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June/July 2017

Like us on Facebook!

Want to see all the latest and the greatest that is happening with 4-H? Make sure to [like us on Facebook](#) today! Tell your friends to like us too. Have 4-H photos or news that you would like to share? Email Emily at espada@arapahoegov.com.

Mountain to Metro Adventure - only 1 spot left!

What: A 3-day, 2-night adventure through the mountains of Clear Creek County and the Denver metro area. Join us in exploring different kinds of commYOUinity: cultures, abilities, and environments, all while adventuring together.

When: June 27-29

Who: youth ages 10-12

Cost: \$75, scholarships available

Register: Contact Danielle Ardrey at dardrey@arapahoegov.com, 303-738-7977. Parent Information Night and Registration Deadline is June 12th

Project Completion

Since the Add/Drop date of April 1st has passed, it is important for our members to understand that they can no longer change their projects for this year. This means that all projects you are currently enrolled in should be completed. Completion includes either exhibiting the project at the county fair OR doing a demonstration on the project and satisfactorily submitting a completed record book (regardless if it is exhibited or not). In addition, all 4-H members must participate in at least one community service project yearly to complete. Members who do not complete a project will not be able to take that project again next year.

E-Records Have Been Updated

E-records for the 2016—2017 4-H year have been updated. You may access them by clicking [here](#).

Help Support our Arapahoe County 4-H Foundation

Please support the Arapahoe County 4-H Foundation by doing all your Amazon.Com shopping through this Amazon Smiles link. <https://smile.amazon.com/ch/84-0574592>

This link sets up your charity to be the 4-H Foundation. Then, in the future, if you remember to shop through smile.amazon.com with your internet browser (Firefox, Explorer, Chrome, Safari, etc), 0.5% of supporting purchases will go to the Arapahoe County 4-H Foundation. Donations will not work through the Amazon mobile apps or using the basic Amazon.com to log in. Thank you for your continued support.



Like us on Facebook

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



Headlines



4-H 4 Corners

Are you a teen aged 13-17? Would you like to take a trip around our beautiful state and meet 4-Her's from several different counties? Denver 4-H has invited Arapahoe County 4-H members on a great adventure this summer. Team up with other teens from around the metro area to document what it's like to move through various places where culture, community and history connect in Colorado! Participants will take in the sights, sounds and people of the Denver metro, Continental Divide, San Juan Basin, National Parks and other areas of beauty and significance. Make friends and see the natural wonders of our great state. July 15-18. Information night July 5th. Space is limited-reserve your spot today! Questions/registration email denver4h@gmail.com

2017 4-H Fashion Revue

This is open to 4-H members 8-18 in eligible clothing and heritage arts projects as well as Decorate Your Duds and Buymanship. Cloverbuds, ages 5-7 are welcome to be a part of Fashion Revue too! It will be a fun day full of workshops, community service, and public Fashion Revue. Deadline for entries: June 23. Guidelines and the entry form may be found [here](#). **DO NOT enter the Fashion Revue that is listed in Fair Entry as that is the State Fashion Revue, not Arapahoe County's.**

Chartering!!!!

Believe it or not, chartering for the 2017-2018 year is open and ready to go! Minimal changes were made to the documents and process this year. Your club or committee's chartering documents must be uploaded into 4honline by **September 1st**. We would love to get the ball rolling early so this is not a last-minute project come August. Please engage your club members in developing and updating your Annual Plan, Budget, and Financial Review. This is an IRS requirement of all 4-H clubs, committees and other entities. All of us at the county and state level are doing our best to make the process as easy and painless as possible. Thank you for your continued effort and work towards building a strong 4-H program in Arapahoe County. I hope this reminder allows you some time to start to prepare to get this accomplished. You can find the chartering packet [here](#). We are here to support you, so please let us know if we can help in any way.

Econo Cat Club Cat Show

This cat show will be held on June 17 - 18 at the Arapahoe County Fairgrounds. For more information, please click [here](#).



Headlines (Cont.)

4-H Grows Here Gear!

We have T-shirts and metal (yard/barn/fence) signs available for purchase for you to exhibit your 4-H pride. T-shirts are \$10 and Signs are \$15. Contact the Extension office if you would like to purchase some!



Camp Rocky

Camp Rocky is an educational, week long residential camp for 14 through 19 year olds who enjoy the outdoors and are interested in natural resources!

Camp is located outside Divide, Colorado. Camp Rocky's professional staff helps participants learn about their environment through hands-on experiences. Students work in teams, making new friends from across Colorado.

Each year, new and returning students choose one of the following resource fields for their area of focus:

Rangeland Science

Forestry Management

Soil and Water Science

Fish and Wildlife Management

At the end of the week, students will use their group learning plan to complete a management project. Additional camper activities include volleyball games, hiking, a campfire, group challenges, nightly natural resource presentations, and a talent show! For more details, please visit the Camp Rocky website at: <http://www.coloradoacd.org/camp-rocky.html>

Raise Funds for your Club with the 2017 Truck Raffle

2017 Colorado State 4-H Foundation Truck Raffle Procedures

Profitable and Easy Fundraiser! Tired of selling things people don't want? Tired of tiny profits? Tired of complex fundraisers? CSU Extension 4-H in Arapahoe County will be participating in a state-wide truck raffle! We want a winner in Arapahoe County... think of the AWESOME publicity! Pick up tickets to sell at the Extension Office. Contact us before you come in. You may contact Jean or another staff member at (303)730-1920 or email jvrabec@arapahoegov.com. Tickets and forms are available for pick up now!

The county which sells the most tickets is awarded a prize each year at LDC. The Colorado State University Extension's 4-H Members in Arapahoe County directly benefit from the Colorado 4-H Foundation by receiving \$5000-\$7500 annually. We are also one of the high selling counties in the state. Let's do it again!

Here is what you need to know to get involved!

Prices: \$5 for a single ticket, or \$20 for a "pack" of 5 tickets.

Profit: Clubs/committees receive 40% of their sales! That means for every single ticket you sell, your club/committee gets \$2! For every "5 pack" you sell, your club/committee gets \$8.00!

Prizes: Grand prize - 2017 Ford F150 Super Crew pickup truck

11 Cash prizes from \$100 - \$1,450

Drawing will be September 9th. Winners need not be present to win!

Headlines (Cont.)

Meeting REMINDERS

The following committees will hold regular meetings. If you would like to get involved please contact Jonathan at jvrabec@arapahoegov.com.

The **Livestock Advisory Committee** meetings are held the third Tuesday of every month at 7 p.m. at O'Malley's Mercantile.

The next **Horse Committee** meeting will be June 15th at 6:30 at the Fairgrounds.

The next **Shooting Sports Committee** meeting will be July 3rd at the Fairgrounds.

The next **Jr Livestock Committee** meeting will be July 7th at 6:30 at the Fairgrounds.

Colorado Make it with Wool Competition

November 4, 2017

Adams County Fairgrounds, Brighton

Entries due 9/20/17.

For more information on contest rules or to be added to the mailing list contact: Gloria Cundall at gcundall@msn.com or at 303-659-5559.

Club Logo Competition

We would like to invite all of our 4-H clubs to enter into our Club Logo Competition. This competition is being held to encourage club marketing, recognition, recruitment, and club pride. Every club should participate in this competition resulting in a logo for all Arapahoe County clubs. Each club is responsible for creating an original club logo to compete for an awesome prize. Once the logo is created, it can be used on t-shirts, banners, signs, and more! Here are the guidelines for creating a club logo:

- Your design must include the authorized **4-H clover** with TM in right bottom corner (acceptable clover below), the text "**Arapahoe County**" and the **name of your club**.
- Hand-drawn images are acceptable.
- Hand-drawn images using a computerized drawing pad are acceptable.
- Computerized images are acceptable as long as they are original images –copyrighted images must not be used.

Send completed logos to [Emily Spada](mailto:Emily.Spada) or email with questions.

Club logos are **due September 1st** and the winning logo will be announced at the Annual Achievement Program on October 1st.



The club with the winning logo will receive a large club banner displaying the logo!!



A major cable network is looking for the most talented young bakers in the country for Season 4 of the KIDS BAKING CHAMPIONSHIP!

Do you think your son or daughter was born to bake? Well if so, this is the perfect show for them! We are looking for kids between the ages of 8-13 who want to put their baking skills to the ultimate test!

The Kids Baking Championship is an exciting show where young bakers compete in fun baking battles to become the next KIDS BAKING CHAMPION!!!

APPLY NOW!

BAKINGCHAMPIONSHIP.COM

*only submissions sent by parents will be accepted.

Featured Article

Short Film 'Just Breathe' Helps Kids Deal with Emotions

We all live, first and foremost, on the inside of our human bodies. But that doesn't mean that rich inner life we all have doesn't project itself outward into the everyday world. Quite the opposite: our emotional responses are hard to navigate at any age. Figuring out how and what you are physically feeling is particularly challenging when you're feeling things like rage, sadness, disgust, and confusion for the first time. Heck, this particular Smart Girl is 29-years-old and I *still* have a hard time understanding what it all means. Sometimes, though, the best thing to do is just breathe.

Which is exactly what's at the heart of the matter in this short from filmmakers Julie Bayer Salzman and Josh Salzman titled "[Just Breathe](#)." In the 4-minute long video, the duo spoke to several young Smart Girls and Boys about how their emotions affect them and how they physically feel. But rather than just opening up the conversation—which is great and also, hint hint nudge nudge, part of what we're doing with [#BeEmotionalInsideOut](#)—the duo show how helpful the practice of mindfulness is in keeping kids emotionally healthy.

From the short's description, "the inspiration for 'Just Breathe' first came about a little over a year ago when I overheard my then 5-year-old son talking with his friend about how emotions affect different regions of the brain, and how to calm down by taking deep breaths—all things they were beginning to learn in Kindergarten at their new school, Citizens of the World Charter School, in Mar Vista, CA. I was surprised and overjoyed to witness first-hand just how significant social-emotional learning in an elementary school curriculum was on these young minds."

Alicia Lutes is the Associate Editor of Amy Poehler's Smart Girls



Fair News

COUNTY FAIR RULES UP DATES

The changes in Consumer Science, General projects, and dog are mandated by the State 4-H office and State Fair.

Rabbits: The rabbit classes were all changed to be in line with the ARBA. There are more rabbit classes than before. **CORRECTION:** On page 85 and 86 in the Fairbook, there is a typo. For Lilac and Lionhead Rabbits, senior Rabbits are over 6 months in age, not 8 months as stated in the Fairbook.

Showmanship Rule:

Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.

Poultry:

Classes were made for Pigeons & Doves, Game Birds and Waterfowl. The "other" class was deleted.

Horses:

The horse change is that each Level 1 thru 4 rider will no longer be competing in a class according to age for each level. All level riders will be judged together in classes split by age only. We will be maintaining walk trot and Novice/beginner classes for unrated riders. The show will be held on Saturday July 22 in one day under the covered arena..

Cats: Required showmanship written test

General Livestock Rules (new and changed)

- 1. Exhibitors are expected to clean their stall/pens at least twice a day beginning prior to 9:00 a.m. and no later than 4:00 p.m. each day.**
2. It is mandatory that 4-H members check their animals and provide water (poultry, rabbit, sheep, goat, beef, llama/alpaca and swine) two hours before barns are closed for the night.
3. Llamas and Alpacas were added to the livestock area and show schedule

There will be a **4-H BEEF FITTING CLINIC** on **Wednesday, July 26, 2017 – 7:00 p.m. by Brice Hanlon in the Livestock Pavilion – Beef Exhibit Area. Weaver Leather is Sponsoring the Clinic.**

Fair pre-entry due online June 23, 2017.

Pre-entry is REQUIRED for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits. 4-H project entry will be done on-line again this year at ArapahoeCounty.Fairentry.com. 4-H members will use their 4-H Online ID to log into the fair entry system. Late entries will ONLY be accepted from June 24 through June 30 with a \$25 late fee per exhibitor. After June 30, NO late entries will be accepted; no exceptions. All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry. Fees can be paid either on-line by credit card, or by mailing a check.

Fair News (Cont.)

Fair Admission for Exhibitors and Families

Advanced sale admission and parking passes must be purchased when 4-H members submit their exhibit pre-entries online. Payment must be made when entering either by credit card on-line or by check. The Season Pass with a Parking Pass and the 4-H Advance Daily Admission with Unlimited Carnival Rides will **not** be available for purchase at or during the Fair. Checks must be made payable to the "**Arapahoe County Extension Fund**".

Entrance passes and parking passes paid for may be picked up at the Fairgrounds beginning Saturday, July 22 in the 4-H Fair Office.

FREE - 4-H Exhibitor Wristbands

Season wristbands will be issued to all 4-H exhibitors at no cost. These wristbands include Fair admission only for all four days of the Fair, **but do not** include carnival rides, parking passes, or any other ticketed events. Valid Thursday, July 27 through Sunday, July 30, 2017. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

\$15 – 4-H Advance Parent/Guardian Season Admission and Parking Pass

The 4-H Parent/Guardian Season Pass includes one (1) general admission and one (1) parking pass valid all four days of the Fair. It does **not** include carnival rides or other ticketed events. (Limit two parking passes with purchase of two Parent/Guardian Passes.) Valid Thursday, July 27 through Sunday, July 30, 2017. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

\$10 – 4-H Advance Daily Admission with Unlimited Carnival Rides

4-H families may pre-purchase daily admission passes with unlimited carnival rides for \$10 (save \$5) when the 4-H member submits exhibitor pre-entry. This pass does **not** include a parking pass. This pricing **will not** be available at the Fair. Each pass valid for one day only, Thursday, July 27 – Sunday, July 30.

\$5 – 4-H Advance Daily Parking Pass

4-H families may pre-purchase a daily parking pass for \$5 (no savings) when the 4-H member submits exhibit pre-entry. These passes **are** also available at the Fair. Required for each vehicle. Each pass valid for one day only, Thursday, July 27 – Sunday, July 30.



Fair News (Cont.)

Fashion Revue

The Fashion Revue packet was posted on the website and will go out in email blasts and e-newsletters. Registration packet can be found [here](#). The deadline to get registrations into Shaylen is Friday, June 23. Shaylen **will not** accept any late entries for Fashion Revue.

Please pay attention to changes:

- Judging (Public Fashion Revue) and workshops will all be done on one day, Wednesday, July 26
- Exhibition Hall

Schedule

10:15 am	Arrive & sign in
10:30 am	Opening comments
11-12 pm	designer presentation/workshop with Stephanie Ohnmacht
12- 1 pm	community service
1-2:30 pm	Lunch
2:30-3:30 pm	Modeling workshop
3:30-4:30 pm	Get dressed
5-5:45 pm	Judging and pictures (Public Fashion Revue)

*Depends on how many participants we have

6:15 pm Awards

Please encourage your members that are eligible to participate in Fashion Revue. Cloverbuds are welcome to participate as well.

Home Ec and General

The entry deadline for 4-H exhibits is Friday, June 23.

Please remember to let Shay know if the member does not want an interview time scheduled. That helps us out when we are scheduling interview times for judging day. We will not schedule times until July 7. We will then post times on website for July 24. Home Ec and General Judging Day is scheduled for Monday, July 24.

Remember to take your time and complete the projects in a timely manner. It is never good to wait until the last minute to work on projects or e-records. Please remember to get leader signatures prior to judging day.

Please refer to the fairbook or the Home Ec and General letter that is posted on the website.

There is a change to the judging day location:

- Exhibition Hall (new building). Please pay attention to signs to direct you to check in and judging location.

Dog Show

The entry deadline for 4-H exhibits is Friday, June 23. If you need practice before the Arapahoe County 4-H Dog Show, please pay attention the e-newsletter for information on shows in the surrounding counties.

Please refer to the fairbook or the dog letter that is posted on the website. The Dog Show will take place on Sunday, July 23, Exhibition Hall, check in 8-8:30 am. Please check the website for study guides and be prepared for the showmanship tests

Fair News (Cont.)

Cat Show

The entry deadline for 4-H exhibits is Friday, June 23. The Cat Show is in its second year. Please make sure that if you are enrolled in the cat project that you enter in the cat show. New this year is a written test. Please study your cat manual. The Cat Show will take place on Saturday, July 22, Exhibition Hall, check in 10 am and written test at 10:30 am.

Horse and Livestock County Fair Judges

Horse Show- Cody Roth
Horse Show- Karla Mayne
Dairy Goat Judge- Pending
Market Goat Judge- Jeff Sterkel
Swine Judge- Aaron Volosin
Sheep Judge- JD Sexton
Cattle Judge- JD Sexton
Rabbit Judge- Cody LeBlanc
Rabbits Judge- Joan Thies
Poultry Judge- Abby Baker
Poultry Judge- Pending

Lost Ear Tags

Each year we have a number of animals across all species who lose their ear tags for various reasons (fall out, rip out or must be cut out due to infection). As soon as you realize your project animal has lost its ear tag you should notify your superintendent and or the extension office. They will then make arrangements to come out and retag your animal. It is best if you are able to find your old tag and have it available for the superintendent. This has been our policy and way of handling these issues for years. If the tag must be cut out due to infection or some other reason it is best if you allow the superintendent to do it or request permission or have your veterinarian do it for you but you should not take it upon yourself to cut a tag out. This year we can and will compare retinal scans when necessary. We do this to ensure the animals are the same animals which were originally tagged in. Superintendent phone numbers can be found at:

<http://arapahoe.extension.colostate.edu/4-h-livestock-projects/>

Loading Out During County Fair

You can begin cleaning your pens prior to 5 but no animals can leave the barns prior to 5 p.m. on Sunday, July 30. You may carry some of your tack and equipment out but the county asks that animals remain on display until 5 p.m. Vehicles cannot be pulled into the load out areas. Last year people started to line up extremely early. The Fair is still going on and this year there will be a rodeo performance taking place Sunday afternoon so lining up early will only compound traffic issues.

Fair News (Cont.)

SUPREME CHAMPIONS CONTEST REVIEW

In an effort to recognize members in large livestock market projects for raising animals that combine show animal phenotypical traits as well as exemplifying superior carcass merit we will be adding awards for Supreme Champions this year at our Achievement Program. The description of how this will be determined is outlined here.

1. The Supreme Champion (beef, lamb, goat and swine) is an attempt to reward the animal that best combines marketable commercial traits. The contest will consist of two areas of evaluation: carcass and live placing. 4-H members must compete in both sections to be eligible for the Supreme Champion Award.
2. Each area of evaluation will receive a score. The scores from live placing and carcass contest will be totaled to determine the Supreme Champion (beef, sheep, goat, and swine) Award placing.
3. The total score will be weighted as follows: Live Placing 50% and Carcass 50%. Ties will be broken on Carcass. Carcass for beef, lamb, goat and swine will be determined by ultrasound.
4. Any animal receiving a score of zero in any of the categories will be disqualified from the contest.
5. Live placing points will be determined during the Market Class Show for the species and will correlate with class placing. Bonus points will be awarded for Grand and Reserve Champions.
6. Check rules under specific species for any additional information and requirements.
7. No entry is required for this contest. Market animals are automatically entered if they make weight.
8. Awards: At least Grand and Reserve will be awarded in each species at the Achievement Program.

Club Banners

If your club has a club banner, please bring it to the Extension Office by Friday, July 21st. We will be hanging club banners in the Livestock Pavilion at the 2017 Fair.



Policy Information

CSU Extension 4-H in Arapahoe County Policies Document

The CSU Extension 4-H in Arapahoe County Policies document is located on CSU Extension in Arapahoe County's web site on the 4-H page, and may be found by clicking [here](#).

We hope you will take the time to review this document. By having all of our policies in one place it allows for easier access and less searching for all members and volunteers. Our program is now more uniform and this document outlines the requirements in a more uniform way across all projects. Clubs may still set club specific requirements, but the basic over-riding requirements are now consistent and uniform.

We expect all 4-H members and their families to be familiar with both our local Arapahoe County Policies, as well as the Colorado State Policies. This policy document is intended to cover the non-competition related policies of 4-H in Arapahoe County. Some items, especially regarding eligibility for competitions, may also be found in this document. However, these policies DO NOT cover rules, regulations or requirements regarding specific competitions. You can find rules for specific competitions on our county website as they are updated each year. Currently the 2015 competition requirements are still posted and should still be useful in providing the basic information as to what is needed to show or exhibit at the county fair that would be needed at this time of year.

Please Review and Follow 4-H Dress Code

The [Colorado 4-H Dress Code](#) is in effect at any 4-H function, including club sponsored horse shows and livestock shows. When attending an activity as part of 4-H, you are representing your family, yourself and your county, so dress appropriately as outlined in the dress code. This includes family members and friends who might also be attending the event. It is not just the responsibility of the club or the individuals who host the event job to enforce the dress code, but also of all 4-H leaders who are present.



Policy Information (Continued)

Record Books

One of the most important life skills 4-H can offer members is record keeping skills. That is why we require members to complete a record book for every project they are enrolled in. Our full record book policy is located in the 2015/2016 Policies for Success document posted on our website, and it is copied below. To find the record book you should be using, visit: http://www.colorado4h.org/project_resources/erecords/index.php

Record Book Policy

1. Members must complete a record book for each project the member is enrolled in receiving a score of 70% or above.
2. Please be aware that some record books have a supplemental form that must also be submitted.
3. Record books for Family Consumer Science, Shooting Sports and General projects will be turned in at the County Fair with the member's exhibit (only if the member chooses to exhibit) otherwise they will be turned in to their project leader and graded prior to the last Friday in August.
4. Record books for Dog, Horse, Livestock and Small Animal projects are to be graded by the project or club leader prior to being turned in to the Extension office by **September 6th**.
5. The official Score sheet should be used when grading record books. Score sheets (rubrics) are posted on the COUNTY 4-H website and can usually be found on the project area pages.
6. **Animal Project Record Books are to be one project per book i.e. breeding beef in one book and Mkt beef in a separate book. Those are two separate projects so they each should be in their own E-record book.** You may put all your Market Beef in one book and all your Breeding Beef in the other. Score sheets are posted on our web site on the project pages. Please put books in record book binders or thin covers, NOT 3 ring binders as they take up too much space.

NOTE: In the event a member turns in an unsatisfactory record book, they should be given one week to revise their record book to reach a score of 70% or higher, prior to the final due date of the first Monday in September. If revisions are required, they will not be eligible for end of the year record book awards but will satisfy the completion requirement.

Important— any record book due after county fair (i.e. Animal Project e-records) please do not hand it in, in a 3 ring binder. Something like the picture below would be a great option. They help keep our record books easier to handle, store or transport as they go out to be graded. These are available from the extension office or through the 4-H mall online. Or you can pick something similar up at an office supply store or anywhere they sell school supplies.



Horse News

Horse Judging Team!

Our Horse judging Team is competing later this month at the State Horse Judging Contests in Fort Collins. We have two juniors that will compete and 3 seniors competing as a team. This past month we hosted our 2nd annual judging contest with about 60 kids from around the state participating. Our senior team ended up in second place overall just 3 points out of first! It was led by Abi Frericks being 5th Overall! Leah Moyer had an outstanding day as a junior being 4th overall and second in reasons. Jane Goldy in her first year of judging was 9th in reasons and 6th in performance! Every team member finished in the top 10 individually in Reasons! Look forward to us posting results from the state contest soon!



Horse Committee

The committee is gearing up for County Fair and looking for sponsors for their high point awards. Please email any potential leads on sponsors or if anyone you know is interested in sponsoring an award to jvrabec@arapahoegov.com and Jonathan will forward it on to a committee member to make contact.

Also we would like to thank everyone for participating in our 3rd Annual Open 4-H Horse Show held on June 3rd at the Arapahoe County Fairgrounds Covered Arena. We had a great turn out and a great show with many positive comments. We look forward to the shows continued growth and support next year.

The committee is planning a fall fun show for some time after State Fair. They are excited to take fun class requests from our members so please let a committee member know if you have some ideas!

Jefferson County Open 4-H Horse Shows:

July 8 & 9 – [Pleasant Park Horse Show](#) – McKeever Arena (Conifer)

July 16 – [Golden Spurs Horse Show](#) – Jeffco Event Center Arena (Fairgrounds)

Larimer County Buckle Series Horse Show will be held at the Ranch at the Larimer County Fairgrounds in the Longhorn outdoor arena, June 24th and 25th, 2017. Youth, adult, training and walk trot classes are offered in English, Western, on June 24th as well as speed events, of all levels, on June 25th. High Point awards will be given in each of the four age divisions. Registration begins at 7:00 A.M., the first class will begin at 8:00 A.M. Fees are as follows: \$7.00 per class with reduced all day fees of \$25 for all English, all Western, or all Gymkhana for one division. Office fee of \$8.00 per contestant will be waived if you register early by June 19th, 2017. Buckle Series Horse show is sponsored by Desperados and Wind Dancers 4H clubs. For more information, showbill and registration forms visit www.BuckleSeries.com or contact Debbie Dehn at Rwdehn@aol.com or (970) 290-0603.

Horse News (Cont.)

Open Riding at the Fairgrounds Covered Arena

The Horse Advisory Committee is hosting Open rides again this year in the covered arena at the Fairgrounds. They are from 6 p.m. to 8 p.m. They will be held the 2nd and 4th Thursday of every month. A member of the horse committee will be on hand to turn on lights etc. This is a great opportunity to start getting your horses out and worked so you are ready for the show season! As we progress we may have some theme nights meaning we might have someone coming to give a lesson on a certain class or skill. Those will be announced as they are organized.

Arapahoe County 4H Horse Project has a Facebook group!

Come join us to stay up to date on horse project happenings in the county. Leaders will post open ride updates, trail ride info, upcoming shows and additional opportunities for the horse project members to participate in. <https://www.facebook.com/groups/115297432340862/>

Dog News

Fremont County Dog Shows

There are 2 dog shows being held in Fremont County. Obedience * Showmanship * Rally. Shows are outdoors in a shady park on grass, but it can be hot. Bring chairs and shade. June 10, 2017 & July 1, 2017. For more information, please visit our [webpage](#).

Boulder County Show and Go

Calling all 4-H Dog Project Members – Do you want a little more practice in the show ring before County Fair? Then come join us for our first ever Show & Go! What's a Show & Go? Just like a Fun Match, you will show your 4-H dog in the ring with an experienced judge, receive a score-sheet and feedback, but there are no awards. Once you have run through the classes you sign up for, you are free to leave...you just Show & Go.

When: Saturday, June 24, 2017 - Check-in 8:15 am; Judging starts at 9:00 a.m.

Where: Boulder County Fairgrounds Indoor Arena

Cost: \$10 – Flat fee entry fee includes showmanship, rally, and obedience. (Additional Dogs \$5)

For more information, click [here](#).



Livestock News

2017 Pork Academy

Young Producers on the Lookout for Knowledge

June 17
Morgan County Fairgrounds
Brush, CO
10:00 a.m.
R.S.V.P. for your spot today!



**pork
checkoff**

Professors, Producers,
Judges, and Industry
Professionals coming to teach
and answer your questions
about today's swine industry!

- Biosecurity
- Disease Prevention and Treatment
- Nutrition
- Learn How to be Advocates!
- Selection of Show Hogs
- Show Ethics/Etiquette

- Learning
- Fun
- Giveaways
- Lunch is provided
- Pork Academy T-Shirts
- Opportunity to talk with industry professionals

For questions or to R.S.V.P. for either event contact the
Colorado Pork Producers Council
tstrachan@copork.org (720) 347-5836

Livestock News (Cont.)

Livestock Prospect and Jackpot Shows

As We receive information on these shows we will be posting them on the Livestock project page of the web site. Please check back as we will be updating it once a week. Please contact organizers of these shows directly for more information as the posted information will be all we have.

4-H Livestock Advisory Committee

The Arapahoe County Livestock Advisory Committee would like to remind everyone of the following improvements/changes this year to the Fair Rules of Exhibition. Also if you or anyone in your club is interested in helping at the fair with the livestock shows or becoming a member of the committee for the upcoming year please let Jonathan know! Below are the major changes this year.

Premier Exhibitor Contests at County Fair:

I would strongly encourage anyone showing Swine, Sheep, Cattle, Goats, Rabbits or Poultry to enter the Premier Exhibitor Contest at Fair this year. The only additions to what you are already doing at fair is there will be a short interview and test on your species on Saturday morning during the fair. You will sign up for interview times at the Mandatory exhibitor meeting on Wednesday.

CART Training: County Animal Response Team

A training is being scheduled for September 23rd in Adams County. If you are interested in attending please Contact Anne Walton at alwalton@dcsheff.net.

Market poultry reminder

Market poultry must be hatched on or after Jan. 1, 2017. Ownership deadline for market chickens is June 14, 2017 but not before May 31, 2017 and must be owned by exhibitor within 15 days of hatching for chickens, ducks and other fowl and within 30 days of hatching for turkeys.



Livestock News (Cont.)

Market Poultry and Rabbit State Fair Nominations

If you wish to show either of these species in Market classes at the state fair you must fill out and submit a nomination form. You can contact our office for a nomination form. If you have questions about the Rabbit or Poultry market shows at state fair please email cda_csf_smallanimal@state.co.us or phone 719-404-2051 or 719-404-2035 with questions. These Nomination forms need to be postmarked to the Colorado State Fair Small Animal Office by July 7th. Exhibitors may nominate as many as they would like, however, only four (4) pens may be brought to the Fair.



The Rabbits all need to be born around June 20th in order to be the correct age to compete in the Market Rabbit Division of the fair. The chicks would need to have been purchased and/or hatched by July 4th for the Fryer class competition and the Roaster class would have been purchased and/or hatched by approximately April 11th.

In order to show at the Colorado State Fair, fryers must be no less than 8 weeks old; broilers no less than 20 weeks old and rabbits no more than 70 days old weighing between 3.5 and 5.5 pounds.

The Colorado State Fair is offering a Market Turkey class again. The Grand and Reserve Grand Champions will be eligible to sell at the Jr. Livestock Sale. The age requirements will be 14 weeks for hens and 18 weeks for toms. Hen turkeys must weigh 14 lbs. to show and toms must weigh 16 lbs. to show. Both toms and hens are eligible, however only two birds will make the sale. No turkey weighing over 30 lbs. will be allowed to show in the market division.

For identification, the exhibitor would need to decide what the tattoos were going to be for the rabbit pen and list 4 of them per Nomination. As for the Market Chickens, the exhibitor would need to list 4 Leg Band numbers per Market Pen. These Tattoos and Leg Bands will not need to be in or on the animal(s) until arrival at the fair.

Producer Classes

What is a producer class? It's a market or breeding class for those of you who raise and show your own animals. Individuals who breed and raise their own show animals will show against one another. This class is in addition to the regular classes (Market and Breeding). In order to participate in the producer classes you must be signed up for the corresponding breeding project. Producer's Market Class Animals must be tagged in at the Tag-in for that species under the name of the producer. They must also make weight as well as abide by all other regulations in regards to showing of 4-H market animals. Proof of ownership of the dam must be established and certified by the superintendent prior to show. This can be accomplished by either a Bill of Sale OR a letter from the 4-H livestock leader OR a herd inspection by the superintendent. It is NOT required that the dam/sire of producer animals be shown at a previous County Fair

Livestock News (Cont.)

Jr. Livestock Committee & Livestock Quiz Bowl

The Jr Livestock Committee would like to thank everyone who participated in this year Red Carpet Prospect Show. Despite the weather leading up to the show we still had enough entries to be successful. It was a great learning experience for those who participated and a great way to get some practice in before fair! Thanks to our sponsors:

Byers America and ADM (Title Sponsor and Beef Division)
MacLennan Club Lambs (Mkt Lamb Division)
JJ Boer Goats (Mkt Goat Division)
Eagle Flooring (Carpet Donation)
Showtime Magazine (Awards Discount)

We look forward to improving and growing it for future years. Thank you to all who supported us!

The committee is now preparing for their county fair activities such as barn tours and the costume contest! The next meeting will be July 7th at the fairgrounds at 7:00 p.m. (our normal meeting date would have been on July 4th so we moved it to the 7th this month)

State Fair Pigeon Show

Are you in the Pigeon Project? Did you know that the Colorado State Fair has a Youth Pigeon Show? The entries are only \$2.25 per bird and you could go home with far more than that in Premiums. The opportunity also exists for placing birds for sale. If you have further questions, please contact the State Fair by emailing cda_csf_smallanimal@state.co.us or phone [719-404-2027](tel:719-404-2027) or [719-404-2051](tel:719-404-2051).



Shooting Sports

Practices

You must bring your green card to each practice along with your e-record book. If these do not accompany you, you will not shoot.

Some additional and essential things to bring to practice:

eye and ear protection

proper ammo for your gun

finger tab and arm guard for archery

shotgun fees-\$2.50 per 25 clays

CBI in your gun (we will have them available if you do not have one yet)

sunscreen and bug spray, additional layers of clothing are also recommended

As a reminder, parents may not drop their kids off or send them with siblings. You are responsible for your child for the duration of practice at the Sorber Ranch and you must remain at the range. The Sorber's address is 44915 E. Illiff Trail, Bennett.

The next practice dates are:

June 25 - Practice at Sorbers

July 1 - Practice at Sorbers

July 8 - County Shoot

King Soopers Gift Cards

Looking for a gift to give or just want to support 4-H Shooting Sports? Reloadable King Soopers gift cards are available. The Shooting Sports Committee has cards preloaded with \$5 that you can take and load for your everyday grocery purchases, or you can load them up for a special gift to give someone! The cards only cost you \$5, so it's basically cash for cash. No fees involved. Once we hit our mark, King Soopers sends us 5%!

2017 Shooting Sports Raffle

The 2017 Shooting Sports Raffle is coming! Lots of awesome new prizes will be offered this year, so watch for info about this in the next newsletter and e-blasts. Tickets will be \$5/1 or \$20/5 and proceeds go to support and grow the Shooting Sports program in Arapahoe County!

Hunter Education

Though we try to arrange one late Spring Hunters' Education course through Parks and Wildlife for 4-Hers and their families, you are welcome and encouraged to find a course on your own also. You can find information on options and classes available by clicking [here](#). Colorado law requires that anyone born on or after January 1, 1949, complete an approved Hunter Education course before applying for or buying a Colorado Hunting license.

More Info

For questions regarding the Shooting Sports projects, or to RSVP for an event, please contact Katy Vincent at 303-913-7314 or katydidklv@hotmail.com.

Shooting Sports (Cont.)



ADAMS COUNTY 4-H SHOTGUN INVITATIONAL Junior, Senior & Parent Divisions

SATURDAY, JUNE 17, 2017

COLORADO CLAYS

13600 LANEWOOD ST. BRIGHTON CO 80603

REGISTRATION 8-9 a.m.

SHOOTING STARTS AT 9:15 a.m.



INDIVIDUAL COMPETITION

YOUTH TRAP, SKEET AND SPORTING CLAYS:

50 TARGETS PER DIVISION: \$15 /DIVISION

ADULTS (AFTER YOUTH): 50 ROUNDS OF SPORTING CLAYS: \$15/ENTRY

AWARDS FOR TOP THREE JUNIORS, SENIORS AND ADULTS

**SPONSORED BY ADAMS COUNTY 4-H
SHOOTING SPORTS AND COLORADO CLAYS**

For More Information Contact:

Wes Goss 303-868-9352

TJ Goss 303-905-3781

Colorado Clays 303-659-7117

Directions to Colorado Clays

I-76 to Bromley Lane Exit, go East 6 miles to Lanewood St., 1 mile South, follow signs



**Concessions Provided by the Colorado
State 4-H Shooting Sports Ambassadors**



4-H Shooting Sports
Learn by Doing

Colorado State University
Extension

Shooting Sports (Cont.)

Western Heritage Camp

June 27-29, 2017
Fort Garland Museum
Fort Garland, CO

\$75/camper

***Any 4-H member, leader
or parent is welcome to attend!***



Campers will stay in the cavalry barracks at Fort Garland and re-live the history of the fort through the museum and historical presentations. Campfire meals provided will be typical of the 1850-1870 time period. We will tour local museums as well as the Sand Dunes and see much of the history of the area.

For more information contact:

Mick Livingston

Kit Carson County Extension Agent

Office: (719) 346-5571

Cell:(719) 349-2500

Registration Deadline: June 16, 2017

Registration Information at:

goldenplains.colostate.edu/4h/4h_CAMPS.html



Extension programs are available to all without discrimination. If you have a disability for which you seek an accommodation, please notify the Kit Carson County Extension office at 719-346-5571 at least 5 days prior to the event.



4-H Foundation News

2017 4-H Foundation Scholarship Winners

Elise Hadjis, will be receiving the \$2500 Arabell Burnett Scholarship this year. Elise will graduate from Rock Canyon High School with a GPA of 4.15. She is a 4 year 4-H member of Cove Circle Creations 4-H Club. She wants to be a Fashion Designer, but has not yet decided where she is going to school. She started sewing when she was five! With the help of her 4-H leader, Elise started Cove Circle Creations 4-H club and she has taught the younger members many sewing skills and made sure the members were involved in all the club activities. She has attended Leadership Development Conference and State 4-H Conference three times competing in Parliamentary Procedure and Consumer Bowl contests. She is also active with Junior Leaders and has served as a District Senator, and has conducted workshops and given demonstrations. Elise has been very active with her club in planning and doing community service projects for a disabled women's homeless shelter, Cancer patients and senior citizens. She credits 4-H with teaching her leadership, teamwork and public speaking skills as well as being responsible. Elise's 4-H highlight was learning how to Swing Dance at State Conference which helped her become more confident and helped her relate to other people. She states that she can even do the "pretzel"!

Congratulations Elise and we wish you the best as you study to become a Fashion Designer and own your own design business.

Four \$1,500 scholarships were given to the next 4-H Seniors.

Kiersten Johnson is a Mountain Vista High School graduate with a 4.3 GPA. She plans to study Biomedical Engineering and has been accepted at several universities. She is a six year member of Fox Creek 4-H Club and during that time her main project interests have been Foods and Nutrition, Cake Decorating and Home Environment. 4-H has taught her to make good use of time and money, the importance of giving back to others and trying new things. Kiersten participated as a leader in the county's first cooking camp this year, has competed in State 4-H Demonstration contests, county Consumer Choices contests, and the State 4-H Talent contest. She is also active in Key Club, High School Swim Team, Tri-M Music Society, Fellowship of Christian Athletes, National Honor Society and Spanish National Honor Society. She is active with her church youth group, is a very talented pianist, and has organized her own fundraiser for the Juvenile Diabetes Research Foundation. Her 4-H highlight was attending Citizenship Washington Focus and learning to speak and make presentations to groups, stepping out of her comfort zone and becoming more confident. She says it was inspiring to see the effects that 4-H has on people around the nation.

Good luck to you in your chosen field Kiersten!



Continued on next page...

4-H Foundation News (Cont.)

Chloe Hansum is a girl with "grit". She is graduating with a 3.9 grade average from Denver Christian High School and will be attending Dordt College in Iowa to pursue a career in pre-physical therapy, becoming a certified hippotherapist and doing physical therapy research. She is a member of the Bit of Class 4-H Club. Her main 4-H project has been horses along with veterinary science. The horse project has taught her responsibility which she has passed onto the club's younger members in riding, caring for and working with their horses. She also assists the younger members with their record books. She has participated in the club's annual fundraiser at the Littleton Historical Society Craft Fair each year, has given demonstrations and speeches at the club level and participated in county speech and demonstration contests. Chloe has also been involved with her club's community service activities at Colorado Horse Rescue, Happy Dog Ranch, and Freedom Dog Rescue and volunteering on her own at the Colorado Equine Clinic. She has served on the student council three years serving as its Vice President this year and played basketball for seven years, serving as captain her senior year. She is also active with her church youth group. Her 4-H highlight is recognizing her most worthwhile accomplishment which was learning not to give up after a huge disappointment. She placed last in most of the horsemanship classes at her second county fair. She did not quit 4-H or stop riding horses and realized that is not the ribbons that count, but the experience. This experience has given her one of the most valuable skill sets she has today. Grit!

Congratulations Chloe, and we wish you the best in your chosen career.

Stephen Walton is a 13 year 4-H club member and is graduating from Englewood High School with a 3.325 GPA. He will be attending Arapahoe Community College to study criminal justice and law enforcement. His goal is to help people. His 4-H projects have included Financial Champions, Decorate Your Duds, Foods and Nutrition, Model Craft, Wildlife and Expressive Arts. He has also helped at Fashion Revues, served as a youth representative to the 4-H Foundation, given project demonstrations, has been a member of the Jr. Leader's council for 6 years and served as parliamentarian. He has also participated in the county Cake Decorating, Consumer Choices and Creative Cooks contests as well as being top salesman for the Foundation's wreath sale fund raiser for many years. He also plays adaptive baseball. Stephen is dedicated to doing community service and has well over 93 hours community service activities which include volunteering at the county fair, Horizon Christian Fellowship, and CSU Extension office as well as shoveling sidewalks for neighbors. His

4-H highlight was representing Arapahoe County at the State 4-H Fashion Revue at the state fair last year, where he won the "Super Star Special Award. The 4-H program has helped Stephen with doing interviews, reading, and writing and given him self-confidence.

We are proud of your accomplishments Stephen and wish you the best as you pursue your dream of law enforcement.



Continued on next page...

4-H Foundation News (Cont.)

Tessakiree Garber is an Overland High School graduate planning a career in animation. She graduated with a 3.83 GPA and would like to attend the University of Southern California to learn how to create characters and stories that will help teach children about important values they should strive to have and feels that animation is the easiest way to achieve this. Tessa is a 6 year member of the Elk Creek 4-H Club. Her projects have included clothing, archery, visual arts, photography, western heritage, food, cake decorating and global citizenship. She has also participated in Speech and Demonstration contests, State 4-H Conference and Leadership Development Conference, State Consumer Bowl and County Fashion Revues. These events have taught her leadership, public speaking, and citizenship skills as well as gratitude and appreciation for those who have helped her along the way. She was a leader at the county cooking camp this year and has been an International Exchange Counselor. She has served as Secretary and Vice President for the Junior Leaders group and a District 3 Senator on the state level. Her volunteer service includes Ronald McDonald House, Arapahoe County Fair, tutoring, Read Across American, Veteran's Day Assembly, and reservoir cleaning at Cherry Creek. Her other activities and interests include Synchronized Ice Skating, Violin, Math Honor Society, National Honor Society, Theatre, Guitar Club, Choir and International Thespian society. The highlight of 4-H for her was learning the value of patience and careful concentration and how these values are necessary to create quality items. Learning these values paid off in winning multiple Grand and Reserve Grand Champions at the fair and being able to proudly wear her costume to a special summer activity she was involved with.

Congratulations Tessa and we look forward to viewing your animations!



4-H Foundation News (Cont.)

2017 4-H Foundation IVY Winners

The 2017 Important Volunteers of the year are high school sweethearts from Montrose County, Colorado who will have been married 39 years this June. They were both 4-H and FFA members raising a variety of livestock. Rod admits to having over a 100 rabbits and Roxie started showing sheep when she was 4 in Open class competition.

Rod & Roxie Brockelman, have given it their all in 4-H since their children, Garrett and Julianna, joined Antelope Crossing 4-H Club in 2008. After a year as very active parents, Rod and Roxie became leaders in Arapahoe County 4-H. Since 2009, they have continuously led a variety of projects, including model rocketry, leathercraft, sheep, rabbits, baking and shooting sports.

In 2012, the Brockelmans joined the Antelope Crossing 4-H Club's team of organizational leaders, while continuing to lead a variety of projects. In this capacity, they are involved with training and leading the club's officer team, mentoring the club treasurer on handling finances, completing the ever-daunting club chartering required by the state and handling the administrative aspects of enrollment for a club with 50-90 members and 20 plus project leaders. As of 2017, they are the lead set of organizational leaders for Antelope Crossing.

In addition, Rod and Roxie serve the county 4-H program as members of the Arapahoe County 4-H Livestock committee; Rod serving as chairman and Roxie as Secretary. They are members of the 4-H Shooting Sports council and serve as superintendents for the county fair in the rabbit division. Under their leadership, the county rabbit program has grown from two exhibitors in 2008 to dozens of exhibitors and 60 or more rabbits entered in the county fair today. They have served on too many club and county committees and overseen programs to be able to count. We estimate their volunteer hours between the two of them to average 30 per month, increasing significantly prior to and during county fair.

Rod's hobby is trap shooting and he says he is a lifetime member of the "One with the Most Tools in the End Wins club. Roxie enjoys gardening and sings in the church choir as well as helping with mission projects and other community service activities. She has worked for Saunders Construction for the past 28 years and has helped coordinate blood drives, worked with children's book drives, food drives and adopting families to sponsor at Christmas.

As a club and as a county, we are very appreciative of the volunteer hours and expertise contributed to our 4-Hers by Rod and Roxie Brockelman. They are very hard-working, knowledgeable and want 4-Hers to succeed. They firmly believe in passing their life's knowledge onto others and hope that the 4-H members they have mentored will also do the same. We are in agreement that it is time to recognize them as IVY recipients.



Leader News

Helpful Tips

It is amazing how much misinformation there is about 4-H, even among 4-H people. Club organizational leaders have asked some interesting questions, so don't ever be afraid to ask. We love it when someone asks clarifying questions about club operations, policies, procedures, events and opportunities. It's as easy as a phone call to 303-730-1920 or an email. So far we have not found a problem that we cannot help you with. That really is the mission of Extension, to help find answers, solve problems and to be the most reliable source for information

How to Become a 4-H Leader

Are you interested in becoming a 4-H volunteer? Then take the time to go through the volunteer process to become a 4-H volunteer!

There are a few steps that you have to complete in order to become a volunteer:

- ◆ Complete 4-H online Volunteer Application, enrollment, and sign volunteer agreement- please fill out 3 complete reference names including mailing and email addresses
- ◆ Volunteer fee/ \$5
- ◆ Office will have to complete reference checks and background check
- ◆ Background check has to be passed
- ◆ Complete e-learning modules

All enrollments are done via 4-H online. You may find helpful 4-H online information on our website, arapahoeextension.org.



Calendar

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
June 10		Freemont County Dog Show	
June 15	6:30 p.m.	Horse Committee Meeting	Arapahoe County Fairgrounds
June 17	10 a.m.	2017 Pork Academy	Morgan County Fairgrounds
June 17	8 a.m.	Adams County 4-H Shotgun Invitational	Colorado Clays, Brighton
June 20	7 p.m.	Livestock Advisory Committee Meeting	O'Malley's Mercantile
June 20 - 23		State Conference	CSU, Ft. Collins
June 23		Arapahoe County Fair Pre-Entry Deadline	
June 24	8:15 a.m.	Boulder County Show and Go	Boulder County Fairgrounds
June 24 & 25	8 a.m.	Larimer County Buckle Series Horse Show	The Ranch, Larimer County Fairgrounds
June 25		Shooting Sports Practice	Sorbers
June 27 - 29		Mountain to Metro Adventure	Clear Creek County & Denver Metro
June 27 - 29		Western Heritage Camp	Ft. Garl
July 1		Freemont County Dog Show	
July 1		Shooting Sports Practice	Sorbers
July 7	6:30 p.m.	Jr. Livestock Committee Meeting	Arapahoe County Fairgrounds
July 8		County Shoot	
July 8 & 9		Pleasant Park Horse Show	McKeever Arena, Conifer
July 10 - 13		Urban Ranchers Day Camp	Arapahoe County Fairgrounds
July 15 - 18		4-H 4 Corners	Various
July 16		Golden Spurs Horse Show	Jeffco Event Center Arena (Fairgrounds)
July 22 - 30		Arapahoe County Fair	Arapahoe County Fairgrounds
July 22*	7 a.m.	English, Western & Gymkhana Horse Events	Arapahoe County Fairgrounds
July 22*	10 a.m.	4-H Cat Show	Arapahoe County Fairgrounds
July 23*	8 a.m.	4-H Dog Show	Arapahoe County Fairgrounds
July 24*	8 a.m.	4-H Consumer Science & General Project Judging	Arapahoe County Fairgrounds
July 26*	7 a.m.	4-H Livestock/Small Animal Entries	Arapahoe County Fairgrounds
	10 a.m.	4-H Fashion Revue Workshops/Judging	Arapahoe County Fairgrounds
	11:30 a.m.	Mandatory 4-H Livestock Exhibitor Meeting	Arapahoe County Fairgrounds
	1 p.m.	Livestock Weigh-in/Retinal Scan	Arapahoe County Fairgrounds
	5 p.m.	4-H Public Fashion Revue	Arapahoe County Fairgrounds
	7 p.m.	4-H Beef Fitting Clinic	Arapahoe County Fairgrounds
July 27*	9 a.m.	4-H Goat Show	Arapahoe County Fairgrounds
	2 p.m.	4-H Poultry Show	Arapahoe County Fairgrounds
	6 p.m.	Catch-a-Calf Show	Arapahoe County Fairgrounds
	6:30 p.m.	4-H Cattle Show	Arapahoe County Fairgrounds
July 28*	7 a.m.	4-H Rabbit Show	Arapahoe County Fairgrounds
	11 a.m.	4-H Sheep Show	Arapahoe County Fairgrounds
	5 p.m.	4-H Swine Show	Arapahoe County Fairgrounds
	6 p.m.	Llama/Alpaca Entries	Arapahoe County Fairgrounds
July 29*	10 a.m.	Llama/Alpaca Show	Arapahoe County Fairgrounds
	10:30 a.m.	Premier Exhibitor Test & Interviews	Arapahoe County Fairgrounds
	12 Noon	4-H Goat Trail Pack Class	Arapahoe County Fairgrounds
	1 p.m.	4-H Livestock Costume Contest	Arapahoe County Fairgrounds
	5 p.m.	4-H Livestock Sale BBQ	Arapahoe County Fairgrounds
	6:30 p.m.	4-H Livestock Sale	Arapahoe County Fairgrounds
July 30*	12 Noon	4-H & Adult Round Robin	Arapahoe County Fairgrounds
	5 p.m.	4-H Livestock Exhibit Release	Arapahoe County Fairgrounds
	6 - 7 p.m. (FIRM)	Release of 4-H Home Ec. & General Projects	Arapahoe County Fairgrounds

*For a complete schedule of Arapahoe County 4-H Fair Events and exact locations on the Fairgrounds, please see page 4 in your 2017 Arapahoe County Fairbook.



CSU Extension in Arapahoe County

Submission Deadline

The deadline for submissions for the August/September 2017 Newsletter is: August 1, 2017.

Newsletter Submissions

Colorado State University Extension in Arapahoe County reserves the right to include, refuse, or edit any newsletter submissions and advertisements.

Special Accommodations Notice

The Colorado State University Extension in Arapahoe County requires a 10 day notice for special accommodations for ALL events. Please let us know if you need things such as interpreters, special handicap accessible accommodations, etc.

Extension Notice

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating. Extension Programs are available to all without discrimination.

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Colorado
State
University

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