

June 8, 2016

Dear 4-H Club Organizational Leaders:

Please see information on special awards for the **4-H Achievement Award Program to be held on Sunday, October 2, 2016 at the Arapahoe County Fairgrounds**. Enclosed are application/nomination forms and requests for your response.

**FRIDAY- AUGUST 26, 2016- ABSOLUTE DEADLINE TO SUBMIT THE FOLLOWING:**

**1. Club Citizenship Reports:**

Citizenship certificates and prizes go to clubs who complete the enclosed Citizenship Report stating what was done to serve the community. Examples of projects are: "made & delivered Valentines to the elderly", "filled Christmas stockings for the Red Cross", "raised funds for the Association for Retarded Citizens", "adopted a highway", etc.

**2. Club Secretary & Treasurer Books:**

All 4-H club secretaries and treasurers are to submit their club Secretary and Treasurer books for judging. Books will be judged on neatness, clarity, completeness of record book and correct form.

**3. Club Scrapbooks:**

Scrapbooks include pictures or anything representative of your 4-H Club program. They are judged on: neatness, creativity, and how well they tell the story of your 4-H club. Scrapbooks may be cumulative, but should be separated by years and **must be completed by members**. Please list the 4-H members who worked on the scrapbook.

**4. Cloverbud Recognition:**

Cloverbuds in attendance will be recognized by receiving a special prize and certificate at the Achievement Awards program. **Please call in names of those children who plan to attend so we can print their names on the certificates.**

**5. T-Shirt "Make the Best Better" Award:**

T-shirts are awarded at the Achievement Awards program to outstanding 4-H boys and girls in Arapahoe County. To be eligible, 4-H'ers must have completed two years in 4-H, be twelve by December 31, 2015 and not have received a major award (trip or Grand Champion Award) during this 4-H year. Awards are based on club and county participation including completion of 4-H projects. Leaders may recommend one or more members by completing the enclosed application. If you recommend more than one, please rank your nominees.

**6. Danforth Award (Outstanding 4-H Member of the Year):**

Members who were 14 by December 31, 2015 may submit applications or be nominated by their leader for the Danforth Award, which is presented each year to two 4-H'ers in the county. This must include a written letter of recommendation from an adult club leader. Judging is based on leadership qualities, academic achievements, school or community involvement, general character and integrity.

**7. Learn By Doing:**

Members must have completed two years in 4-H (count this year and any Cloverbud Years, be 8-11 years old this year and not have received a major award (trip or Grand Champion Award) during this 4-H year. Leaders may recommend one or more members, but are asked to rank them 1, 2, 3, etc.

**8. Project Achievement Medal Applications - Application Deadline: Friday – September 2, 2016**

Members are recognized each year for outstanding project work. Members must select one project and turn in the corresponding record book and completed Project Achievement Application. Members are then evaluated on their completion of project learning responsibilities. Since members are evaluated on a standard, more than one medal in each project area may be awarded.

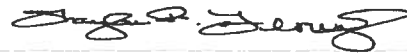
Feel free to make additional copies of the application/nomination forms as needed. The forms for nominations can be found on the website.

**THANKS FOR WORKING ON THESE ITEMS TO RECOGNIZE OUR 4-H YOUTH & LEADERS!**

Sincerely,



Jonathan R. Vrabec  
Extension Agent, 4-H & Youth



Shaylen R. Florez  
4-H Program Coordinator

# DANFORTH AWARD APPLICATION/NOMINATION

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_  
(Street) (City) (Zip)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

**LEADERSHIP QUALITIES:**

---

---

---

**ACADEMIC ACHIEVEMENTS:**

---

---

---

**ATHLETIC OR PHYSICAL ACTIVITIES:**

---

---

---

**SCHOOL OR COMMUNITY INVOLVEMENT:**

---

---

---

**4-H ACTIVITIES:**

---

---

---

**OTHER COMMENTS:**

---

---

---

- Youth must be 14 as of December 31 of this 4-H year.
- Application/Nomination must be accompanied by a recommendation from an adult club leader.
- Two outstanding Arapahoe County 4-H members will receive awards at Achievement Night.

## NOMINATION FOR "LEARN BY DOING" AWARD

To be eligible, 4-H'ers must have completed two years in 4-H (count this year and any Cloverbud years), be 8 – 11 years old this year and not have received a major award (trip or Grand Champion Award) during this 4-H year.

Leaders or parents may recommend one or more members in writing. If more than one member is recommended, please rank them as 1, 2, etc.

4-H members may only receive this award once.

**Name:** \_\_\_\_\_ **Age as of December 31** \_\_\_\_\_

**Club Name:** \_\_\_\_\_ **Years completed in 4-H:** \_\_\_\_\_

**Circle T-Shirt Size:**            Youth S M L XL            Adult S M L XL

**Projects Completed:**

---

---

---

---

**Leadership Responsibilities in Club:**  
(Committee participation, offices held, etc.)

---

---

---

---

**County Activities:**

---

---

---

**Leader Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office Use Only:

Awarded This Year: \_\_\_\_\_ Not Awarded This Year: \_\_\_\_\_ Awarded Previously: \_\_\_\_\_

# NOMINATIONS FOR "MAKE THE BEST BETTER" AWARD

Name: \_\_\_\_\_

Age as of December 31: \_\_\_\_\_

Club Name: \_\_\_\_\_

Years completed in 4-H: \_\_\_\_\_

T-Shirt Size: Youth S M L XL

Adult S M L XL

(Circle T-shirt Size)

**Projects Completed:**

---

---

---

---

---

**Leadership responsibilities in Club:  
(Committee participation, offices held, etc.)**

---

---

---

---

---

**County Activities:**

---

---

---

---

---

---

Leader's Signature \_\_\_\_\_

Date \_\_\_\_\_

To be eligible, 4-H'ers must have completed two years in 4-H, be twelve by December 31 of this 4-H year and not have received a major award (trip or Grand Champion Award) during this 4-H year.

Leaders or parents may recommend one or more members in writing. If more than one member is recommended, please rank them as 1, 2, 3, etc.

Members may only receive this award once.

Office Use Only: _____	Date Submitted: _____	Not Awarded This Year: _____
Received Before: _____	Awarded This Year: _____	

#### **4-H Project Achievement Medals**

##### **Application Deadline: Friday, September 2, 2016**

Members are recognized each year for outstanding project work. Members must select one project and turn in the corresponding record book and completed Project Achievement Application. Members are then evaluated on their completion of project learning responsibilities.

In order for members to begin working toward achieving a medal, the list of responsibilities is as follows:

1. Attend project meetings on a regular basis.
2. Complete one project related demonstration or speech at a project or club meeting.
3. Attend a project-related workshop, class, field trip, tour or other additional experience in addition to the usual project meetings.
4. Participate in at least one countywide activity: Creative Cooks Contest, Cake Decorating Contest, Talent Show, Consumer Choices Contest, Speech and Demonstration Contest or Fashion Revue.
5. Exhibit selected project at the County Fair.
6. Have a complete, neat, and legible record book.
7. Have photos or drawings in record book.
8. 4-H Story portion of record book is complete.

Since members are evaluated on a standard, more than one medal in each project area may be awarded.

## 4-H Project Achievement Medal Application

Application and completed record book are due in the Extension Office by 4:30 p.m. on Friday – September 2, 2016

To receive a 4-H Project Achievement Medal pin, members must fulfill the following project responsibilities and submit this completed application with the related 2014-2015 project record.

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Age as of December 31 \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Project and Unit that you are submitting for an Achievement Medal: \_\_\_\_\_

### Project-related Responsibilities for Achievement:

A. Did you attend project meetings on a regular basis? \_\_\_\_\_

Number of project meetings held \_\_\_\_\_

Number of project meetings you attended \_\_\_\_\_

B. Did you do a project demonstration or speech at a 4-H meeting or at the Speech & Demo. Contest? \_\_\_\_\_

Title of presentation \_\_\_\_\_

Location of presentation \_\_\_\_\_

Date of presentation \_\_\_\_\_

Audience size \_\_\_\_\_

C. Did you exhibit this project at the 2016 Arapahoe County Fair? \_\_\_\_\_

Description of exhibit: \_\_\_\_\_

\_\_\_\_\_

D. Did you participate in at least one countywide activity? \_\_\_\_\_

(Activities include Cake Decorating Contest, Speech & Demo. Contest, Consumer Choices Contest, Creative Cooks, Fashion Revue, Talent Show, County Shoot)

In which activity did you participate? \_\_\_\_\_

E. Did you attend a project related workshop, class field trip, tour or other learning experience in addition to your regularly scheduled project meetings? \_\_\_\_\_

What did you do? \_\_\_\_\_

Date: \_\_\_\_\_

I certify that all information provided above is accurate.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**YOU MAY SUBMIT ONLY ONE PROJECT ACHIEVEMENT MEDAL APPLICATION**