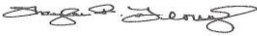




Arapahoe County Extension Office
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(303) 730-1920
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DATE: May 4, 2017
TO: Dog Project Members and Leaders
FROM: Shaylen R. Florez, 4-H Program Coordinator 
RE: 2017 Arapahoe County Fair 4-H Dog Show

Remember to do your entry online @ ArapahoeCounty.FairEntry.com. The 4-H Fairbook is usually delivered in April/May to organizational leaders. You may also find it on our website at: arapahoeextension.org. You may find a helpful worksheet on page 115 and if you need help please be in contact with your leader. Pre-entries are due by Friday, June 23, 2017.

The deadline for Dog ID information on 4honline was on May 1. A printed copy of your online Colorado 4-H Dog ID is required for your Dog e-record.

The DOG SHOW is scheduled @ 9 AM on Sunday, July 23, 2017, in the Exhibition Hall at the Fairgrounds, 25690 E. Quincy Ave., in Aurora. Please see backside of cover page of fair book for a map. Registration is from **8- 8:30 AM** and the show starts promptly at **9 AM**. A late fee of **\$25.00** will be charged for any dogs registered after 8:30 AM (unless previously arranged with the superintendent). You may wish to bring snacks/lunch and bring water for you and your dog for the Dog Show. You might want to bring a camera to take pictures for your e-record. Also, remember to bring soft treats to be used only in the **Showmanship** ring- not Rally or Obedience Rings.

Your dog must be on a leash (no longer than 6 feet) at all times, except when judging requires off-lead work (flexi-leads are permitted outside only). You will also be responsible for cleaning up after your dog – come prepared.

E-RECORDS MUST BE PRESENTED TO THE SUPERINTENDENT AT REGISTRATION. MEMBERS WHO FAIL TO BRING THEIR E-RECORDS WILL BE ALLOWED TO SHOW THEIR DOG FOR EXHIBITION ONLY AND WILL NOT BE AWARDED PLACEMENT, PREMIUMS, OR STATE FAIR ELIGIBILITY. The E-Record will be initialed by the superintendent and returned to you for completion. The E-Record must show proof of effective vaccination for rabies and parvovirus. You must have a current rabies certificate with a veterinarian's signature. EXHIBITORS WHO DO NOT HAVE THIS INFORMATION WILL NOT BE ALLOWED TO SHOW THEIR DOG AT THE FAIR. E-records are due to the Extension Office by **4:30 PM, Wednesday, September 6, 2017.**

State Fair Dog Show contestants **must qualify** at the Arapahoe County 4-H Dog Show. Those eligible for participation @ the State fair dog Show will be notified after the Arapahoe County Fair is over.

Donor Thank You Notes

1. A thank you note must be written to each donor (i.e. IREA, Four Rivers, etc.)
2. **All donations with the name and address of the donor to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
 - a. 4-H Cat Show
 - b. 4-H Dog Show
 - c. 4-H Consumer Science & General Project Judging
 - d. 4-H Mandatory Livestock Meeting
 - e. Horse Show English/Western Written Test
3. **All Donor thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed above in order to receive the donation at check-in.**
4. **The Donor(s) name and mailing address will be available at the 4-H fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 30 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 30, donations distributed and fair premiums paid, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations.**
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

All Thank You Note Envelopes:

- a. Must be properly addressed (in ink) and stamped to be considered complete.
- b. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
- c. Must have a complete return address with name and address of youth.

The Grand Champion fair awards will be presented at the annual Achievement Program that is scheduled for Sunday, October 1, 2017. Dog Show Awards will still be handed out after the 4-H Dog Show on Sunday, July 23.

We'll see you at the County Fair 4-H Dog Show on Sunday, July 23, 2017! If you have any questions, please contact me at sflorez@arapahoegov.com.

Thanks.

