

2017 ARAPAHOE COUNTY FAIR OPEN CLASS LIVING ARTS ENTRY FORM

See Page 4 for detailed pre-entry instructions. Do not enter Horticulture/Floriculture exhibits on this form.

Living Arts Entry Fees and Deadlines:

Pre-Entry Form:

Living Arts Pre-Entry is highly recommended.

\$1 Per Exhibit

Entry Form and fees must be submitted online or by mail.

Deadline: 4:30 p.m., June 23, 2017

To Arapahoe County Extension Office
6934 S Lima St. - Suite B - Centennial, CO 80112

Drop-Off and Walk-In Exhibits:

\$2 Per Exhibit

Form, fee and exhibits must be delivered on:

**Monday, July 24, 9 a.m. – Noon and 4 – 7 p.m. or
Tuesday, July 25, 8 – 10 a.m.**

To: Arapahoe County Fairgrounds
25690 E. Quincy Ave., Aurora

Entrant Information: (Only one exhibitor/individual may register/enter per form.)

Name: _____ Phone: _____

Address: _____ City: _____ Zip: _____

E-Mail Address: _____

Age (As of 12/31/2016) _____ Check One: _____ Sr. (Age 19 & above) _____ Jr. (Age 18 & Under)
_____ Please check if you are a first-time quilt exhibitor at the Arapahoe County Fair.

DEPARTMENT (1-4)	DIVISION	CLASS #	EXHIBIT DESCRIPTION

Pre-Entry Fee Per Item (due June 23) # of Items _____ x \$1 = \$ _____

Walk-In Entry Fee Per Item (due July 24 - 25) # of Items _____ x \$2 = \$ _____

Advanced Open Class Exhibitor Daily Admission Fair Passes # of Daily Passes _____ x \$10 = \$ _____
*Advanced Admission Pass not available at the fair. Must be purchased by June 23, 2017 by using this pre-entry form.
Carnival not included.*

Open Class Exhibitor Daily Parking Passes (see pg. 2) # of Parking Passes _____ x \$5 + _____

TOTAL AMOUNT SUBMITTED: \$ _____

PAID BY: _____ CASH _____ CREDIT CARD _____ CHECK _____ CHECK NUMBER _____

Fees must be submitted with entry, either online or by mail. See page 4 for details. Make checks payable to "Arapahoe County Extension Fund."

**ARAPAHOE COUNTY FAIR
OPEN CLASS**

**TEMPORARY EXHIBIT
IDENTIFICATION CARD**

Exhibitor Name: _____

Division: _____ Class # _____

Brief Exhibit Description: _____

**ARAPAHOE COUNTY FAIR
OPEN CLASS**

**TEMPORARY EXHIBIT
IDENTIFICATION CARD**

Exhibitor Name: _____

Division: _____ Class # _____

Brief Exhibit Description: _____

**ARAPAHOE COUNTY FAIR
OPEN CLASS**

**TEMPORARY EXHIBIT
IDENTIFICATION CARD**

Exhibitor Name: _____

Division: _____ Class # _____

Brief Exhibit Description: _____

**ARAPAHOE COUNTY FAIR
OPEN CLASS**

**TEMPORARY EXHIBIT
IDENTIFICATION CARD**

Exhibitor Name: _____

Division: _____ Class # _____

Brief Exhibit Description: _____

**ARAPAHOE COUNTY FAIR
OPEN CLASS**

**TEMPORARY EXHIBIT
IDENTIFICATION CARD**

Exhibitor Name: _____

Division: _____ Class # _____

Brief Exhibit Description: _____

**ARAPAHOE COUNTY FAIR
OPEN CLASS**

**TEMPORARY EXHIBIT
IDENTIFICATION CARD**

Exhibitor Name: _____

Division: _____ Class # _____

Brief Exhibit Description: _____

In order to speed up exhibit entry at the fair, please complete the temporary exhibit card for your exhibit prior to arriving at the fair. This form may be copied. It is also online at "ArapahoeCounty.Fairentry.com" under Open Class. This will speed up the entry process.

2017 ARAPAHOE COUNTY FAIR SPECIAL CONTEST ENTRY FORM & ADVANCE FAIR PASSES

Do not enter Horticulture/Floriculture/Living Arts exhibits on this form.

- Chocolate Cake Contest Pre-Entry
- Baked Fruit Pie Contest Pre-Entry

Pre-Entry Form:

Form and fee must be submitted by **4:30 p.m., June 23, 2017**
to Arapahoe County Extension Office
6934 S. Lima St. Suite B, Centennial, CO 80112

Exhibit Check-In Dates Vary.

Please See Contest Details on pages 28-29
Deliver to Arapahoe County Fairgrounds
25690 E. Quincy Ave., Aurora

Entrant Information: (Only one exhibitor/individual may register/enter per form.)

Name: _____ Phone: _____

Address: _____ City _____ Zip _____

E-Mail Address: _____ Age (As of 12/31/2016) _____

DEPARTMENT	DIVISION	CLASS #	EXHIBIT DESCRIPTION
6- Special Contest			
6- Special Contest			
6- Special Contest			
6- Special Contest			

SUMMARY OF FEES ATTACHED WITH THIS PRE-ENTRY FORM:

Pie Eating Contest Entry Fee	# of Contestants _____	x \$1	=	\$ _____
Open Class Exhibitor Fair Daily Admission Passes <i>(see pg. 3)</i> <i>Advanced Admission Passes not available at the fair. Must be purchased by June 23, 2017 by using this pre-entry form.</i>	# of Daily Passes _____	x \$10	=	\$ _____
Open Class Exhibitor Fair Daily Parking Passes <i>(see pg. 3)</i>	# of Daily Passes _____	x \$5	=	\$ _____
TOTAL AMOUNT SUBMITTED:				\$ _____

PAID BY: ___ CASH ___ CHECK CHECK NUMBER: _____

Make checks payable to "Arapahoe County Extension Fund."
Fees must accompany entry forms. Sorry, credit cards not accepted.