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## April/May 2017

### **Like us on Facebook!**

Want to see all the latest and the greatest that is happening with 4-H? Make sure to [like us on Facebook](#) today! Tell your friends to like us too. Have 4-H photos or news that you would like to share? Email Emily at [espada@arapahoe.gov](mailto:espada@arapahoe.gov).

### **Project Completion**

Since the Add/Drop date of April 1<sup>st</sup> has passed, it is important for our members to understand that they can no longer change their projects for this year. This means that all projects you are currently enrolled in should be completed. Completion includes either exhibiting the project at the county fair OR doing a demonstration on the project and satisfactorily submitting a completed record book (regardless if it is exhibited or not). In addition, all 4-H members must participate in at least one community service project yearly to complete. Members who do not complete a project will not be able to take that project again next year.

### **E-Records Have Been Updated**

E-records for the 2016—2017 4-H year have been updated. You may access them by clicking [here](#).

### **Help Support our Arapahoe County 4-H Foundation**

Please support the Arapahoe County 4-H Foundation by doing all your Amazon.Com shopping through this Amazon Smiles link. <https://smile.amazon.com/ch/84-0574592>

This link sets up your charity to be the 4-H Foundation. Then, in the future, if you remember to shop through smile.amazon.com with your internet browser (Firefox, Explorer, Chrome, Safari, etc), 0.5% of supporting purchases will go to the Arapahoe County 4-H Foundation. Donations will not work through the Amazon mobile apps or using the basic Amazon.com to log in. Thank you for your continued support.

### **State Conference Dates**

June 20 - 23, 2017 at Colorado State University, Ft. Collins. For members 14 - 18 years old. More information will be available soon. Please save the dates if your are thinking about attending.



Like us on Facebook

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



## Headlines

### **County Fair Information Night**

May 23<sup>rd</sup> 6:30 p.m. - 7:45 p.m. we will hold a County Fair Information Night. This will be perfect for **Club/Organizational Leaders** who need additional information to help their members prepare and enter county fair and for **NEW FAMILIES or anyone who wants some extra information** as it relates to County Fair preparation. We will also cover some helpful information to assist leaders in grading record books this fall. There will be time for questions and answer. This meeting will be held at the County Fairgrounds.



### **Fair Books Coming!**

The 2017 Arapahoe County Fair Book is in the process of being distributed to 4-H Organizational Leaders, who will provide a copy to each family in their club. It can also be found on our website at <http://www.extension.colostate.edu/arapahoe/4h/4-H-fair.shtml>. Project information and fee/ticket information can be found in the Fair Book.

Since the Fair Books are in the process of being distributed, we would like to point out that 4-H fair entry will be done online at [arapahoecounty.fairentry.com](http://arapahoecounty.fairentry.com). The site will be active by June 1st. This will give you the option to pay fees by credit card. If you do not wish to pay by credit card you will need to print the invoice at the end of the entry process and mail it in with a check by the pre-entry deadline of June 23, 2017.

### **Cowboy Ethics Training**

We now have **TWO** trained facilitators in Cowboy Ethics! If you would like to offer some of the Cowboy Ethic program/activities to your club members or would like more information about what the program covers, please contact Danielle at [DArdrey@arapahoegov.com](mailto:DArdrey@arapahoegov.com) or Katy at [katy-didklv@hotmail.com](mailto:katy-didklv@hotmail.com) if you are interested in having a Cowboy Ethics program at one of your club meetings!



## Headlines (Cont.)

### **4-H Grows Here Gear!**

We have T-shirts and metal (yard/barn/fence) signs available for purchase for you to exhibit your 4-H pride. T-shirts are \$10 and Signs are \$15. Contact the Extension office if you would like to purchase some!



### **Camp Counselors needed for Urban Ranchers Day Camp!**

The camp will be held at the fairgrounds July 10-13. Counselors need to be available those days from 7:30 a.m. - 1 p.m. We will have a camp counselor orientation and training before the camp at the fairgrounds so that counselors are prepared. This is a great way to build your resume! Last year I think our counselors had as much fun as the kids attending the camp. Camp Counselors should be at least 14 years old. At the camp, campers learn about handling and caring for livestock, do crafts, play games and learn a wide variety of things. Our camp counselors will be key to teaching and working with the kids. Camp counselors will receive a camp T-shirt, a bag and other various supplies. If you are interested in being a counselor please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com).

### **Camp Rocky**

Camp Rocky is an educational, week long residential camp for 14 through 19 year olds who enjoy the outdoors and are interested in natural resources!

Camp is located outside Divide, Colorado. Camp Rocky's professional staff helps participants learn about their environment through hands-on experiences. Students work in teams, making new friends from across Colorado.

Each year, new and returning students choose one of the following resource fields for their area of focus:

Rangeland Science

Forestry Management

Soil and Water Science

Fish and Wildlife Management

At the end of the week, students will use their group learning plan to complete a management project. Additional camper activities include volleyball games, hiking, a campfire, group challenges, nightly natural resource presentations, and a talent show! For more details, please visit the Camp Rocky website at: <http://www.coloradoacd.org/camp-rocky.html>

### **Thank You 4-H Volunteers!**

National Volunteer Week is the week of 4/24 - 4/30. We would like to thank all of our volunteers in the Arapahoe County 4-H Program. Your time and efforts are truly appreciated! We couldn't have this program without your help and dedication. Please keep an eye open for a small token of appreciation to arrive in your mailbox.

## Headlines (Cont.)

### **Raise Funds for your Club with the 2017 Truck Raffle**

#### 2017 Colorado State 4-H Foundation Truck Raffle Procedures

Profitable and Easy Fundraiser! Tired of selling things people don't want? Tired of tiny profits? Tired of complex fundraisers? CSU Extension 4-H in Arapahoe County will be participating in a state-wide truck raffle! We want a winner in Arapahoe County... think of the AWESOME publicity! Pick up tickets to sell at the Extension Office. Contact us before you come in. You may contact Jean or another staff member at (303)730-1920 or email [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com). Tickets and forms are available for pick up now!

The county which sells the most tickets is awarded a prize each year at LDC. The Colorado State University Extension's 4-H Members in Arapahoe County directly benefit from the Colorado 4-H Foundation by receiving \$5000-\$7500 annually. We are also one of the high selling counties in the state. Let's do it again!

### **Here is what you need to know to get involved!**

Prices: \$5 for a single ticket, or \$20 for a "pack" of 5 tickets.

Profit: Clubs/committees receive 40% of their sales! That means for every single ticket you sell, your club/committee gets \$2! For every "5 pack" you sell, your club/committee gets \$8.00!

**Prizes:** Grand prize - 2017 Ford F150 Super Crew pickup truck  
11 Cash prizes from \$100 - \$1,450

**Drawing will be September 9th. Winners need not be present to win!**



# FIBER FUN FEST



**DATE:** Saturday, May 13, 2017  
**TIME:** 9am-3pm  
**LOCATION:** McKee Building, The Ranch  
 Larimer County Fairgrounds, Loveland, CO  
 (1-25 exit 259)

Workshops on all things fiber!  
 This event is open to the public

For more information: 970-498-6000 or <http://www.larimer.colostate.edu/4h/member-activities/fiber-fun.shtml>  
 Interested presenters, vendors, guilds and volunteers can sign up online at: <https://goo.gl/forms/8fRhBGSSJ6DPOAgR2>

## Headlines (Cont.)

### **Meeting REMINDERS**

The following committees will hold regular meetings. If you would like to get involved please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com).

The **Livestock Advisory Committee** meetings are held the third Tuesday of every month at 7 p.m. at O'Malley's Mercantile.

The next **Horse Committee** meeting will be April 20<sup>th</sup> at 6:30 at the Fairgrounds.

The next **Shooting Sports Committee** meeting will be May 1st at the Fairgrounds.

The next **Jr Livestock Committee** meeting will be May 2nd at 6:30 at the Fairgrounds.

**Perspective: By Jonathan Vrabec**

## Featured Article

Spring is in the air which means we are getting ready for summer and County Fair. Our members will also be participating in contests such as speech and demonstration, public speaking, quiz bowls and judging teams. These things reflect on the importance of parents remembering that participating in 4-H and showing livestock is about building character in kids, not just winning trophies and banners.

Over my years as a County Extension Agent I have heard parents/relatives complain about other parents, the judge, money spent, show management, cheating, politics, showing techniques, the amount of help received or not received or whatever else they can come up with. I have seen kids receive crash courses in showmanship minutes before going into the ring. It's enough to make my head spin, let alone a young person's. Of course, some final reminders and pointers are great and we want people helping their kids be prepared but in actuality, the "help", advice and practice should have taken place months and weeks before they got to the fair. Furthermore, instead of making excuses or giving kids reasons to fail and diminishing their drive, as 4-H leaders and parents let's encourage kids to work hard, prepare in advance and set goals so that when they competition is over they can reflect and evaluate how they can improve for the future when they don't necessarily do as well as they had hoped. Kids are hard enough on themselves, without others coming down on them when they might not meet expectations. At the same time making excuses for the lack of success does nothing to help youth grow from the experience except to create a negative attitude.

In *Amanda Radke's* BEEF Daily blog she highlights the following from another blogger:

"Showing livestock is about building character. Your kid isn't going to make a living precisely parading livestock, keeping the flawless stock between himself and the judge. Your kid may go on to make a living breeding and selling sought genetics, building relationships far and wide, developing a brand and cultivating a passion which generations to come will benefit from. But perfect showmanship tactics? They come and go. The county fair is the place to cultivate those interests and polish those talents. No one becomes famous here. Calm down."

"Showing livestock is about building character. It's also about displaying character. They're watching. And when you scold them in public? You're breaking their confidence. And when you throw a fit? You're giving them permission to do the same. And when you return to the stalls or the show box and bad-mouth the judge? You're teaching them how to discount anyone who ever offers them constructive criticism."

There is only one Grand Champion in each project at county fair every year. The more entries, the more likely that you will not get the coveted purple ribbon or in livestock the "congratulatory slap". I hope that you go out to county fair or state fair this year and cheer on all of the exhibitors. By helping members set goals and as they achieve those goals we can help them celebrate the small victories on their way to achieving bigger things in life even if they never get that purple ribbon or congratulatory slap. Each and every one deserves your support and encouragement. Also, take a moment to thank all of the volunteers that dedicate their time to help keep this great tradition thriving. Sure, it's not perfect, but they are doing a competent, honest job of running a good show/event.

Whether its sports, displaying general/family consumer science projects, showing animals and livestock or any other competition you support your kids or grandkids in, remember that they won't necessarily remember every win and loss, but they will remember whether you built them up or broke them down along with the attitude and example you set (both negative and positive). Let's build character at our 4-H events and shows this summer and remember that kids are looking to you to set the example. Be the kind of person you want your kids to grow up to be. Ribbons fade and trophies disappear over time, but the lessons learned remain. And if you or someone you know, gets the purple ribbon make sure you enjoy it!

*Special thanks to contributions and excerpts taken from:*

*Amanda Radke- BEEF Daily blog*

*Dean Fish, Santa Fe Ranch Manager Arizona Beef Blog*



## Headlines (Cont.)

### **Arapahoe County Quilters Festival**

Arapahoe County Quilters Festival of Quilts to be held in Denver, Colorado June 9-10, 2017. Arapahoe County Quilters is a nonprofit quilting guild. We would like to invite 4-H members to our fourteenth biannual quilt show, at which we will feature a display of over 100 quilts including a Quilts of Valor (quilts made for donation to U.S. military service members) display and, for kids, a Children's Quilts Scavenger Hunt. Kids seven years of age and up as well as adults may also stop at our "Stop and Sew" station to make a block for a Quilt of Valor quilt. This year we would like to especially encourage youth and families to attend our show as part of our mission is to inspire future quilters! Please feel free to contact me, Mary Papich at 303-995-9677 or mpapich@prolynx.com, or check our website ([www.acqcolorado.org](http://www.acqcolorado.org)) or Arapahoe County Quilters' Facebook page for more info. In the meantime, the show will be held June 9-10, 2017 at First Plymouth Congregational Church in Denver, 80113. Admission is \$6 for adults and \$2 for children 12 and under. The hours for the show are on our website and Facebook page. We hope to see you there!

### **Urban Ranchers Day Camp- only a few spots left!**

Do you or someone you know want to learn more about handling ranch animals? Does adopting your "own" goat for a week sound like fun? Are you between the ages of 8-13? Then Urban Ranchers Day camp is just for you!

Join us for a fun filled adventure July 10th-13th at the Arapahoe County Fairgrounds. You will learn how to care for and handle your goat. Other animals such as chickens, cows, and horses/llamas will be there for you to discover how they are used on the farm. Camp counselors will lead daily games and projects which will help you explore where your food comes from. We will also try some of our favorite farm foods and make some crafts from our favorite farm animals. On Thursday you will get to show off your new farm skills for your parents and friends and celebrate at a cook out from 12:00pm to 1:00pm.

Camp registration includes a t-shirt, snacks, activities, awards, and the Show Cook-out on the last day of camp! Space is limited- Register here- <http://bit.ly/2oyrpe5> Questions? Contact Danielle Ardrey- [dardrey@arapahoegov.com](mailto:dardrey@arapahoegov.com), 303-738-7977.

### **Mountain to Metro Adventure- sign up today!**

**What:** A 3-day, 2-night adventure through the mountains of Clear Creek County and the Denver metro area. Join us in exploring different kinds of commYOUNity: cultures, abilities, and environments, all while adventuring together.

**When:** June 27-29

**Who:** youth ages 10-12

**Cost:** \$75, scholarships available

**Register:** Contact Danielle Ardrey at [dardrey@arapahoegov.com](mailto:dardrey@arapahoegov.com), 303-738-7977. Deadline is June 12.

## Headlines (Cont.)

# ONE FOR THE TEAM



Show your team spirit by joining us for a fundraiser to support 4-H District 3 Senate. Come in to the Chipotle at **12073 E. Arapahoe Rd. Unit 160** in Centennial on **Monday, April 24th** between **5:00pm** and **9:00pm**. Bring in this flyer, show it on your smartphone or tell the cashier you're supporting the cause to make sure that 50% of the proceeds will be donated to 4-H District 3 Senate.



MEXICAN GRILL

If placing an order online during your fundraiser, please note you must choose the pay in-store option and inform our cashier of your participation before paying. Gift card purchases during fundraisers do not count towards total donated sales, but purchases made with an existing gift card will count.

## Fair News

### **COUNTY FAIR RULES UP DATES**

The changes in Consumer Science, General projects, and dog are mandated by the State 4-H office and State Fair.

**Rabbits:** The rabbit classes were all changed to be in line with the ARBA. There are more rabbit classes than before.

### **Showmanship Rule:**

Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.

### **Poultry:**

Classes were made for Pigeons & Doves, Game Birds and Waterfowl. The "other" class was deleted.

### **Horses:**

The horse change is that each Level 1 thru 4 rider will no longer be competing in a class according to age for each level. All level riders will be judged together in classes split by age only. We will be maintaining walk trot and Novice/beginner classes for unrated riders. The show will be held on Saturday July 22 in one day under the covered arena..

**Cats:** Required showmanship written test

### **General Livestock Rules (new and changed)**

- 1. Exhibitors are expected to clean their stall/pens at least twice a day beginning prior to 9:00 a.m. and no later than 4:00 p.m. each day.**
2. It is mandatory that 4-H members check their animals and provide water (poultry, rabbit, sheep, goat, beef, llama/alpaca and swine) two hours before barns are closed for the night.
3. Llamas and Alpacas were added to the livestock area and show schedule

There will be a **4-H BEEF FITTING CLINIC** on **Wednesday, July 26, 2017 – 7:00 p.m. by Brice Hanlon in the Livestock Pavilion – Beef Exhibit Area. Weaver Leather is Sponsor- ing the Clinic.**

### **Fair pre-entry due online June 23, 2017.**

Pre-entry is REQUIRED for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits. 4-H project entry will be done on-line again this year at [ArapahoeCounty.Fairentry.com](http://ArapahoeCounty.Fairentry.com). 4-H members will use their 4-H Online ID to log into the fair entry system. Late entries will ONLY be accepted from June 24 through June 30 with a \$25 late fee per exhibitor. After June 30, NO late entries will be accepted; no exceptions. All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry. Fees can be paid either on-line by credit card, or by mailing a check.



## Fair News (Cont.)

### **Fair Admission for Exhibitors and Families**

Advanced sale admission and parking passes must be purchased when 4-H members submit their exhibit pre-entries online. Payment must be made when entering either by credit card on-line or by check. The Season Pass with a Parking Pass and the 4-H Advance Daily Admission with Unlimited Carnival Rides will **not** be available for purchase at or during the Fair. Checks must be made payable to the "**Arapahoe County Extension Fund**".

Entrance passes and parking passes paid for may be picked up at the Fairgrounds beginning Saturday, July 22 in the 4-H Fair Office.

### **FREE - 4-H Exhibitor Wristbands**

Season wristbands will be issued to all 4-H exhibitors at no cost. These wristbands include Fair admission only for all four days of the Fair, **but do not** include carnival rides, parking passes, or any other ticketed events. Valid Thursday, July 27 through Sunday, July 30, 2017. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

### **\$15 – 4-H Advance Parent/Guardian Season Admission and Parking Pass**

The 4-H Parent/Guardian Season Pass includes one (1) general admission and one (1) parking pass valid all four days of the Fair. It does **not** include carnival rides or other ticketed events. (Limit two parking passes with purchase of two Parent/Guardian Passes.) Valid Thursday, July 27 through Sunday, July 30, 2017. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

### **\$10 – 4-H Advance Daily Admission with Unlimited Carnival Rides**

4-H families may pre-purchase daily admission passes with unlimited carnival rides for \$10 (save \$5) when the 4-H member submits exhibitor pre-entry. This pass does **not** include a parking pass. This pricing **will not** be available at the Fair. Each pass valid for one day only, Thursday, July 27 – Sunday, July 30.

### **\$5 – 4-H Advance Daily Parking Pass**

4-H families may pre-purchase a daily parking pass for \$5 (no savings) when the 4-H member submits exhibit pre-entry. These passes **are** also available at the Fair. Required for each vehicle. Each pass valid for one day only, Thursday, July 27 – Sunday, July 30.



## Policy Information

### **CSU Extension 4-H in Arapahoe County Policies Document**

The CSU Extension 4-H in Arapahoe County Policies document is located on CSU Extension in Arapahoe County's web site on the 4-H page, and may be found by clicking [here](#).

We hope you will take the time to review this document. By having all of our policies in one place it allows for easier access and less searching for all members and volunteers. Our program is now more uniform and this document outlines the requirements in a more uniform way across all projects. Clubs may still set club specific requirements, but the basic over-riding requirements are now consistent and uniform.

We expect all 4-H members and their families to be familiar with both our local Arapahoe County Policies, as well as the Colorado State Policies. This policy document is intended to cover the non-competition related policies of 4-H in Arapahoe County. Some items, especially regarding eligibility for competitions, may also be found in this document. However, these policies DO NOT cover rules, regulations or requirements regarding specific competitions. You can find rules for specific competitions on our county website as they are updated each year. Currently the 2015 competition requirements are still posted and should still be useful in providing the basic information as to what is needed to show or exhibit at the county fair that would be needed at this time of year.

### **Please Review and Follow 4-H Dress Code**

The [Colorado 4-H Dress Code](#) is in effect at any 4-H function, including club sponsored horse shows and livestock shows. When attending an activity as part of 4-H, you are representing your family, yourself and your county, so dress appropriately as outlined in the dress code. This includes family members and friends who might also be attending the event. It is not just the responsibility of the club or the individuals who host the event job to enforce the dress code, but also of all 4-H leaders who are present.



## Policy Information (Continued)

### **Record Books**

One of the most important life skills 4-H can offer members is record keeping skills. That is why we require members to complete a record book for every project they are enrolled in. Our full record book policy is located in the 2015/2016 Policies for Success document posted on our website, and it is copied below. To find the record book you should be using, visit: [http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php)

### **Record Book Policy**

1. Members must complete a record book for each project the member is enrolled in receiving a score of 70% or above.
2. Please be aware that some record books have a supplemental form that must also be submitted.
3. Record books for Family Consumer Science, Shooting Sports and General projects will be turned in at the County Fair with the member's exhibit (only if the member chooses to exhibit) otherwise they will be turned in to their project leader and graded prior to the last Friday in August.
4. Record books for Dog, Horse, Livestock and Small Animal projects are to be graded by the project or club leader prior to being turned in to the Extension office by **September 6th**.
5. The official Score sheet should be used when grading record books. Score sheets (rubrics) are posted on the COUNTY 4-H website and can usually be found on the project area pages.
6. **Animal Project Record Books are to be one project area per book i.e. breeding beef in one book and Mkt beef in a separate book. Those are two separate projects so they each should be in their own E-record book.** Score sheets are posted on our web site on the project pages. Please put books in record book binders or thin covers, NOT 3 ring binders as they take up too much space.

NOTE: In the event a member turns in an unsatisfactory record book, they should be given one week to revise their record book to reach a score of 70% or higher, prior to the final due date of the first Monday in September. If revisions are required, they will not be eligible for end of the year record book awards but will satisfy the completion requirement.

Important— any record book due after county fair (i.e. Animal Project e-records) please do not hand it in, in a 3 ring binder. Something like the picture below would be a great option. They help keep our record books easier to handle, store or transport as they go out to be graded. These are available from the extension office or through the 4-H mall online. Or you can pick something similar up at an office supply store or anywhere they sell school supplies.



## Dog News

### **Arapahoe County 4-H Spring Dog Fun Match**

Join us the Spring Dog Fun Match Sponsored by the Arapahoe County 4-H Companion Animal Committee. Showmanship, Obedience, Rally, Costume Class, Adult Showmanship and "Best Trick" fun classes too! Saturday April 29, 2017. For more information, please visit our [webpage](#).

### **Freemont County Dog Shows**

There are 2 dog shows being held in Fremont County. Obedience \* Showmanship \* Rally. Shows are outdoors in a shady park on grass, but it can be hot. Bring chairs and shade. June 10, 2017 & July 1, 2017. For more information, please visit our [webpage](#).

### **Dog ID Forms**

All 4-H Dog Project members are required to fill out a Colorado 4-H Dog Identification Form. Dog ID forms will be online this year. You do not need to send a hard copy of your Dog ID to the Extension Office. Go to 4honline.com. The deadline for completing the Colorado 4-H Dog Identification for 4honline is May 1, 2017. VERY IMPORTANT! A printed copy of your online Colorado 4-H Dog ID is required for your e-record.

## Get More Involved

### **Jr. Livestock Committee**

The Jr. Livestock committee is starting the year off fast. So far they have already held a successful fundraiser, had a field trip to the National Western Stock Show and in February members will be attending the Governor's Forum on Agriculture! The group has started planning their Red Carpet Prospect Show and Clinics on May 20<sup>th</sup>. They are also planning their community service project for the spring and some other programs for this summer and fair. We always play/practice Livestock Quiz Bowl to end our meetings! We are gearing up for another great year. If you have ideas and would like to get involved please join us on May 2nd. If you have questions or would like more information please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com).

### **Companion Animal Committee**

The new Companion Animal Committee is in full swing and gearing up for the Arapahoe County 4-H Dog Fun Match on April 29th. We have a great group of volunteers and 4-H youth that are part of the committee. We have been busy with chartering, elections, fundraisers and helping the Cat and Dog projects. We will need a new Cat Superintendent for the 2018 Arapahoe County Fair. If you are interested, please contact Shaylen at [sflorez@arapahoegov.com](mailto:sflorez@arapahoegov.com).

Our officers are: Janele Caldwell, chair; Breana Caldwell, vice-chair; Shellie Miller, secretary; Debbie Cuvellier, Treasurer.

## Horse News

### **IMPORTANT Horse Levels Testing Information!**

Levels 3 & 4 Written Tests Taking Opportunity - We will offer those interested in taking Levels 3 & 4 Written tests an opportunity on April 20<sup>th</sup> at the Horse Advisory Committee meeting at 6:30 p.m. at the Fairgrounds. Please email me at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) at least 24 hours in advance and let me know if you plan to take the written test that night. Further test taking opportunities will be announced in future newsletters for the spring.

Level 2, 3 & 4 Riding Test Taking Opportunity will be held during the open rides please watch for more details. You are welcome to arrange and schedule your own levels riding test with a certified levels rater. Contact numbers for raters are available on the Colorado 4-H Web Site [http://www.colorado4h.org/project\\_resources/clover\\_guide/psg-livestock/horse/horse-levels-testing.php](http://www.colorado4h.org/project_resources/clover_guide/psg-livestock/horse/horse-levels-testing.php)

If you wish to take advantage of the county wide riding test you must contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) to register and schedule your ride time. Space is VERY limited so register ASAP once we announce the date. There is a \$15 fee for each test.

### **Horse Judging Team Practices beginning!**

The Horse Judging Team is up and going! We have 3 seniors and 5 juniors planning to participate. The teams regular practice schedule is now every Monday evening from 6:30-8:30 at the fairgrounds. They are **in the classrooms in the Main Hall (enter through the north doors)**. Members of all ages and project areas are welcome to attend (you do not have to be in the horse project, you just have to want to learn!). The first contest was April 8<sup>th</sup> in Pueblo the Sr. Team was third in halter, first in performance and third in reasons leading them to a second place finish overall in the contest (all three sr. team members finished in the top 10 overall!). The Jr. Team was 4th overall with Leah Moyer being the high individual overall in the Jr Division! Great Job and congratulations to everyone that competed! Thank you for representing Arapahoe County!

If you want more information or are not able to attend practice sessions please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com). Judging Teams are a great way to make friends, have fun and build important life skills while learning about horses! We are preparing for more contests in May!

### **Horse Committee**

The committee did not meet in March but Open Rides have started and the Open Show is scheduled for June 3<sup>rd</sup>. We are also in the process of planning the spring trail ride. Watch for details!. Entry form and class list is posted [here](#).

### **Arapahoe County Open 4-H Horse Show**

The 4-H Horse Advisory Committee will be holding an Open 4-H Horse Show on Saturday June 3<sup>rd</sup> in the Covered Arena at the Fairgrounds. We have a class list and entry form posted to the Horse Project [page](#).





## Horse News (Cont.)

### **Horse ID forms**

All 4-H Horse Project members are required to fill out a Colorado 4-H Horse Identification Form. Horse ID forms are online. You do not need to send a hard copy of your Horse ID to the Extension Office. Log into your 4honline.com account to fill it out. The deadline for completing the Colorado 4-H Horse Identification in 4honline is May 1, 2017.

### **Horse ID Certificates**

Horse ID Certificates are due uploaded in 4honline by **May 1st**. An ID Certificate on a second horse is suggested in case something unforeseen happens. Horse IDs are to be uploaded into your 4-H online account using the animal tab.

Directions to add an animal ID:

Log in to 4honline, using your family email

Go to the member page

Scroll down to list of family members and click on "edit" next to your name (just like enrollment)

Click on the "Animal/Livestock" button at the top

Choose your animal type: Dog or Horse

Select "Add Animal"

Fill out the information and upload your dog's shot records and photos

Click on "Save"

A printed copy of your online Colorado 4-H Horse ID is required for your e-record.

### **Open Riding at the Fairgrounds Covered Arena**

The Horse Advisory Committee is hosting Open rides again this year in the covered arena at the Fairgrounds. They start this Thursday from 6 p.m. to 8 p.m. They will be held the 2nd and 4th Thursday of every month. A member of the horse committee will be on hand to turn on lights etc. This is a great opportunity to start getting your horses out and worked so you are ready for the show season! As we progress we may have some theme nights meaning we might have someone coming to give a lesson on a certain class or skill. Those will be announced as they are organized.

### **Arapahoe County 4H Horse Project has a Facebook group!**

Come join us to stay up to date on horse project happenings in the county. Leaders will post open ride updates, trail ride info, upcoming shows and additional opportunities for the horse project members to participate in. <https://www.facebook.com/groups/115297432340862/>



## Livestock News

### Do you Still need MQA or PQA?

MQA training is required for anyone new to 4-H (which includes juniors (8-10) as well as first year intermediates age group (11-13) and first year seniors (14-18) if they are taking **cattle, dairy, hogs, goats, sheep, rabbits, or poultry you must attend a meat quality assurance workshop**. Regardless of whether it is a market project or a breeding project you must attend a Meat Quality Assurance workshop. ***4-H'ers who are 13 and under must have a parent stay at the MQA with them.*** The only remaining MQA Workshop held in Arapahoe County will be on April 11<sup>th</sup> from 6:30-8:30 at the CSU Extension Office in Arapahoe County. Remember that if you are not able to attend a MQA Workshop in Arapahoe County you are welcome to attend MQA Workshops in other counties. Those counties will mail your certification to our office to show that you attended. However, Meat Quality Assurance certification must be completed 45 days prior to our County Fair. It is best to get this requirement accomplished early to avoid any unforeseen conflicts. More details on other County's MQA Trainings and start times will be in future newsletters. **NOTE:** Swine Exhibitors must attend MQA yearly or test out regardless of age group to satisfy national PQA/YQCA requirements.

### Additional MQA's Hosted State Wide

If you are not able to attend the Meat Quality Assurance Training on April 11<sup>th</sup>, here is a list of other MQA trainings around the state. Please contact the person listed for information regarding the MQA they are hosting. We do not have additional information other than what is listed here.

**Wednesday, April 12** 4:00-7:00 PM Washington County Fairgrounds in Akron contact Jamie Axtell Jamie.Axtell@colostate.edu

**Monday, April 24** 4:00- 7:00PM Boulder County Fairgrounds in Longmont contact Brenda Kwang brenda.kwang@colostate.edu

**Thursday, April 27** Douglas County Fairgrounds in Castle Rock contact Mary Jo Woodrick MWoodric@douglas.co.us

**Thursday May 4** Rout County 6-7 p.m. at the Steamboat Community Center in Steamboat contact Tami Eggers 970-879-0825

**Saturday, May 06** El Paso County Fairgrounds in Calhan, contact Dan Smith 719-520-7698

**Monday, May 08** 4:30- 7:00PM Adams County Fairgrounds in Henderson, contact Kenzie Krinkee KKrinkee@adcogov.org

**Wednesday, May 10** 4:30-7:00 PM Adams Bennett High School Ag Shop in Bennett, contact Kenzie Krinkee KKrinkee@adcogov.org

**Monday, May 15** 4:00-6:30 PM Morgan County Fairgrounds in Brush, contact Marlin Eisenach Marlin.Eisenach@colostate.edu

**Tuesday, May 16** 4:00 PM- 6:30 PM Morgan County Fairgrounds in Brush, contact Marlin Eisenach Marlin.Eisenach@colostate.edu

**Wednesday, May 17** Weld County Fairgrounds in Greeley, contact Larry Hooker Larry.Hooker@colostate.edu

**Thursday, May 18** Larimer County Fairgrounds in Loveland, contact Keeton Ehrig ehrigko@co.larimer.co.us

**Friday, May 19** Larimer County Fairgrounds in Loveland, contact Keeton Ehrig ehrigko@co.larimer.co.us

## Livestock News (Cont.)

### **Pork Quality Assurance (Swine Project Members only)**

PQA certification is accomplished by first attending an MQA training initially. Attending an MQA training certifies a member for PQA for one year. PQA certification can then be renewed in two ways:

1. By attending another MQA training which will provide certification again for one year.
2. By the youth coming to the Extension Office (or making other arrangements with the Agent) and taking a written test. They must pass the test with at least a 70%. If they do not pass with a 70% they may attempt to test twice more. If the three tests yield unsuccessful results, the youth must attend an MQA class prior to being recertified. Tests will be graded once a week and you will be notified of the results. Again, testing is only for those needing to renew their PQA certification. All initial PQA certifications are accomplished by attending an MQA workshop.

### **Leased Livestock Procedures**

4-Hers may only lease two animals for project areas which they do not already own. For example, if you already own dairy goats you may not lease a dairy goat but if you own dairy goats and would also like to try fiber goats you are allowed to lease a fiber goat. Also, a standardized universal lease form has been developed that will require the animal's tattoo or ear tag number listed on it. This lease form is universal so anyone leasing an animal will need to use this form and **have it on file at the Extension Office by May 1st**. If you have additional requirements specified by the person or a written lease agreement with the person leasing the animal out, you should include that information as a separate sheet, but this "universal" form must be filled out if leasing an animal for 4-H. These projects ideally should begin in October and go through September since only breeding animals can be leased. Leases are not permitted on market livestock.

### **Livestock Prospect and Jackpot Shows**

As I receive information on these shows we will be posting them on the Livestock project page of the web site. Please check back as I will be updating it once a week. Please contact organizers of these shows directly for more information as the posted information will be all we have.

### **Show Lambs**

Show lambs for sale Black Forest, Colorado. Abushaban Club Lambs has lambs for every budget, ready to go! Contact Teresa at 719-505-2580 for more information and to schedule a visit!

### **4-H Livestock Advisory Committee**

The Arapahoe County Livestock Advisory Committee next meeting is on Monday April 18th at 7 p.m. at O'Malley's. Our new Sheep Superintendent is Shelby Gresham. As always if you or anyone in your club is interested in becoming a member of the committee for the upcoming year please let me know! When you get your fair books please note that there were changes made. Those changes are highlighted in the Fair section of this newsletter! The group still needs sponsors for 7 buckles. If you would like to sponsor a buckle or know of a company or other entity that would like to sponsor please contact one of the committee members or email Jonathan at the Extension office.

## Livestock News (Cont.)

### Livestock Quiz Bowl

All 4-H members are welcome to participate, but seniors will have an opportunity to compete at the State 4-H Conference in June! All projects can participate; you do not have to be in a livestock project. Questions in the competition will relate to Sheep, Swine, Beef, Goats, Dairy Cattle, Rabbits and Poultry projects. This is a great opportunity to learn more about your project! If you are interested in joining the team, please contact Jonathan at [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com) We will be practicing from 7:30-8:15 following Jr Livestock Committee meetings. The next practice will be May 2nd!

### Sheep and Goat Tag-In

#### **Monday May 1st, Arapahoe County Fairgrounds**

All market animals must attend to be eligible to be shown at County Fair. Animals must be owned by tag-in. All species must be castrated prior to arriving at the fairgrounds (not the day of tag-in) and healed as much as possible prior to tag-in.

#### **Market Lambs & Market Goats – 5- 8 p.m.**

- All market lambs and market goats must be retinal scanned. There is a \$2 fee per animal.
- Weighing of lambs and goats at tag-in is optional.
- All market goats must be dehorned or tipped.
- Drug testing fees will be collected at this time per animal tagged. This will replace paying this fee when doing county fair entry.
- **Breeding sheep and breeding goats do NOT need to come to weigh-in.** Your scrapie tag will be used for your breeding sheep identification and used to enter them for county fair. All breeding sheep and breeding goats must be **owned or leased by May 1st. Please contact USDA APHIS Area Vet Services at 303-231-5385 to obtain scrapie.**

#### **Market Hogs Tag-in (NEW Procedure)**

– Will be tagged by the 4-H members at their homes. Tags will be checked out to them and a procedure will need to be followed to qualify your animal to be shown at fair. Specific details are still being worked out but the procedure will be published and announced as soon as possible. **A mandatory meeting will be held on April 25<sup>th</sup>** at the fairgrounds for all swine project members to review the procedure and to check out tags. Members will pay their county fair drug testing fee at this time per animal they wish to tag. **Remember** when purchasing your market hogs that the weight ranges for hogs at county fair are 220-290 pounds and **they must be ear notched!**

#### **State Fair Nomination Cards and Premise ID's**

Remember all 4-H and FFA exhibitors must have their premise ID# on their nomination cards to be accepted for State Fair. This is a State Fair Policy NOT a requirement to participate in the local 4-H program. This information should be completed on ALL cards at the time of tag-in. **You will need to apply for your premise ID number well in advance of tag-in so they have time to assign you one. Please do so 3-4 weeks before you need it. Please call 303-869-9000 to get your ID.**

## Livestock News (Cont.)

### **Producer Classes**

What is a producer class? It's a market or breeding class for those of you who raise and show your own animals. Individuals who breed and raise their own show animals will show against one another. This class is in addition to the regular classes (Market and Breeding). In order to participate in the producer classes you must be signed up for the corresponding breeding project. Producer's Market Class Animals must be tagged in at the Tag-in for that species under the name of the producer. They must also make weight as well as abide by all other regulations in regards to showing of 4-H market animals. Proof of ownership of the dam must be established and certified by the superintendent prior to show. This can be accomplished by either a Bill of Sale OR a letter from the 4-H livestock leader OR a herd inspection by the superintendent. It is NOT required that the dam/sire of producer animals be shown at a previous County Fair

### **American AgCredit**

The Ag. Youth Program provides interest-free loans to purchase and care for livestock projects by FFA and 4-H participants nine years of age or older as of the beginning of the Fair year, and who demonstrate a "C" average or better in school. Project limits for replacement heifers or market steers is \$1,500. Limits for all other project animals are \$500. Each student must keep accurate records available for American Ag. Credit to review. At the end of the project, or when the animal is sold, funds must be repaid with full accounting. Brochures and applications to participate in this program are available at the CSU Extension Office in Arapahoe County. The application can also be found at [www.agloan.com](http://www.agloan.com), by clicking "Ag. Youth Program" located on the homepage. Applications must be submitted no later than 60 days prior to the applicable fair and a parent and adult Club supervisors must sign as well. You can also contact Steve Sterkel at (970) 330-4071 if you have questions about this program.

### **Weld County Goat Extravaganza (WCGE)**

April 28 - 30, 2017

Livestock, 4-H and Exhibition Buildings  
Island Grove Regional Park, Greeley, CO

All information may be found on their website this year. Please click [here](#) to find the brochure, entry forms, sponsorships, vendor registration, goat directory, vet check procedures and all other important information. If you have any questions or need special accommodations, please contact Larry Hooker at 970-304-6535 ext. 2093.

### **Market poultry reminder**

Market poultry must be hatched on or after Jan. 1, 2017. Ownership deadline for market chickens is June 14, 2017 but not before May 31, 2017 and must be owned by exhibitor within 15 days of hatching for chickens, ducks and other fowl and within 30 days of hatching for turkeys.

### **Red Carpet Prospect Show**

Red Carpet Prospect Show & Clinics will be held May 20<sup>th</sup> at the fairgrounds. Mark Your Calendars NOW - SAVE THE DATE! The Junior Livestock Committee will be hosting the Red Carpet Prospect Show at the Arapahoe Co. Fairgrounds for mkt beef, mkt goats, mkt lambs and dairy goats!!! There will also be Care, Nutrition and Showmanship Clinics sponsored. SEE flyer posted on the Events page on the Arapahoe County 4-H Web Site.



## Shooting Sports



### Shooting Sports News

Congratulations to Evin Vincent on making the Colorado State 4-H Shooting Sports National Team! Evin placed 5th last month at the YHEC held in Fruita Colorado and will be the first 4H member from Arapahoe County to compete at the 4-H Shooting Sports Nationals held in Grand Island Nebraska, June 25-30.

YHEC is the Colorado State 4H Hunting and Outdoor Skills Championships which combines scores in Shotgun, Muzzleloading, Archery, Rifle, Wildlife ID, Orienteering, Hunters Safety Trail Challenge and Responsibility.

### Practices

Shooting sports practice begins April 23rd at 2pm at the Sorber Ranch!

You must bring your green card to each practice along with your e-record book. If these do not accompany you, you will not shoot.

#### Some additional and essential things to bring to practice:

eye and ear protection

proper ammo for your gun

finger tab and arm guard for archery

shotgun fees-\$2.50 per 25 clays

CBI in your gun (we will have them available if you do not have one yet)

sunscreen and bug spray, additional layers of clothing are also recommended

As a reminder, parents may not drop their kids off or send them with siblings. You are responsible for your child for the duration of practice at the Sorber Ranch and you must remain at the range. The Sorber's address is 44915 E. Illiff Trail, Bennett.

The next practice dates are:

April 23 - Practice at Sorbers

May 6 - Practice at Sorbers

May 21 - Practice at Sorbers

June 3 - Practice at Sorbers

June 25 - Practice at Sorbers

July 1 - Practice at Sorbers

July 8 - County Shoot

## Shooting Sports (Cont.)

### **King Soopers Gift Cards**

Looking for a gift to give or just want to support 4-H Shooting Sports? Reloadable King Soopers gift cards are available. The Shooting Sports Committee has cards preloaded with \$5 that you can take and load for your everyday grocery purchases, or you can load them up for a special gift to give someone! The cards only cost you \$5, so it's basically cash for cash. No fees involved. Once we hit our mark, King Soopers sends us 5%!

### **2017 Shooting Sports Raffle**

The 2017 Shooting Sports Raffle is coming! Lots of awesome new prizes will be offered this year, so watch for info about this in the next newsletter and e-blasts. Tickets will be \$5/1 or \$20/5 and proceeds go to support and grow the Shooting Sports program in Arapahoe County!

### **Shooting Sports Leader Process**

Are you interested in becoming a Shooting Sports leader? Complete your volunteer requirements and then you must take a 3-day state training workshop to be eligible. If interested, let us know so we can keep you informed and help you get signed up!

Dates for 2017 are:

April 28 - 30            Eagle County

### **Hunter Education**

Though we try to arrange one late Spring Hunters' Education course through Parks and Wildlife for 4-Hers and their families, you are welcome and encouraged to find a course on your own also. You can find information on options and classes available by clicking [here](#). Colorado law requires that anyone born on or after January 1, 1949, complete an approved Hunter Education course before applying for or buying a Colorado Hunting license.

### **More Info**

For questions regarding the Shooting Sports projects, or to RSVP for an event, please contact Katy Vincent at 303-913-7314 or [katydidklv@hotmail.com](mailto:katydidklv@hotmail.com).



## International News

### HOST FAMILIES NEEDED – 4-H/ACADEMIC YEAR PROGRAM EXCHANGE (10 MONTHS) – 2017-2018

Host families are needed for high school exchange students, ages 15-18. Colorado will host six participants, ages 16-18, who will stay with host families and attend high school August 2017 through mid-June 2018.

These delegates are proficient in English, have achieved good grades. They are excited to learn about the United States and share their culture. Colorado has participated in the high school exchange since 1989.

All students will have an extensive orientation to life in the United States and will pursue a full course of study while they are here. They arrive in Colorado in late July/early August of 2017.

Delegates have their own spending money and are expected to pay for all of their own personal expenses. Health insurance is provided by the program.

They are expected to be part of the family: sharing their culture, learning about US culture, following house rules, getting good grades in school, helping with household chores, etc.

To review the applications of the delegates available, please contact me for further information.

Courtney Loflin  
4-H International Programs  
Colorado State University  
E-Mail: [courtney.loflin@colostate.edu](mailto:courtney.loflin@colostate.edu)  
Phone: 970-491-2711  
Fax: 970-491-5108





## Club News

### The Artist Inside Every 4-H Member

The monthly meeting of the Cove Circle Creations 4-H club was held on February 18, 2017. After the meeting everyone went to Canvas and Cocktails at Streets of Southglenn to learn how to paint on canvas. The painting for that day was flowers on a black background. If you did not want to paint flowers you could "go rogue" and paint whatever you wanted. Some people painted the Colorado flag while others just painted one big flower. This club field trip activity was a lot of fun. - By Jordan Camp, Club Reporter



Jordan loves her masterpiece!



Elise got creative with her brushes.

A few of adults willing to works of art.



the members/ show off their

### An Enjoyable Day

At 9am on Saturday morning, Feb 18th at the Arapahoe County Fairgrounds, there was an Arapahoe County 4-H Creative Cooks Contest. When competing in the Creative Cooks competition, you can compete as an individual or on a team. In the contest you have to pick a theme and have your menu, table decoration and apparel go with the theme.

This year champion themes and winners were: Jr. Individual: Anna Vetter - Dr. Seuss. Jr. Team: Grant and Garrett Fetty - Dinner with Disney. Intermediate Team: Abby and Lissie Norden - In the Nesting Box. Senior Team: Joey Miller and Aidan Bray - Lord of the Rings. Senior Individual: Kassidy Euritt - Under the Sea. The judges admitted it was difficult to judge because everyone did such a great job.



I found that participating in this competition was a great life experience. This experience taught me: how to cook, team work (I had a partner), learning about table settings, and the nutritional value of foods. While being judged it was like an interview. It seemed frightening at first, but because both of the judges were really nice, it was not all as bad as anticipated. Benefits of the interview are: you have to think on your feet, be polite and have fun. I participated in this 4-H event. My theme was Around the Campfire. My partner Sam Miller and I got Reserve champion. Better luck next year. - By Andrea Bray, Elk Creek 4H News Reporter

## Club News (Cont.)



Julia Gaffney, Arapahoe County 4-H Alumni, with the Junior Leaders at the March 2017 IFYE presentation. (Above)

Junior Leaders after serving breakfast at the Aurora Ronald McDonald House. (Below)



District 3 Senate members after volunteering at Denver Health. (Above)



## Leader News

### **Club Leader Reminders**

Please remember to be getting your remaining new members enrollment fees and everyone's paper work such as Code of Show Ring Ethics Form and Animal Care and Housing Form (if animals are not housed at members house) into the Extension Office. Hard copies of these forms are still needed and can be printed from <http://arapahoe.extension.colostate.edu/animal-paperwork/>.

### **Helpful Tips**

It is amazing how much misinformation there is about 4-H, even among 4-H people. Club organizational leaders have asked some interesting questions, so don't ever be afraid to ask. We love it when someone asks clarifying questions about club operations, policies, procedures, events and opportunities. It's as easy as a phone call to 303-730-1920 or an email. So far we have not found a problem that we cannot help you with. That really is the mission of Extension, to help find answers, solve problems and to be the most reliable source for information.

### **How to Become a 4-H Leader**

Are you interested in becoming a 4-H volunteer? Then take the time to go through the volunteer process to become a 4-H volunteer!

There are a few steps that you have to complete in order to become a volunteer:

- ◆ Complete 4-H online Volunteer Application, enrollment, and sign volunteer agreement- please fill out 3 complete reference names including mailing and email addresses
- ◆ Volunteer fee/ \$5
- ◆ Office will have to complete reference checks and background check
- ◆ Background check has to be passed
- ◆ Complete e-learning modules

All enrollments are done via 4-H online. You may find helpful 4-H online information on our website, [arapahoeextension.org](http://arapahoeextension.org).

## Hats Off to You!

### **Congratulations!**

- To Venus Escallier, Kendall Read, Dona Woods, Maureen Townsend, Ken Bray, James Caldwell and Breana Caldwell on completing their 4-H Volunteer requirements!

### **Thank You!**

- To all the wonderful volunteers that help with the Consumer Choices Contest each year. Thank you, thank you, thank you!

# Calendar

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
April 11	6:30 - 8:30 p.m.	MQA	Arapahoe County CSU Extension Office
April 12	6:30 p.m.	Jr. Livestock Committee Meeting	Arapahoe County Fairgrounds
April 12	4 - 7 p.m.	MQA	Washington County Fairgrounds, Akron
April 13	6:30 - 8:30 p.m.	Open Rides (Horse)	Arapahoe County Fairgrounds, Covered Arena
April 18	7 p.m.	Livestock Advisory Committee Meeting	O'Malley's Mercantile
April 20	6:30 p.m.	Horse Committee Meeting	Arapahoe County Fairgrounds
April 23		Shooting Sports Practice	Sorbers
April 24	5 - 9 p.m.	4-H District 3 Senate Fundraiser	Chipotle, 12073 E. Arapahoe Rd.
April 24	4 - 7 p.m.	MQA	Boulder County Fairgrounds, Longmont
April 24 - 29		National Volunteer Week	
April 25		Mandatory Swine Member Meeting	Arapahoe County Fairgrounds
April 27	6:30 - 8:30 p.m.	Open Rides (Horse)	Arapahoe County Fairgrounds, Covered Arena
April 27		MQA	Douglas County Fairgrounds, Castle Rock
April 28 - 30		Shooting Sports Leader Training	Eagle County
April 28 - 30		Weld County Goat Extravaganza	Island Grove Regional Park, Greeley
April 29	8:30 a.m.	Arapahoe County 4-H Dog Fun Match	Arapahoe County Fairgrounds
May 1	5 - 8 p.m.	Sheep and Goat Tag-In	Arapahoe County Fairgrounds
May 1		Dog ID Forms Due in 4-HOnline	
May 1		Horse ID Forms Due in 4-HOnline	
May 1		Universal Lease Form Due in Office (Livestock)	
May 4	6 - 7 p.m.	MQA	Arapahoe County Extension Office
May 5 - 7		Re-Fashion Retreat	Routt County, Steamboat Community Center
May 6		MQA	Colorado State Fairgrounds, Pueblo
May 6		Shooting Sports Practice	El Paso County Fairgrounds, Calhan
May 8	7 p.m.	Jr. Leader Meeting	Sorbers
May 8	4:30 - 7 p.m.	MQA	CentrePoint Plaza
May 10	4:30 - 7 p.m.	MQA	Adams County Fairgrounds, Henderson
May 15	4 - 6:30 p.m.	MQA	Adams Bennett High School Ag Shop, Bennett
May 16	4 - 6:30 p.m.	MQA	Morgan County Fairgrounds, Brush
May 17		MQA	Morgan County Fairgrounds, Brush
May 18		MQA	Weld County Fairgrounds, Greeley
May 19		MQA	Larimer County Fairgrounds, Loveland
May 20		MQA	Larimer County Fairgrounds, Loveland
May 20		Red Carpet Prospect Show	Arapahoe County Fairgrounds
May 21		Shooting Sports Practice	Sorbers
May 23	6:30 - 7:45 p.m.	County Fair Information Night	Arapahoe County Fairgrounds
June 3		Open 4-H Horse Show	Covered Arena, Arapahoe County Fairgrounds
June 3		Shooting Sports Practice	Sorbers
June 7		Camp Counselor Orientation/Training for Urban Ranchers Day Camp	Arapahoe County Fairgrounds
June 9 - 10		Arapahoe County Quilters Festival of Quilts	First Plymouth Congregational Church, Denver
June 10		Freemont County Dog Show	
June 20 - 23		State Conference	CSU, Ft. Collins
June 23		Arapahoe County Fair Pre-Entry Deadline	
June 25		Shooting Sports Practice	Sorbers
June 27 - 29		Mountain to Metro Adventure	Clear Creek County & Denver Metro
July 1		Freemont County Dog Show	
July 1		Shooting Sports Practice	Sorbers
July 8		County Shoot	
July 10 - 13		Urban Ranchers Day Camp	Arapahoe County Fairgrounds
July 22 - 30		Arapahoe County Fair	Arapahoe County Fairgrounds



# CSU Extension in Arapahoe County

## Submission Deadline

The deadline for submissions for the June/July 2017 Newsletter is: June 1, 2017.

## Newsletter Submissions

Colorado State University Extension in Arapahoe County reserves the right to include, refuse, or edit any newsletter submissions and advertisements.

## Special Accommodations Notice

The Colorado State University Extension in Arapahoe County requires a 10 day notice for special accommodations for ALL events. Please let us know if you need things such as interpreters, special handicap accessible accommodations, etc.

## Extension Notice

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating. Extension Programs are available to all without discrimination.

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