Name of 4H Member:_____

(print)

Dam's submittal (top half) must be completed and recieved by March 7, 2026 in the Arapahoe County Extension Office to be eligible for the 2026 Arapahoe County Fair Bred and Fed class.

Name of dam to be nominated	Breed	Scrapies tag # or Breed Registration #	Tattoo or Tag # Left	Tattoo or Tag # Right	Birth Date	Date bred	Bona fide bill of sale or copy of registration papers included?	Two photos included. One of each side?
1								
2								
3								
4								

Offspring's submittal- due by May 1

Name of offspring nominated	Breed	Scrapies tag # or Breed Registration #	Tattoo or Tag # Left	Tattoo or Tag # Right	Birth Date	Dam's name	Specify Breeding or Market	Two photos included. One of each side?
1								
2								
3								
4								

I attest that the animals listed above are soley owned by myself. They are a part of my own personal herd and no one else has any ownership interest in them whatsoever.

_____

Member signature Date

I attest that the animals listed above are soley owned by my child. They are a part of their own personal herd and no one else has any ownership interest in them whatsoever.

_____

Parent signature Date

I have visited the 4H members' flock and have verified that the above listed animals are soley owned by the 4H member.

_____

Club Leader, Project Leader or Superintendents signature Title Date