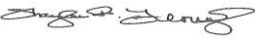




ARAPAHOE COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

Arapahoe County Extension Office  
6934 S. Lima St, Suite B  
Centennial, CO 80112  
(303) 730-1920  
FAX (303) 730-2764

DATE: March 20, 2024  
TO: Cat Project Members and Parents  
FROM: Shaylen R. Florez, 4-H Program Coordinator   
RE: 2024 ARAPAHOE COUNTY FAIR 4-H CAT SHOW

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Remember to do your entry online @ [arapahoecounty.fairentry.com](https://arapahoecounty.fairentry.com). The 4-H Fairbook is usually delivered in April/May to organizational leaders. You may also find it on our website at: <https://arapahoe.extension.colostate.edu/arapahoe-county-fair/> Pre-entries are required if you expect to participate in pre-fair and fair events. Pre-entries will be accepted from Saturday, June 1- Saturday, June 15. Late entries with \$25 late fee per member will be accepted June 16-22. **Absolutely NO entries will be accepted after June 22 for any reason.**

The deadline for Cat ID information on 4honline is May 1. All those that uploaded their information by that deadline are eligible to participate in the county show.

**The CAT SHOW** is scheduled @ 10 AM on Saturday, July 20, 2024, in the Windmill Rooms at the Fairgrounds, 25690 E. Quincy Ave., Aurora. Check-in is **9:30 AM** and the show starts promptly at **10 AM**. There will be **NO TEST** for cat members at the show! You might want to bring a camera to take pictures for your e-record.

Please make sure to bring your own cage and/or carrier for your cat. Remember there is a cage decorating class that you can enter. There have been some fun themes for the cages in recent years. Please make sure to read through the Cat Show requirements in the Fairbook.

**E-RECORDS MUST BE PRESENTED TO THE SUPERINTENDENT AT REGISTRATION. MEMBERS WHO FAIL TO BRING THEIR E-RECORDS WILL BE ALLOWED TO SHOW THEIR CAT FOR EXHIBITION ONLY AND WILL NOT BE AWARDED PLACEMENT, PREMIUMS, OR STATE FAIR ELIGIBILITY.** The E-Record will be initialed by the superintendent and returned to you for completion. The E-Record must show proof of effective vaccination. You must have a current rabies certificate with a veterinarian's signature.

**THANK YOU NOTE POLICIES:**

1. A thank you note must be written to each donor (i.e. CORE, etc.).
2. The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:
  - 4-H Cat Show
  - 4-H Dog Show
  - 4-H Consumer Science & General Project Judging
  - 4-H Mandatory Livestock Meeting
  - Horse Show
3. All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above to receive the donation the day of check-in.
4. The Donor(s) name and mailing address will also be available in the 4-H Fair office.
5. Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 28 to receive exhibitor donations.
6. For exhibits to be released on Sunday, July 28, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

**Thank You Note Envelopes:**

1. Must be properly addressed (in ink) and stamped to be considered complete.
2. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
3. Must have a complete return address with name and address of youth.

The Grand Champion fair awards will be presented at the annual Achievement Program that is scheduled for Wednesday, October 9, 2024.

We'll see you at the County Fair 4-H Cat Show on Saturday, July 20, 2024! If you have any questions, please contact me at [sflorez@arapahogov.com](mailto:sflorez@arapahogov.com).

Thanks.

