2015 competition requirements are still posted and should still be useful in providing the basic information as to what is needed to show or exhibit at the county fair that would be needed at this time of year.

Helpful Tips

It is amazing how much misinformation there is about 4-H, even among 4-H people. Club organizational leaders have asked some interesting questions, so don't ever be afraid to ask. We love it when someone asks clarifying questions about club operations, policies, procedures, events and opportunities. It's as easy as a phone call to 303-730-1920 or an email. So far we have not found a problem that we cannot help you with. That really is the mission of Extension, to help find answers, solve problems and to be the most reliable source for information.



Get More Involved

Activities and Teams

As the new 4-H year begins it is time to start thinking about the various projects and activities you plan to get involved with this upcoming year. Several fun, rewarding and educational activities are available to kids interested in horses and livestock, (you do **not** have to be enrolled in these projects in order to participate in these activities). Below is a list of the various activities we will be having in Arapahoe County this year. These teams/activities are open to members of all ages but senior 4-H members (ages 14-18) have the opportunity to represent Arapahoe County in the State Contests in these Activities. In Horse & Livestock Judging there are scholarships to CSU awarded to the top 10 individuals at the state contest. As always you can contact Jonathan via email at jvrabec@arapahoegov.com if you need more information or have questions about any of these:

Livestock Judging (Tentative pending having a coach)

Livestock Quiz Bowl

Parliamentary Procedure Team

Horse Judging

Horse Speech and Demo- We will be having a contest again this year. Anyone is welcome to enter. It will be held during our County Speech and Demo Contests. This is a great way to satisfy your Demo requirement for completion and possibly receive an award and recognition for doing it!

Jr. Livestock Committee

The next **Jr Livestock Committee** meeting will be November 1 at 6:30 at the Fairgrounds. Meetings are on the first Tuesday of every month. Members of all ages enrolled in livestock projects are invited to attend. The objectives of the committee are to provide learning situations for the development

- of leadership, responsibility and effective citizenship
- to provide educational and challenging experiences that will enable young people to become knowledgeable and skilled in their selected project areas
- to provide information and training to 4-H members as members' interest dictate
- to improve sportsmanship throughout the Colorado State University 4-H Program in Arapahoe County
- to promote changes within the program and to build support for 4-H

We look forward to seeing you at the next meeting. Officer elections will be held in November.

Meeting REMINDERS

The following committees will be holding elections in the coming months so if you would like to serve on one of these advisory committees please contact Jonathan for details ASAP.

The **Livestock Advisory Committee** meetings are held the third Tuesday of every month at 7 p.m. at O'Malley's Mercantile.

The next **Horse Committee** meeting will be December 15th at 6:30 at the Fairgrounds.

The next **Shooting Sports** meeting will be November 7th at 6:30 at the Fairgrounds.

The next **Jr Livestock Committee** meeting will be November 1 at 6:30 at the Fairgrounds.

The next **Jr. Leader** meetings will be held on October 14 at 5:30 at the Fairgrounds (prior to the Frozen Turkey Bowling) and on November 14 at 7 at the CSU Extension Office.

Get More Involved (Cont.)

Parliamentary Procedure Contest

The parliamentary procedure contest will be arranged to fit those that enters schedules. It usually lasts about 3 hours depending on the number of teams who wish to participate. If you are interested in participating please contact Jonathan at the Extension Office via email jvrabec@arapahoegov.com by February 6th. Rules for the contest will follow the state rules with the exception of a shorter time limit and a reduced number of new business problems and fewer motions to be handled. State contest rules can be found by clicking [here](#).

All clubs are encouraged to enter their officer teams and an adult leader to supervise. Participants will test their skills at running meetings and handling different situations. The contest also includes a written test based off the parliamentary procedure handbook officers receive during officer training. This should be a great hands on learning experience and a lot of fun. The top team will qualify for the state contest in June. If the top team is a mixed team of multiple aged members, high scoring senior members from the other teams can be used to fill the team going to state.

Teams are made up of four to six members. They can be a mix of any age members. If your club has a small membership you may combine with another club in order to field a team. The contest will be made up of three parts. The demonstration portion of the contest is where the team has 15 minutes to demonstrate proper parliamentary procedure. They will be presented with two items of new business and four motions. Teams will have 15 minutes to review and prepare before presenting. The second part is a Written Test, which will emphasize knowledge of parliamentary procedure on the part of each member. Tests will be taken individually. The last portion of the contest will be the Oral Questions portion where each team member will be asked one 10-point question that will pertain to the motions they used during the demonstration. Remember to register your team by Feb 5th by emailing Jonathan at jvrabec@arapahoegov.com.

Leadership Development Conference

Will be January 28-30. Details for the conference are not available as of yet. Please pay attention to information in future email blasts about the conference.



Horse News

4-H Horse Levels Rating

Now is an excellent time to do this, as 4-H horse members you are just coming off of working with your horses all summer. Some clubs are organizing level testing opportunities. If you showed Novice this year, you will need to "level up" to Level 1 for next year. The levels program encourages progress and recognizes member's accomplishments. Also, keep in mind that you do not need to be at the same Level for all disciplines. Riders may, for example, start with English, then add Western in a later year. The riding and written tests can be taken in any order.

Antelope Crossing 4-H Club has arranged to have use of the Quint Valley Arena, just north of Byers, on Monday nights the month of October, starting next Monday, Oct. 10. If you wish to test Level 1 or Level 2 in any discipline, please let Marilyn know at (303)622-9498 or (303)595-3827. She will need to know the level and discipline for which you want to test and which date is best for you. She also has written tests, if you have not taken that portion of the level test. Just let her know in advance, so that she has the written test you need to take. If you want to test Levels 3 or 4, you will need to have a level tester outside of our county. Typically, level raters charge a fee and mileage. If you can test at Quint Valley in this timeframe, Marilyn is happy to do it free of charge!

Arapahoe County 4-H Horse Judging Team Practices begin in November!

The Horse Judging Team will start its introductory practices in November! These are not the set dates for all future practices but are simply what we will use for the November practices once we gauge interest we will set our regular practice schedule which will start in January. The November practices will be Nov 3rd, Nov 10th, and Nov 17th. The (4th) November practice will be determined by the group (due to the Thanksgiving Holiday). If you are new and wanting to try Horse Judging these are the practices to try and attend! All of these practices will start at 6:30 p.m. and go until 8:30 p.m. They will be held at **the Arapahoe County Fairgrounds in the classrooms in the Main Hall (enter through the north doors)**. If you want more information please contact Jonathan at jvrabec@arapahoegov.com. We will see what night works best for everyone and set a regular practice night starting in January.

Horse Advisory Committee Fundraiser

Murdoch's in Parker will let our horse kids come and wrap presents on December 17th. Murdoch's supplies all of the wrapping paper etc. and we get to keep all of the tips earned for our horse program! This is an opportunity for the horse members to help raise money for prizes/clinics/judging competitions. We are asking that members and families in the horse project sign up for 2 hour shifts. We are scheduled to be there from 2pm to close. They are having an event with reindeer at that time and should have lots of customers. Please contact Suzy at cnssefcovic@yahoo.com or (970)412-6790 to schedule your shift.

Tack Swap

The Arapahoe County 4-H Horse Advisory Committee will be hosting a Tack Swap and Educational Program on Dec 3rd. There is no fee if you would like to sell items at the Tack Swap, however they ask that sellers donate 10% of their proceeds to the 4-H Advisory Committee. Clothing, Horse and Livestock Equipment are all options for people to sell. This could also be a great place to do some Christmas Shopping! We will also be having several speakers presenting on horse related topics. Plan to come out and support the 4-H Horse Program in Arapahoe County by either selling or shopping at the 1st annual Tack Swap! If you would like to sell at it please contact Jonathan at jvrabec@arapahoegov.com

Livestock News

Meat Quality Assurance

MQA training is required for anyone new to 4-H (which includes juniors (8-10) as well as first year intermediates age group (11-13) and first year seniors (14-18). If they are taking **cattle, dairy, hogs, goats, sheep, rabbits, or poultry they must attend a meat quality assurance workshop**. Regardless of whether it is a market project or a breeding project you must attend a Meat Quality Assurance workshop. The first MQA Workshop will be held Saturday February 4th at the Fairgrounds. ***4-Hers who are 13 and under must have a parent stay at the MQA with them.*** There will be one other MQA Workshops held in Arapahoe County. The date and time is yet to be determined. Remember that if you are not able to attend a MQA Workshop in Arapahoe County you are welcome to attend MQA Workshops in other counties. Those counties will mail your certification to our office to show that you attended. However, Meat Quality Assurance certification must be completed 45 days prior to our County Fair. It is best to get this requirement accomplished early to avoid any unforeseen conflicts. More details on the MQAs and start times will be in future newsletters.

National Western Stock Show Catch-A-Calf

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in this contest may have a range of experiences such as raising, feeding and showing beef cattle. Applicants must be between the ages of 12 and 18 as of December 31, 2016 to apply and they must also be enrolled in 4-H at the time application. **Applications are due by December 1st**. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding and handling of their animal. The applications to participate in this year's Catch-A-Calf program at NWSS are now available on line at <http://nationalwestern.com/livestock-shows/catch-a-calf-contest/>

4-H Livestock Advisory Committee

4-H Livestock Advisory Committee will hold its next meeting on October 18th at O'Malley's at 7:00 p.m. We are currently seeking volunteers to take over as Swine and Sheep Superintendents in 2017. If you are interested please contact Jonathan via email at jvrabec@arapahoegov.com as soon as possible so the appropriate paperwork can be filled out. As always if you or anyone in your club is interested in becoming a member of the committee for the upcoming year please let me know!

Livestock Quiz Bowl

We are looking for team members! All 4-H members are welcome to participate, but seniors will have an opportunity to compete at the State 4-H Conference in June! All projects can participate; you do not have to be in a livestock project. Questions in the competitions will consist of questions relating to Sheep, Swine, Beef, Goats, Dairy Cattle, Rabbits and Poultry projects. This is a great opportunity to learn more about your project! If you are interested in joining the team, please contact Jonathan at jvrabec@arapahoegov.com We will be practicing from 7:30-8:15 following Jr Livestock Committee meetings.

Livestock News (Cont.)

Leased Livestock Procedures

4-Hers may only lease two animals for project areas which they do not already own. For example, if you already own dairy goats you may not lease a dairy goat but if you own dairy goats and would also like to try fiber goats you are allowed to lease a fiber goat. Also, a standardized universal lease form has been developed that will require the animal's tattoo or ear tag number listed on it. This lease form is universal so anyone leasing an animal will need to use this form and **have it on file at the Extension Office by May 1st**. If you have additional requirements specified by the person or a written lease agreement with the person leasing the animal out, you should include that information as a separate sheet, but this "universal" form must be filled out if leasing an animal for 4-H. These projects ideally should begin in October and go through September since only breeding animals can be leased. Leases are not permitted on market livestock.

Volunteers needed!

We are looking for people interested in serving on the 4-H Livestock Advisory Committee. We have a couple of superintendents that are looking to retire this year. If you are interested in joining the committee and possibly serving as a superintendent please contact jvrabec@arapahoegov.com as soon as possible so we can get you involved. Specifically, we are looking for Sheep and Swine superintendents but regardless of your project area of interest, if you want to get involved you are welcome to apply.

4-H Kitchen Towels, Make Great Gifts!!!!

Arapahoe County Jr. 4-H livestock committee is selling 4-H kitchen towels. Cost is \$11 each or 2 for \$20. There are 2 designs, 1 is an embroidered 4-H clover, and the other is with 4-H green fabric. They will be ready for delivery/pick-up just in time for Christmas presents. Email order to kathy.euritt@yahoo.com or text to 530-632-7737.

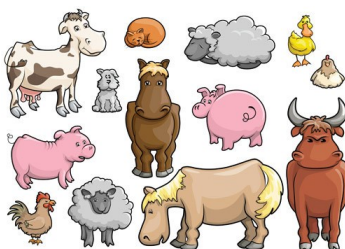


Rabbit Stuff

We have four rabbit carrier cages (fit 4 rabbits for show transport) in nice condition available for free to a 4-H family who would pick them up. We also have various rabbit feeding paraphernalia. We live near old town Littleton. If you are interested in any of this stuff please contact Kathleen Petersen 303-960-9045

Jr. Livestock Committee

The next **Jr Livestock Committee** meeting will be November 1 at 6:30 at the Fairgrounds. Meetings are on the first Tuesday of every month. Members of all ages enrolled in livestock projects are invited to attend. Officer elections will be held in November.



Shooting Sports

4H Shooting Sports

The Arapahoe County 4H Shooting Sports Team has raffle tickets available only through the 19th of November! For \$5 or 5/\$20 you could have a chance to win awesome prizes like a pair of Zeiss Binoculars valued at \$450, a Remington 870, 12 Gauge Shotgun valued at \$350 or many other exciting prizes like a Golden Gun Club 1 yr membership or a whitewater rafting trip for two! We even have a flyrod and ammo. There's something for everyone so don't miss out on your opportunity to buy a few tickets! Contact Rod Brockelman, Katy Vincent or any one of our youth members or leaders to get your tickets today.

Reloadable King Soopers gift cards are available for the holidays! Looking for a gift to give or just want to support 4-H Shooting Sports? The Shooting Sports Committee has cards preloaded with \$5 that you can take load for your everyday grocery purchases or load up for a special gift to give someone! The cards only cost you \$5 so it's basically cash for cash. No fees involved. Then once we hit our mark, King Soopers sends us 5%!

The new year is ready to kick off and we are looking for parent volunteers to help! There are lots of ways to help from checking in at practices and organizing fundraising events to becoming a shooting sports leader! No experience is necessary and training is provided! Just ask Katy Vincent for more info: katy-didklv@hotmail.com

To become a shooting sports leader, you must take a 3 day state training workshop to be eligible. State leader training dates for adults and jr. leaders, ages 14-18 will be scheduled soon! If you are interested, let us know so we can keep you informed and help get you signed up!

Everyone is welcome to attend the Fall Fun Shoot coming up November 5th. Come take a look at our program and get introduced to our leaders. Check out the flyer and mark your calendars!

Members may sign up this year in Archery, .22 Rifle, Shotgun, Air Pistol, .22 Pistol, Hunting and Outdoor Skills.

Shooting Sports dates for 2016/2017

Nov 5- Fall Fun Shoot
 Dec 3 - Workshop
 Jan 7 - Workshop
 Feb 4 - Safety Training (1 mandatory)
 March 4 - Workshop
 April 1 - Safety Training (1 mandatory)
 April 23 - Practice at Sorbers
 May 6 - Practice at Sorbers
 May 21 - Practice at Sorbers
 June 3 - Practice at Sorbers
 June 25 - Practice at Sorbers
 July 1 - Practice at Sorbers
 July 8 - County Shoot

All members must attend 1 safety training, complete 5 practices (including workshops) and have their hunters ed card by July 1 to be eligible for county shoot. Members will also exhibit a poster or stand alone project at fair along with their record books, receiving a blue or red award, to be eligible for state fair.

Shooting Sports (Cont.)



4-H SHOOTING SPORTS TEAM



invites you to join us for our



Fall Fun Shoot

Saturday, November 5th, 1:00pm-3:00pm

Sorber Ranch - 15 mi East of the Arapahoe County Fairgrounds
or 10 minutes south of Bennett

Want to learn more about 4H Youth Shooting Sports?
Come join us for our Fall Fun Shoot! Certified leaders will be here to
answer questions and to assist kids (ages 8-18) in

Archery, Shotgun,
.22 Rifle, Outdoor Skills and
Muzzleloading.

DOOR PRIZES

(\$5 fee to cover ammo & targets)

PUMPKIN SHOOT

No experience or equipment required!

Contact Katy Vincent to RSVP and get directions.
303-913-7314 or katydidklv@hotmail.com



State Fair Results

2016 State Fair Results

This is a list of the 2016 State Fair winners. Congratulations to all our State Fair participants and winners!

Bassil Ahmed	Leathercraft, Unit 3, Sr.	Champion
Abigail Allred	Creative Sewing, Unit 5, Jr.	3 rd
	State Performing Arts Contest, Vocal Ens.	Grand Champion
Grace Allred	Photography, Unit 1, Jr.	9 th
	State Performing Arts Contest, Piano	Grand Champion
	State Performing Arts Contest, Vocal Ens.	Grand Champion
Carolynn Ames	Ceramics, Unit 1, Jr.	5 th
Madeleine Ames	Ceramics, Unit 6, Sr.	Reserve Champion
	Home Environment, Unit 4, Sr.	Champion
Tyler Barber	Shooting Sports, Archery S.A., Sr.	7 th
Noelle Bergstrom	Beginning Clothing, STEAM 2, Int.	4 th
Madison Blaeser	Veterinary Science, Unit 3, Sr.	4 th
Alyssa Bray	Shooting Sports, Archery, Int.	3 rd
	State Fair Dog Contest, Showmanship	9 th
Andrea Bray	Shooting Sports, Archery, Jr.	3 rd
Callie Brimberry	Horseless Horse, Unit 2, Jr.	Reserve Grand Champion
	State Performing Arts Contest, Dance, Jr.	Champion
Josie Brimberry	Horseless Horse, Unit 2, Int.	Reserve Champion
Julianna Brockelman	State Poultry Show, Plymouth Rock (Bantam) Partridge – Hen	2 nd
	State Poultry Show, Wyandotte (Bantam) Partridge – Hen	Best of Breed
Jordan Camp	Gardening, Unit 1, Int.	3 rd
	Cooking, Unit 201, Int.	3 rd
Madeline Dowdle	Horseless Horse, Unit 1, Jr.	7 th
Sharon Drummond	State Horse Show, West. Written Test	3 rd
	State Horse Show, West. Showmanship	10 th
	State Horse Show, West. Trail	10 th
	State Horse Show, West. Riding	7 th
	State Horse Show, West. Reining	9 th
	State Horse Show, West. Overall, Sr.	9 th
	State Fair Dog Contest, Showmanship	5 th
Hope French	Cooking, Unit 301, Int.	7 th

State Fair Results (Cont.)

Marston Garber	Robotics, Unit 7, Int.	Champion
	Photography, Unit 1, Int.	5 th
	State Demonstrations Contest, Int.	9 th
Tessakiree Garber	State Performing Arts Contest, Piano	Blue
	Sewing for Others, Unit 7, Sr.	3 rd
	Creative Sewing, Unit 5, Sr.	5 th
Jane Goldy	State Poultry Show, Wyandotte	Reserve of Variety
	Blue Pullet	
	State Poultry Show, Wyandotte	2 nd
	Blue Pullet	
	State Poultry Show, Wyandotte	Best of Variety
	Silver Laced Pullet	
	State Poultry Show, Plymouth Rock	Best of Variety
Emily Gray	Partridge – Hen	
	State Cake Decorating Contest, Unit 4, Int.	Red
	Leadership, Unit 3, Sr.	3 rd
	Cake Decorating, Unit 4, Sr.	7 th
	Cake Decorating, Unit 5, Sr.	3 rd
Andrew Groeling	Cake Decorating, Unit 8, Sr.	7 th
	Electronics, Unit 4, Sr.	Grand Champion
	State Demonstrations Contest, Sr. Team	Reserve Champion
Elise Hadjis	Leathercraft, Unit 10, Sr.	Champion
	Clothing, STEAM 3, Sr.	Reserve Champion
Connor Harris	State Fair Dog Contest, Rally	3 rd
Jordan Harris	State Fair Dog Contest, Rally	5 th
Salome Hayes-Shuptar	Clothing, STEAM 3, Int.	3 rd
Kiersten Johnson	Cooking, Unit 101 (Coffeecake), Sr.	Reserve Grand Champion
	Cooking, Unit 101 (Cookies), Sr.	3 rd
	Cooking, Unit 301, Sr.	Reserve Champion
	State Demonstrations Contest, Sr.	6 th
	State Demonstrations Contest, Sr. Team	Reserve Champion
Brynley Lane	Beginning Clothing, STEAM 2, Int.	5 th
Payton Laska	Ceramics, Unit 4, Sr.	5 th
	Cake Decorating, Unit 2, Sr.	3 rd
Faith Lind	Entomology, Unit 3, Sr.	Reserve Champion
	Cultural Foods, Unit 30, Sr.	Reserve Champion

State Fair Results (Cont.)

Angel Mason-Warren	State Fair Dog Contest, Rally	9th
Abigail Merkes	State Demonstrations Contest, Jr.	3rd
	State Performing Arts Contest, Vocal, Jr.	Red
Dominic Morris	State Lamb Show, Mkt. Black Face	4 th
	State Lamb Show, Mkt. Black Face	7 th
Olivia Nau	Cake Decorating, Unit 1, Jr.	4 th
Brianna Osborn	Sportfishing, Unit 1 Sr.	Grand Champion
Jacob Osborn	Shooting Sports, Shotgun, Sr.	4 th
Danielle Palmer	Clothing, STEAM 3, Int.	3 rd
Veronica Palmer	Photography, Unit 3, Int.	3 rd
Bethany Panella	Cooking, Unit 201, Jr.	8 th
Celina Raymond	Shooting Sports, Archery S.A., Int.	10 th
	Heritage Arts, Knitting, Int.	10 th
Sloane Raymond	Model Rocketry, Unit 1, Int.	7 th
	Decorate Your Duds, Combined, Int.	Grand Champion
Sydney Raymond	Shooting Sports, .22 Rifle S.A., Int.	6 th
	State Fair Dog Contest, Obed.	4th
Aubrielle Reynolds	State Cake Decorating Contest, Unit 1 Jr.	Blue
Katelyn Robinson	Veterinary Science, Unit 1, Sr.	Champion
	State Lamb Show, Mkt. Black Face	6 th
	State Lamb Show, Mkt. Black Face	7 th
	State Lamb Show, Mkt. Black Face	2 nd
	State Lamb Show, Mkt. Black Face	2 nd
Aryan Roy	Robotics, Unit 4, Int.	Champion
Kaylee Sefcovic	State Horse Show, English Written Test	6 th
	State Horse Show, Eng. Showmanship	6 th
	State Horse Show, Eng. Equitation	9 th
	State Horse Show, Eng. Show Hack	10 th
	State Horse Show, West. Horsemanship	9 th
	State Horse Show, West. Riding	6 th
	State Horse Show, Eng. Overall, Int.	9 th
Mary Seier	Beginning Clothing, STEAM 2, Jr.	Grand Champion
	Recycled Clothing, Unit 8, Jr.	3 rd
Sanjana Senthil	Robotics, Unit 1, Jr.	Grand Champion
Lauren Stuck	Quilting, Unit 2, Int.	8 th

State Fair Results (Cont.)

Allie Vaughan	Scrapbooking, Two-Page Layout, Int.	5 th
	State Performing Arts Contest, Vocal, Int.	Blue
AnnaMarie Vaughan	Scrapbooking, Album, Jr.	5 th
Kallie Velazquez	Cooking, Unit 201, Sr.	3 rd
Anna Vetter	Veterinary Science, Unit 1, Jr.	Reserve Grand Champion
	State Lamb Show, Mkt. Black Face	Reserve Champion
	State Lamb Show, Mkt. Black Face	6 th
	State Lamb Show, Mkt. Black Face	8 th
	State Lamb Show, Mkt. Black Face	4 th
David Vetter	Veterinary Science, Unit 2, Int.	Reserve Champion
	State Lamb Show, Mkt. Black Face	Champion
	State Lamb Show, Mkt. Black Face	2 nd
	State Lamb Show, Mkt. Black Face	3 rd
	State Lamb Show, Mkt. Black Face	5 th
Evin Vincent	Shooting Sports, Outdoor Skills, Sr.	3 rd
Lakayla Vincent	Shooting Sports, Outdoor Skills, Int.	Reserve Champion
	State Breeding Sheep Show, Jr. Wether Sire/Dam	6 th
	State Breeding Sheep Show, Showmanship, Int.	Champion
	State Dairy Goat Show, Showmanship, Int.	3 rd
	State Dairy Goat Show, Nubian	2 nd
	State Dairy Goat Show, Nubian	Reserve Grand Champion
	State Fair Dog Contest, Obed.	7 th
	State Fair Dog Contest, Rally	10 th
	State Fair Dog Contest, Showmanship	4 th
Stephen Walton	State Fair Fashion Revue	Super Star Special Award
Lydia Waterman	Decorate Your Duds, Applied, Sr.	10 th
Anna Wikowsky	Small Engines, Unit 2, Int.	Reserve Champion
	Leathercraft, Unit 4, Int.	8 th
Heather Williams	Veterinary Science, Unit 2, Sr.	6 th
Isabella Williams	Visual Arts, Painting & Printing, Int.	7 th
	Decorate Your Duds, Stitched, Int.	7 th
Mitchell Williams	Beginning Clothing, STEAM 1, Jr.	4 th

Katrina Wright	State Poultry Show, Brahma Buff – Cock	1 st	
	State Poultry Show, Brahma Light – Hen	Best of Breed	
	State Poultry Show, Brahma Light – Hen	Reserve of Breed	
	State Poultry Show, Brahma Light – Hen	3 rd	
	State Poultry Show, Polish Bearded Silver – Hen	Best of Breed	
	State Poultry Show, Polish (Bantam)	Best of Breed	
	State Poultry Show, Belgian Bearded (Bantam) Mille Fleur – Hen	Best of Breed	
	State Poultry Show, Belgian Bearded (Bantam) Mille Fleur – Hen	2 nd	
	John Young	Photography, Unit 2, Int.	Champion
	John Yousling	Bicycling, Unit 2, Int.	Grand Champion
		Shooting Sports, Shotgun, Int.	Champion

****State Shooting Sports Contest results may be found at:**
http://www.co4hshooting.org/ss_contest/2016/results/index.html



Club News

CCC's 4-H Club Senior Clothing Repair Service

The Cove Circle Creation's (CCC's) newest community service project is working with the South Suburban Buck Rec Center's Senior Program. Two club members, Salome and Kara, attended the weekly senior luncheon to explain our new service project. Our club performs minor repairs to articles of clothing for the seniors. Items are picked up weekly at the luncheon, repaired and returned usually by the next week. Club members take turns repairing the clothing items. Since August, the club has repaired 11 items requiring new buttons, hems, zippers, new elastic, patched holes and the like.

This project will continue until June of 2017. -

Submitted by Jordan Camp, Club Reporter



Buck Rec Center Senior Luncheon with presentation by Kara with the collection bag for clothing items to be repaired.

Public Invited to 4-H Fall Festival

Members of the I-70 Corridor interested in 4-H are invited to attend Antelope Crossing 4-H Club's free **Annual Fall Festival**, Sun., Oct. 9, 2016 from 3-5pm, at the Bennett Community Center at 1100 W Colfax Ave, Bennett.

The Fall Festival will showcase Antelope Crossing 4-H Club members' fair projects and highlight what they have learned and accomplished for the community. It is also an opportunity for prospective members to learn more about the 4-H program in Arapahoe County. Antelope Crossing 4-H Club offers project leaders for a variety of projects and is glad to welcome new members. Food, 4-H enrollment information and fun activities will be available free of charge.

4-H is open to children ages 5-18, (as of Dec. 31, 2016). For more information on the festival and the 4-H program in Arapahoe County, contact Marilyn Drake at 303-622-9498 or mari-lyn.wentz@tds.net.

Leader News

Club/Organizational Leaders: Community Service

It is that time of year when clubs start making decisions about what they are going to do for their Community Service projects. Don't forget all clubs should be doing some kind of community service project at some point during the 4-H year. Participation in a community service project is required as part of completion for 4-H members. By doing community service, when the 4-H program is asked what kind of impact it makes in a community we can not only point to the impact we make on the youth enrolled in the 4-H program but also the impact we make on the community. Both are vital to the future of the 4-H program. I would also like to clarify that a community service project is NOT a project for which the club gets paid unless those funds derived from the project are being donated to some other kind of charity. Cleaning-up a facility used by your club or project group is a community service project but that is the contribution your club or group should make for the use of the facility and it should NOT be the only community service your group or club does. The 4-H program benefits from its use and the quality of the facilities. Community service projects should be things that benefit others and outside groups not our own program. It is our desire that all clubs should be doing other community service projects at the club level in-addition to any organized through the overall 4-H program. Projects we do or have organized as part of the 4-H program that benefit the 4-H program are things we should all pitch in and do anyway to help make the program which we all participate in better and/or the facilities we use better. Those types of things should be done in-addition to your community service projects because it is the right thing to do! When selecting a community service project for you club try and select one that is not self-serving but rather one that benefits the community or a segment of the community/county. Clubs should select their Community Service Projects as a group and work on them as a group so as to make a more noticeable impact. If individuals or project groups want to do a community service project that is also related to their project they are welcome to do that as well. If clubs are in need of ideas for community service projects we usually have things come our way through the year. You are welcome to contact us and we can assist you in finding a project. Also there is usually a state wide project announced for Leadership Development Conference each year. It would be great if clubs would also participate in that and increase Arapahoe County's contribution to it. That should be announced in the next newsletter and will have a short turn around as LDC is held at the end of January.

World Wear Project, LLC

This might be a good **community service project** if any clubs are interested. Collect wearable shoes. They send you a box with a UPS label and you let them know when it is full. There is no cost to you for shipping.

They pay for the wearable shoes that are collected and which they receive in the returned box. You can designate the charity of your choice for payment, or have the funds go to your club. Payment is as below:

63 lbs. and up per box = \$0.55 per pound
40-59 lbs. per box = \$0.45 per pound
0-39 lbs. per box = \$0.00 per pound

If you are interested in providing the convenience to your club members of repurposing their shoes and keeping them out of local landfills, please let them know and they will send you an agreement.

Emily Nichols

Emily.Nichols@worldwearproject.com

World Wear Project, LLC

214-352-5551 Ext. 207

10777 Shady Trail I Dallas, TX 75220

www.worldwearproject.com

CSU Extension in Arapahoe County

Submission Deadline

The deadline for submissions for the December/January 2016-2017 Newsletter is: Dec. 1, 2016.

Newsletter Submissions

Colorado State University Extension in Arapahoe County reserves the right to include, refuse, or edit any newsletter submissions and advertisements.

Special Accommodations Notice

The Colorado State University Extension in Arapahoe County requires a 10 day notice for special accommodations for ALL events. Please let us know if you need things such as interpreters, special handicap accessible accommodations, etc.

Extension Notice

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating. Extension Programs are available to all without discrimination.

Jonathan Vrabec

Extension Agent, 4-H Youth Development
jvrabec@arapahoegov.com

Shaylen Florez

4-H Program Coordinator
Sflorez@arapahoegov.com

Danielle Ardrey

Extension Program Coordinator
dardrey@arapahoegov.com

Emily Spada

Office Coordinator
espada@arapahoegov.com

Jean Walton

Administrative Assistant
jwalton@arapahoegov.com



CSU Extension in Arapahoe County

6934 S. Lima St., Ste. B
Centennial, CO 80112
Main Office Phone: 303-730-1920
Fax: 303-738-2764
<http://arapahoe.extension.colostate.edu/>

General Office Hours: Monday through Friday
8:00 am to 4:30 pm



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