

#### **4-H Project Achievement Medals**

**Application Deadline: Friday, September 6, 2024**

Members are recognized each year for outstanding project work. Members must select one project and turn in completed Project Achievement Application. Members are then evaluated on their completion of project learning responsibilities.

In order for members to begin working toward achieving a medal, the list of responsibilities is as follows:

1. Attend project meetings on a regular basis.
2. Complete one project related demonstration or speech at a project or club meeting.
3. Attend a project-related workshop, class, field trip, tour or other additional experience in addition to the usual project meetings.
4. Participate in at least one countywide activity: Creative Cooks Contest, Cake Decorating Contest, Speech and Demonstration Contest, Fashion Revue, County Shoot, Livestock Bowl, Livestock Judging, Horse Judging.
5. Exhibit selected project at the County Fair.

Since members are evaluated on a standard, more than one medal in each project area may be awarded.

## 4-H Project Achievement Medal Application

To receive a 4-H Project Achievement Medal pin, members must fulfill the following project responsibilities and submit this completed application with the related 2023-2024 project record.

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Age as of December 31 \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Project and Unit that you are submitting for an Achievement Medal: \_\_\_\_\_

### Project-related Responsibilities for Achievement:

**A. Did you attend project meetings on a regular basis?** \_\_\_\_\_

Number of project meetings held \_\_\_\_\_

Number of project meetings you attended \_\_\_\_\_

**B. Did you do a project demonstration or speech at a 4-H meeting or at the Speech & Demo. Contest?** \_\_\_\_\_

Title of presentation \_\_\_\_\_

Location of presentation \_\_\_\_\_

Date of presentation \_\_\_\_\_

Audience size \_\_\_\_\_

**C. Did you exhibit this project at the 2023 Arapahoe County Fair?** \_\_\_\_\_

Description of exhibit: \_\_\_\_\_

\_\_\_\_\_

**D. Did you participate in at least one countywide activity?** \_\_\_\_\_

(Activities include Cake Decorating Contest, Speech & Demo. Contest, Creative Cooks, Fashion Revue, County Shoot, Horse Judging, Livestock Bowl/Judging)

In which activity did you participate? \_\_\_\_\_

**E. Did you attend a project related workshop, class field trip, tour or other learning experience in addition to your regularly scheduled project meetings?** \_\_\_\_\_

What did you do? \_\_\_\_\_

Date: \_\_\_\_\_

**I certify that all information provided above is accurate.**

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**YOU MAY SUBMIT ONLY ONE PROJECT ACHIEVEMENT MEDAL APPLICATION**